

# FEDERAL PUBLIC SERVICE COMMISSION

(Ensuring Merit, Competition and Transparency)



Islamabad, the 11<sup>th</sup> August, 2026

## **Consolidated Advertisement (Phase-3/2026)**

***“Join Pakistan’s Federal Services — Build a Career that Shapes National Progress.”***

For the following vacancies:

- (i) Intending candidates may apply on-line upto **31<sup>st</sup> August, 2026**.
- (ii) **Written Test** comprising objective type MCQs paper(s), will be held tentatively w.e.f. **10-10-2026**.
- (iii) **Application Fee** must be deposited online against a dedicated PSID (generated by FPSC Online Portal) by using 1-Link facility.
- (iv) Government Servants must obtain **Departmental Permission Certificate (DPC)** prior to apply against a post and produce reference number of DPC in online application.
- (v) It is mandatory for all candidates to mention their valid and active e-mail address in online application. Henceforth, the communication with the candidates will be made through e-mail and SMS only.
- (vi) Before applying read General Instructions available on FPSC’s website.

### 1. **Case No.F.4-108/2026-R (3/2026)**

|                                    |                                                                                                                                                                                   |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | COMPUTER OPERATOR (BS-16), Temporary but may continue for an indefinite period.                                                                                                   |
| Ministry / Division / Department   | GHQ, Ministry of Defence.                                                                                                                                                         |
| Minimum Qualification / Experience | Second Class or Grade ‘C’ Bachelor’s degree (4 years duration) in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                     |
| Vacancies                          | One (1).                                                                                                                                                                          |
| Domicile / Quota                   | Punjab (Open Merit)                                                                                                                                                               |
| Place of posting                   | Anywhere in Pakistan.                                                                                                                                                             |
| Closing date                       | 31-08-2026                                                                                                                                                                        |

  
**MUHAMMAD SHAHID**  
Assistant Director  
Federal Public Service Commission  
Islamabad

2. **Case No.F.4-109/2026-R (3/2026)**

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|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>PRINCIPAL ARCHITECT (BS-19), Permanent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Ministry / Division / Department</b>   | <b>Military Engineering Services (MES), M/o Defence.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Minimum Qualification / Experience</b> | (i) Ph.D. or MS or Second Class or Grade 'C' Master's or Bachelor's degree in Architecture / Architecture & Planning or equivalent qualification from a University recognized by the HEC/ PCATP.<br>(ii) Eight (8) years post qualification experience in case of Ph.D., OR Ten (10) years post qualification experience in case of M.S., OR Twelve (12) years post qualification experience in case of aforesaid Master's / Bachelor's degree, in the field of Architecture/ Architecture & Planning from a Public or Private Sector Organization. |
| <b>Age Limit</b>                          | 32-40 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Vacancies</b>                          | Two (2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Domicile / Quota</b>                   | <b>Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)=One</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Place of posting</b>                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Note</b>                               | Registration with Pakistan Council of Architects & Town Planners (PCATP) till closing date, is required.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

3. **Case No.F.4-110/2026-R (3/2026)**

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|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>SENIOR ARCHITECT (BS-18), Permanent</b>                                                                                                                                                                                                                                                                         |
| <b>Ministry / Division / Department</b>   | <b>Military Engineering Services (MES) M/o Defence.</b>                                                                                                                                                                                                                                                            |
| <b>Minimum Qualification / Experience</b> | (i) Second Class or Grade 'C' Master's or Bachelor's degree in Architecture / Architecture & Planning or equivalent qualification from a University recognized by the HEC / PCATP.<br>(ii) Five (5) years post qualification experience in the field of Architecture from a Public or Private Sector Organization. |
| <b>Age Limit</b>                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                      |
| <b>Vacancies</b>                          | Two (2).                                                                                                                                                                                                                                                                                                           |
| <b>Domicile / Quota</b>                   | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                                                                         |
| <b>Place of posting</b>                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                                                 |
| <b>Note</b>                               | Registration with Pakistan Council of Architects & Town Planners (PCATP) till closing date, is required.                                                                                                                                                                                                           |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                  |

4. **Case No.F.4-111/2026-R (3/2026)**

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|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>SENIOR INTERIOR DESIGNER (BS-18), Permanent</b>                                                                                                                                                                                                                                                           |
| <b>Ministry / Division / Department</b>   | <b>Military Engineering Services (MES), M/o Defence.</b>                                                                                                                                                                                                                                                     |
| <b>Minimum Qualification / Experience</b> | (i) Second Class or Grade 'C' Master's or Bachelor's (4-years duration) degree in Interior Design or equivalent qualification from a University recognized by the HEC.<br>(ii) Five (5) years post qualification experience in the field of Interior Designing from a Public or Private Sector Organization. |
| <b>Age Limit</b>                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                |
| <b>Vacancies</b>                          | One (1).                                                                                                                                                                                                                                                                                                     |
| <b>Domicile / Quota</b>                   | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                                                                   |
| <b>Place of posting</b>                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                                           |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                            |

  
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 Islamabad

5. Case No.F.4-112/2026-R (3/2026)

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|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | SECONDARY SCHOOL TEACHER (MALE) (BS-17), Permanent.                                                                                                                                                                                                                                                                                                                                                                   |
| Ministry / Division / Department   | Federal Government Educational Institution (FGEI) Directorate, (Cantts / Garrison) Schools, Ministry Of Defence                                                                                                                                                                                                                                                                                                       |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's Degree with B.Ed. or equivalent qualification from a University recognized by HEC.<br>OR<br>M.A (Education) / M.A (EPM) from a University recognized by HEC                                                                                                                                                                                                                        |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                         |
| Vacancies                          | Ninety Eight (98).                                                                                                                                                                                                                                                                                                                                                                                                    |
| Domicile / Quota                   | <b>Merit=Eight, Punjab=Forty Nine</b> (Open Merit=Forty Seven & Minorities / Non-Muslims quota=Two), <b>Sindh (Rural)</b> (Open Merit)=Eleven, <b>Sindh (Urban)</b> =Eight (Open Merit=Seven and Minorities / Non-Muslims quota=One), <b>Khyber Pakhtunkhwa</b> (Open Merit)=Eleven, <b>Balochistan</b> (Open Merit)=Six, <b>Ex-FATA</b> (Open Merit)=Two, <b>GB</b> (Open Merit)=One and <b>AJK</b> (Open Merit)=Two |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                          |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                     |

6. Case No.F.4-113/2026-R (3/2026)

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| Post with pay scale                | COMPUTER INSTRUCTOR (MALE) (BS-17), Permanent                                                                                                                                                                                                                                                                                                      |
| Ministry / Division / Department   | Directorate of Federal Government Educational Institutions, (Cantts/ Garrisons), Ministry of Defence                                                                                                                                                                                                                                               |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC.                                                                                                                                                                                             |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                      |
| Vacancies                          | Twenty Seven (27).                                                                                                                                                                                                                                                                                                                                 |
| Domicile / Quota                   | <b>Merit=Two, Punjab =Fourteen</b> (Open Merit=Thirteen & Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> (Open Merit)= Three, <b>(Sindh) (Urban)</b> (Open Merit)=Two, <b>Khyber Pakhtunkhwa</b> (Open Merit)=Three, <b>Balochistan</b> =Two (Open Merit=One & Minorities / Non-Muslims quota=One), and <b>EX-FATA</b> (Open Merit)=One |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                       |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                  |

7. Case No.F.4-114/2026-R (3/2026)

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|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | COMPUTER INSTRUCTOR (FEMALE) (BS-17), Permanent                                                                                                                                                                                                                                |
| Ministry / Division / Department   | Directorate of Federal Government Educational Institutions, (Cantts/ Garrisons), Ministry of Defence.                                                                                                                                                                          |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC.                                                                                                                         |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                  |
| Vacancies                          | Fourteen (14).                                                                                                                                                                                                                                                                 |
| Domicile / Quota                   | <b>Merit=One, Punjab =Seven</b> (Open Merit=Six & Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> (Open Merit)= Two, <b>(Sindh) (Urban)</b> (Open Merit)=One, <b>Khyber Pakhtunkhwa</b> (Open Merit)=Two and <b>Balochistan</b> (Minorities / Non-Muslims quota)=One |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                   |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                              |

  
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8. Case No.F.4-115/2026-R (3/2026)

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|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DRAWING MISTRESS (BS-16), Permanent</b>                                                                                                                                                                                                                                             |
| Ministry / Division / Department   | <b>Directorate of Federal Government Educational Institutions, (Cantts/ Garrisons), Ministry of Defence.</b>                                                                                                                                                                           |
| Minimum Qualification / Experience | Second Class or Grade 'C' Bachelor's degree (14-years education) with one (1) year diploma in Fine Art/ Drawing or equivalent qualification from a University recognized by HEC.<br><br>OR<br>Bachelor's degree (14-years education) in Fine Arts from a University recognized by HEC. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                          |
| Vacancies                          | Six (6).                                                                                                                                                                                                                                                                               |
| Domicile / Quota                   | <b>Merit=One, Punjab (Open Merit) =Three, Sindh (Rural) (Open Merit) = One and Khyber Pakhtunkhwa (Open Merit) =One</b>                                                                                                                                                                |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                           |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                      |

9. Case No.F.4-116/2026-R (3/2026)

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|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>STATISTICIAN (BS-18), Permanent</b>                                                                                                                              |
| Ministry / Division / Department   | <b>AFIRM, Ministry of Defence.</b>                                                                                                                                  |
| Minimum Qualification / Experience | (i) Master in Statistics from a university recognized by HEC.<br>(ii) Five (5) years post qualification experience in the relevant field in any Govt. Organization. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                       |
| Vacancies                          | One (1).                                                                                                                                                            |
| Domicile / Quota                   | <b>Sindh (Rural) (Open Merit).</b>                                                                                                                                  |
| Place of posting                   | <b>Rawalpindi.</b>                                                                                                                                                  |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                   |

10. Case No.F.4-117/2026-R (3/2026)

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|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>JUNIOR SCIENTIFIC OFFICER (BS-16), Permanent</b>                                                                                                                                                         |
| Ministry / Division / Department   | <b>Armed Forces Institute of Pathology, GHQ, Ministry of Defence.</b>                                                                                                                                       |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's or BS / Bachelor's (16 years education) degree in Molecular Biology / Bioinformatics / Biochemistry or equivalent qualification from a University recognized by the HEC. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                               |
| Vacancies                          | One (1).                                                                                                                                                                                                    |
| Domicile / Quota                   | <b>Sindh (Urban) (Open Merit).</b>                                                                                                                                                                          |
| Place of posting                   | <b>Rawalpindi</b>                                                                                                                                                                                           |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                           |

  
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11. Case No.F.4-118/2026-R (3/2026)

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|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>ELECTRICAL ENGINEER (BS-16), Permanent</b>                                                                                                                                                   |
| Ministry / Division / Department   | <b>Armed Forces Institute of Pathology, GHQ, Ministry of Defence.</b>                                                                                                                           |
| Minimum Qualification / Experience | (i) Bachelor's of Engineering (Electrical / Electronics) in Electro Medical Engineering from a University recognized / Registered by the HEC.<br>(ii) Registration of the applicant with P.E.C. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                   |
| Vacancies                          | One (1).                                                                                                                                                                                        |
| Domicile / Quota                   | <b>Sindh (Rural) (Open Merit).</b>                                                                                                                                                              |
| Place of posting                   | <b>Rawalpindi.</b>                                                                                                                                                                              |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                               |

12. Case No.F.4-119/2026-R (3/2026)

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| Post with pay scale                | <b>DEPUTY DIRECTOR, LAB / NATIONAL ENVIRONMENTAL QUALITY STANDARDS (NEQS) (BS-18), Permanent</b>                                                                                                                                                                                                                                                                                                                            |
| Ministry / Division / Department   | <b>Pakistan Environmental Protection Agency (Pak-EPA), Ministry of Climate Change And Environmental Coordination</b>                                                                                                                                                                                                                                                                                                        |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' M.Sc. in Botany / Zoology / Chemistry / Bio-Chemistry / Chemical Technology / Bio-Informatics / Molecular-Biology / Environmental Sciences from a University recognized by HEC.<br>(ii) Five (5) years' environment related post qualification experience in BPS-16 or above or equivalent in any of the prescribed educational qualification in Govt. / Semi-Govt. / Reputable Organization. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                |
| Vacancies                          | One (1)                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Domicile/Quota                     | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                                                                                                                                                                                  |
| Place of posting                   | <b>Anywhere in Pakistan</b>                                                                                                                                                                                                                                                                                                                                                                                                 |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                           |

13. Case No.F.4-120/2026-R (3/2026)

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|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DEPUTY DIRECTOR, ENVIRONMENTAL ENGINEERING AND TECHNOLOGY TRANSFER (EE &amp; TT) (BS-18), Permanent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ministry / Division / Department   | <b>Pakistan Environmental Protection Agency (Pak-EPA), Ministry of Climate Change and Environmental Coordination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' B.Sc. Engineering in Chemical / Civil / Public Health / Environment / Mechanical / Industrial Engineering from a University recognized by HEC with valid registration of Pakistan Engineering Council.<br><br>OR<br>Second Class or Grade 'C' M.Sc. in Chemistry / Botany / Zoology / Chemical Technology / Environmental Technology / Environment Planning and Management / Bio-Chemistry from a University recognized by HEC.<br>(ii) Five (5) years' post qualification experience in BS-16 or above or equivalent in any of the prescribed educational qualification in Govt. / Semi-Govt. / Reputable Organization. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Vacancies                          | One (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Domicile/Quota                     | <b>Khyber Pakhtunkhwa (Open Merit)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Place of posting                   | <b>Anywhere in Pakistan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

  
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14. Case No.F.4-121/2026-R (3/2026)

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|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSISTANT DIRECTOR (LEGAL / ENFORCEMENT) (BS-17), Permanent                                                                                                                                                                           |
| Ministry / Division / Department   | Pakistan Environmental Protection Agency (Pak-EPA), Ministry of Climate Change And Environmental Coordination                                                                                                                         |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' L.L.B from a University recognized by HEC.<br>(ii) Two (2) years' post qualification experience of litigation / prosecution in any Govt. Law Enforcement Agency / Semi-Govt. or reputable Organization. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                          |
| Vacancies                          | One (1)                                                                                                                                                                                                                               |
| Domicile/Quota                     | Khyber Pakhtunkhwa (Open Merit)                                                                                                                                                                                                       |
| Place of posting                   | Anywhere in Pakistan                                                                                                                                                                                                                  |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                            |

15. Case No.F.4-122/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                           |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | SUB-ENGINEER (BS-16), Permanent                                                                                                                                                                                                                                                           |
| Ministry / Division / Department   | Pakistan Environmental Protection Agency (Pak-EPA), Ministry of Climate Change And Environmental Coordination                                                                                                                                                                             |
| Minimum Qualification / Experience | Second Class or Grade 'C' M.Sc. / BS in Chemistry / Environmental Sciences from a University recognized by HEC.<br>OR<br>Three (3) years Diploma in Associate Engineer (Electronics) from a recognized Institute with two (2) years' post qualification experience in the relevant field. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                              |
| Vacancies                          | One (1)                                                                                                                                                                                                                                                                                   |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                                                                                                                                                       |
| Place of posting                   | Anywhere in Pakistan                                                                                                                                                                                                                                                                      |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                |

16. Case No.F.4-123/2026-R (3/2026)

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|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | 2 <sup>ND</sup> ENGINEER (ELECTRONICS) (BS-18), Permanent                                                                                                                                                                                                                                                                                                                                                                                      |
| Ministry / Division / Department   | Pakistan Navy, Ministry of Defence.                                                                                                                                                                                                                                                                                                                                                                                                            |
| Minimum Qualification / Experience | (i) At least Second Class or Grade 'C' Bachelor of Engineering (Electronics) or equivalent qualification from a University recognized by the HEC / PEC.<br>(ii) Five (5) years post qualification experience in the field of repairs of multi-layer printed Circuit Board / Use of specialized Diagnostic Test equipment / handling of Programmable ICs from a Private / Public Sector Organization.<br>(iii) Valid registration of the P.E.C. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                  |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Domicile / Quota                   | Punjab (Women quota).                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Place of posting                   | Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                     |

  
**MUHAMMAD SHAHID**  
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17. **Case No.F.4-124/2026-R (3/2026)**

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| Post with pay scale                | ASSISTANT PROFESSOR (COMPUTER SCIENCE) (FEMALE) (BS-18), Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ministry / Division / Department   | Education Department GB, M/o Kashmir Affairs and Gilgit Baltistan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Minimum Qualification / Experience | (i) Ph. D. degree in the relevant subject from a University recognized by the HEC.<br>(ii) One years' post qualification teaching and administrative experience at a College / University level.<br><br>OR<br>(i) M.Phil. degree in the relevant subject from a University recognized by the HEC.<br>(ii) Three (3) years' post qualification teaching and administrative experience at College / University level.<br><br>OR<br>(i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC.<br>(ii) Five (5) years' post qualification teaching and administrative experience at College / University level. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Vacancies                          | One (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Domicile / Quota                   | Gilgit Baltistan (Open Merit).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Place of posting                   | Anywhere in Gilgit Baltistan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

18. **Case No.F.4-125/2026-R (3/2026)**

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| Post with pay scale                | LECTURER (MALE) (BS-17), Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Ministry / Division / Department   | Education Department GB, M/o Kashmir Affairs and Gilgit Baltistan                                                                                                                                                                                                                                                                                                                                                                                                    |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's degree (16-years schooling) in the relevant subject from a University recognized by the HEC.                                                                                                                                                                                                                                                                                                                                      |
| Categories                         | (A) Accounting & Finance=One, (B) Botany=One, (C) Chemistry=One, (D) Computer Science (Artificial Intelligence)=One, (E) Computer Science (Data Science)=One, (F) Computer Science (Software Engineering)=One, (G) Education=Three, (H) English=Three, (I) Islamiyat=Two, (J) Mathematics=One, (K) Pakistan Studies=Two, (L) Political Science=Two, (M) Physics=One, (N) Sociology=Two, (O) Tourism & Hospitality Management=Two, (P) Urdu=Four and (Q) Zoology=One. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                        |
| Vacancies                          | Twenty Nine (29).                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Domicile / Quota                   | Gilgit Baltistan (Open Merit=Twenty Eight and Minorities / Non-Muslims quota=One)                                                                                                                                                                                                                                                                                                                                                                                    |
| Place of posting                   | Anywhere in Gilgit Baltistan.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Note                               | Candidates must clearly indicate in their application form the category (A) to (Q) for which they apply. Separate online application and separate fee be paid for each category.                                                                                                                                                                                                                                                                                     |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

19. Case No.F.4-126/2026-R (3/2026)

|                                    |                                                                                                                                                                                  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>LECTURER (FEMALE) (BS-17), Permanent</b>                                                                                                                                      |
| Ministry / Division / Department   | <b>Education Department GB, M/o Kashmir Affairs and Gilgit Baltistan</b>                                                                                                         |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's degree (16-years schooling) in the relevant subject from a University recognized by the HEC.                                                  |
| Categories                         | (A) Computer Science (Artificial Intelligence) =One, (B) Computer Science (Data Science) =One, (C) Education=One, (D) English=One, (E) Psychology=One and (F) Urdu=One.          |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                    |
| Vacancies                          | Six (6).                                                                                                                                                                         |
| Domicile / Quota                   | <b>Gilgit Baltistan (Open Merit)</b>                                                                                                                                             |
| Place of posting                   | <b>Anywhere in Gilgit Baltistan.</b>                                                                                                                                             |
| Note                               | Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category. |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                |

20. Case No.F.4-127/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DEPUTY COMMANDANT (BS-19 plus Rs. 100 Special Pay), Temporary, may continue for indefinite period.</b>                                                                                                                                                                                                                                                       |
| Ministry / Division / Department   | <b>Pakistan Marine Academy, M/o Maritime Affairs.</b>                                                                                                                                                                                                                                                                                                           |
| Minimum Qualification / Experience | (i) Certificate of Competency or Certificate of service as Master of Foreign-going ship or as First Class Engineer.<br>(ii) At least Five (5) years post qualification experience of Command or as Chief Engineer of ships.<br>(iii) At least Five (5) years post qualification experience of organizing training in training ships and training establishment. |
| Maximum Age                        | 45 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                      |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                                                                                                                        |
| Domicile / Quota                   | <b>Punjab (Open Merit).</b>                                                                                                                                                                                                                                                                                                                                     |
| Place of posting                   | <b>Karachi.</b>                                                                                                                                                                                                                                                                                                                                                 |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                               |

21. Case No.F.4-128/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                        |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DIRECTOR GENERAL (CHIEF LIBRARIAN) (BS-20), Permanent.</b>                                                                                                                                                                                          |
| Ministry / Division / Department   | <b>National Library of Pakistan, National Heritage &amp; Culture Division.</b>                                                                                                                                                                         |
| Minimum Qualification / Experience | (i) Second class or Grade 'C' Master's degree in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC.<br>(ii) Seventeen (17) years post qualification experience in the relevant field. |
| Age Limit                          | 37-45 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                          |
| Vacancies                          | One (1).                                                                                                                                                                                                                                               |
| Domicile / Quota                   | <b>Merit</b>                                                                                                                                                                                                                                           |
| Place of posting                   | <b>Islamabad.</b>                                                                                                                                                                                                                                      |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                      |



**MUHAMMAD SHAHID**  
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Islamabad

22. **Case No.F.4-129/2026-R (3/2026)**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>DIRECTOR GENERAL (BS-20), Permanent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Ministry / Division / Department</b>   | <b>Board of Investment, Prime Minister's Office</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Minimum Qualification / Experience</b> | (i) Second Class or Grade 'C' Master's degree or equivalent in one of the following subject:-<br>Economics / Commerce / Business Administration / Public Administration / Physics / Chemistry / International Relations or Chemicals / Electronics / Mechanical Engineering.<br>(ii) Seventeen (17) years post qualification experience in BS-17 and above or equivalent in Industrial Production / Financial and economic analysis of investment proposals / Marketing, Management Development / Economic Policy and Planning / Industrial Policy Investment Promotion in Commercial / Industrial Government / Semi Government Organizations / Private firms of repute. |
| <b>Maximum Age</b>                        | 37-45 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Vacancies</b>                          | One (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Domicile/Quota</b>                     | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Place of posting</b>                   | <b>Anywhere in Pakistan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

23. **Case No.F.4-130/2026-R (3/2026)**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>DIRECTOR (BS-19), Permanent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Ministry / Division / Department</b>   | <b>Board of Investment, Prime Minister's Office</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Minimum Qualification / Experience</b> | (i) Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Economics / Commerce / Business Administration / Public Administration / Public Policy / Governance & Public Policy / International Trade / International Relations / Political Economy / Corporate Law or equivalent qualification from a University recognized by the HEC.<br>(ii) Twelve (12) years post qualification experience in BS-17 and above or equivalent in Industrial Production / Financial Economic Analysis or Investment proposals / Marketing Management Development / Economic Policy and Planning / Industrial Policy / Investment Promotion in Commercial / Industrial areas from a Government / Public / Private Sector Organization. |
| <b>Age Limit</b>                          | 32-40 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Vacancies</b>                          | Four (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Domicile/Quota</b>                     | <b>Punjab (Open Merit)=Two, Khyber Pakhtunkhwa (Open Merit)=One and Balochistan (Open Merit)=One</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Place of posting</b>                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

  
**MUHAMMAD SHAHID**  
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 Federal Public Service Commission  
 Islamabad

24. Case No.F.4-131/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | DEPUTY DIRECTOR (BS-18), Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Ministry / Division / Department   | Board of Investment, Prime Minister's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's degree or equivalent in one of the following subject:-<br>Economics / Commerce / Business Administration / Public Administration / Physics / Chemistry / International Relations or Chemicals / Electronics / Mechanical Engineering.<br>(ii) Five (5) years post qualification experience in BS-17 and above or equivalent in Industrial Production / Financial and economic analysis of investment proposals / Marketing, Management Development / Economic Policy and Planning / Industrial Policy Investment Promotion in Commercial / Industrial Government / Semi Government Organizations / Private firms of repute. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Vacancies                          | Six (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Domicile/Quota                     | Merit=One, Punjab=Three (Open Merit=Two and Women quota=One), Sindh (Rural) (Women quota) =One and Khyber Pakhtunkhwa (Open Merit) =One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Place of posting                   | Anywhere in Pakistan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

25. Case No.F.4-132/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSISTANT DIRECTOR (BS-17), Permanent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ministry / Division / Department   | Board of Investment, Prime Minister' Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Minimum Qualification / Experience | (i) Second class or Grade 'C' Master's degree or equivalent in one of the following subject:-<br>Economics / Commerce / Business Administration / Public Administration / Physics / Chemistry / International Relations or Chemicals / Electronics / Mechanical Engineering.<br>(ii) Two (2) years post qualification experience in the field of Industrial Production / Financial and economic analysis of investment proposals / Marketing, Management Development / Economic Policy and Planning / Industrial Policy Investment Promotion in Commercial / Industrial Government / Semi Government Organizations / private firms of repute. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Vacancies                          | Three (3).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Domicile / Quota                   | Punjab (Open Merit)=One, Sindh (Urban) (Open Merit)=One and Balochistan (Open Merit)=One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Place of posting                   | Anywhere in Pakistan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

26. Case No.F.4-133/2026-R (3/2026)

|                                    |                                                                                                                                                                  |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>PUBLIC RELATION OFFICER (BS-16), Permanent</b>                                                                                                                |
| Ministry / Division / Department   | <b>Board of Investment, Prime Minister's Office</b>                                                                                                              |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Bachelor's degree (14 years education).<br>(ii) Five (5) years post qualification experience in protocol and Public Relation Work. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                     |
| Vacancies                          | Three (3)                                                                                                                                                        |
| Domicile/Quota                     | <b>Punjab</b> (Open Merit)=One, <b>Sindh (Urban)</b> (Open Merit) =One and <b>Balochistan</b> (Open Merit) =One                                                  |
| Place of posting                   | <b>Anywhere in Pakistan</b>                                                                                                                                      |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                |

27. Case No.F.4-134/2026-R (3/2026)

|                                    |                                                                                                                                                                                            |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DEPUTY ARMAMENT SUPPLY OFFICER (BS-18), Permanent</b>                                                                                                                                   |
| Ministry / Division / Department   | <b>Pakistan Navy, Ministry of Defence</b>                                                                                                                                                  |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's degree in Chemistry / Physics. (ii) Five (5) years post qualification experience in Explosives / Dangerous Cargoes / Petroleum / Oils / Lubricants. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                               |
| Vacancies                          | Two (2)                                                                                                                                                                                    |
| Domicile/Quota                     | <b>Punjab</b> (Women quota)=One and <b>Balochistan</b> (Open Merit)=One                                                                                                                    |
| Place of posting                   | <b>Karachi</b>                                                                                                                                                                             |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                          |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

28. Case No.F.4-135/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                  |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------|
| Post with pay scale                | DEAN (CIV) (BS-20), Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                  |
| Ministry / Division / Department   | Pakistan Navy, M/o Defence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                  |
| Minimum Qualification / Experience | (i) Ph.D. or MS / M.Phil /Master's or Bachelor's (16 years education) degree in Mechanical Engineering / Information Technology / Computer Sciences / Software Engineering / Management Sciences or equivalent qualification from a University recognized by HEC / PEC.<br>(ii) Thirteen (13) years post qualification teaching or research experience in case of Ph.D. degree holder or fifteen (15) years post qualification teaching or research experience in case of MS / M.Phil degree holder or seventeen (17) years post qualification teaching or research experience in case of Master / Bachelor degree holder.<br>(iii) Four (4) research publications in HEC / PEC recognized journals. |                                                                  |                  |
| Age Limit                          | 37-45 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                  |
| Vacancies                          | Three (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                  |
| Domicile/Quota                     | Punjab (Open Merit) =Two, Sindh (Rural) (Open Merit) =One.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                  |
| Categories                         | S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Categories                                                       | No. of Vacancies |
|                                    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Information Technology / Computer Science / Software Engineering | 1                |
|                                    | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Management Sciences                                              | 1                |
|                                    | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mechanical Engineering                                           | 1                |
| Place of posting                   | Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                  |
| Note                               | i) Candidate may note their relevant category (A to C) matching with their degree, given in advertisement.<br>ii) Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid, for each category.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                  |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                  |

29. Case No.F.4-136/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                       |  |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Post with pay scale                | SECURITY OFFICER (BS-18), Permanent.                                                                                                                                                                                                                                  |  |  |
| Ministry / Division / Department   | National Library of Pakistan, National Heritage & Culture Division.                                                                                                                                                                                                   |  |  |
| Minimum Qualification / Experience | (i) Second class or Grade 'C' Master's degree or equivalent qualification from a University recognized by HEC.<br>(ii) Five (5) years post qualification experience of security work in supervisory capacity in a Govt. / Semi Govt. organization or Autonomous Body. |  |  |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                         |  |  |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                              |  |  |
| Domicile / Quota                   | Punjab (Open Merit)                                                                                                                                                                                                                                                   |  |  |
| Place of posting                   | Islamabad.                                                                                                                                                                                                                                                            |  |  |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                            |  |  |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

30. Case No.F.4-137/2026-R (3/2026)

|                                    |                                                                                                                                                      |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSOCIATE FELLOW (BS-17), Permanent.                                                                                                                 |
| Ministry / Division / Department   | National Institute of population Studies, Training & Research, Ministry of National Health Services, Regulations & Coordination.                     |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's Degree in Economics / Statistics / Sociology / Anthropology / Demography from a University recognized by the HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                        |
| Vacancies                          | One (1).                                                                                                                                             |
| Domicile / Quota                   | Merit                                                                                                                                                |
| Place of posting                   | Islamabad.                                                                                                                                           |
| Closing date                       | 31-08-2026                                                                                                                                           |

31. Case No.F.4-138/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                    |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ADMINISTRATIVE OFFICER (BS-17), Permanent.                                                                                                                                                                         |
| Ministry / Division / Department   | National Institute of population Studies, Training & Research, Ministry of National Health Services, Regulations & Coordination.                                                                                   |
| Minimum Qualification / Experience | i) Second Class or Grade 'C' Master's Degree in Public Administration / Business Administration from a University recognized by the HEC.<br>ii) Two (2) years post qualification experience in the relevant field. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                      |
| Vacancies                          | One (1).                                                                                                                                                                                                           |
| Domicile / Quota                   | Punjab (Open Merit)                                                                                                                                                                                                |
| Place of posting                   | Islamabad.                                                                                                                                                                                                         |
| Closing date                       | 31-08-2026                                                                                                                                                                                                         |

32. Case No.F.4-139/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | BOILER ENGINEER (BS-17), Permanent                                                                                                                                                                                                                                                                                                                                                           |
| Ministry / Division / Department   | Remount Veterinary and Farms Directorate, GHQ, Ministry of Defence                                                                                                                                                                                                                                                                                                                           |
| Minimum Qualification / Experience | (i) Three (3) years Diploma in Electrical or Mechanical Engineering from a recognized Institute.<br>(ii) 1 <sup>st</sup> class Boiler Engineer Certificate.<br>(iii) Three (3) years post qualification experience in the relevant field.<br><b>OR</b><br>(i) 1 <sup>st</sup> class Boiler Engineer Certificate.<br>(ii) Five (5) years post qualification experience in the relevant field. |
| Maximum Age                        | 32 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                    |
| Vacancies                          | Two (2)                                                                                                                                                                                                                                                                                                                                                                                      |
| Domicile/Quota                     | Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)=One                                                                                                                                                                                                                                                                                                                                   |
| Place of posting                   | Anywhere in Pakistan.                                                                                                                                                                                                                                                                                                                                                                        |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                   |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

33. Case No.F.4-140/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | GENERAL DUTY MEDICAL OFFICER (BS-18), Permanent                                                                                                                                                                                                  |
| Ministry / Division / Department   | Armed Forces Bone Marrow Transplant Centre, M/o Defence                                                                                                                                                                                          |
| Minimum Qualification / Experience | (i) MBBS degree from any University / Institute recognized by the PMDC.<br>(ii) Five (5) years post qualification experience in the relevant field from a public / private sector organization of repute.<br>(iii) Valid Registration with PMDC. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                     |
| Vacancies                          | One (1)                                                                                                                                                                                                                                          |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                                                                                                              |
| Place of posting                   | Rawalpindi.                                                                                                                                                                                                                                      |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                       |

34. Case No.F.4-141/2026-R (3/2026)

|                                    |                                                                                                                                                                              |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | GENERAL DUTY MEDICAL OFFICER (BS-17), Permanent                                                                                                                              |
| Ministry / Division / Department   | Armed Forces Bone Marrow Transplant Centre, M/o Defence                                                                                                                      |
| Minimum Qualification / Experience | (i) MBBS or equivalent qualification recognized by the PMDC and from a University recognized by the Higher Education Commission (HEC).<br>(ii) Valid Registration with PMDC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                 |
| Vacancies                          | One (1)                                                                                                                                                                      |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                                          |
| Place of posting                   | Rawalpindi.                                                                                                                                                                  |
| Closing date                       | 31-08-2026                                                                                                                                                                   |

35. Case No.F.4-142/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                     |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | SCIENTIFIC OFFICER (BS-17), Permanent                                                                                                                                                                               |
| Ministry / Division / Department   | Armed Forces Bone Marrow Transplant Centre, M/o Defence                                                                                                                                                             |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Biochemistry or Molecular Biology or equivalent qualification from a University recognized by the Higher Education Commission (HEC). |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                        |
| Vacancies                          | One (1)                                                                                                                                                                                                             |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                                                                                 |
| Place of posting                   | Rawalpindi.                                                                                                                                                                                                         |
| Closing date                       | 31-08-2026                                                                                                                                                                                                          |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

36. Case No.F.4-143/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                            |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | DIETICIAN (BS-17), Permanent                                                                                                                                                                                                               |
| Ministry / Division / Department   | Armed Forces Bone Marrow Transplant Centre, M/o Defence                                                                                                                                                                                    |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Food Sciences & Nutrition / Human Nutrition & Dietetics / Food Sciences and Technology or equivalent qualification from a University recognized by the HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                               |
| Vacancies                          | One (1)                                                                                                                                                                                                                                    |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                                                                                                        |
| Place of posting                   | Rawalpindi.                                                                                                                                                                                                                                |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                 |

37. Case No.F.4-144/2026-R (3/2026)

|                                    |                                                                                                                                                    |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | PHARMACIST (BS-17), Permanent                                                                                                                      |
| Ministry / Division / Department   | Armed Forces Bone Marrow Transplant Centre, M/o Defence                                                                                            |
| Minimum Qualification / Experience | Second Class or Grade 'C' B-Pharmacy / Pharm-D or equivalent qualification from a University recognized by the Pharmacy Council of Pakistan (PCP). |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                       |
| Vacancies                          | One (1)                                                                                                                                            |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                |
| Place of posting                   | Rawalpindi.                                                                                                                                        |
| Closing date                       | 31-08-2026                                                                                                                                         |

38. Case No.F.4-145/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | DOCUMENTATION / MEDICAL STATISTICIAN (BS-16), Permanent                                                                                                                                                         |
| Ministry / Division / Department   | Armed Forces Bone Marrow Transplant Centre, M/o Defence                                                                                                                                                         |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Bioinformatics / Data Science or equivalent qualification from a University recognized by the Higher Education Commission (HEC). |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                    |
| Vacancies                          | One (1)                                                                                                                                                                                                         |
| Domicile/Quota                     | Punjab (Open Merit)                                                                                                                                                                                             |
| Place of posting                   | Rawalpindi.                                                                                                                                                                                                     |
| Closing date                       | 31-08-2026                                                                                                                                                                                                      |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

39. Case No.F.4-146/2026-R (3/2026)

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>CHARGE NURSE (BS-16), Permanent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Ministry / Division / Department</b>   | <b>Armed Forces Bone Marrow Transplant Centre, M/o Defence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Minimum Qualification / Experience</b> | (i) Second Class or Grade 'C' BS in Nursing or equivalent qualification from a College / University / Institute recognized by the Pakistan Nursing Council (PNC) and Higher Education Commission (HEC).<br>OR<br>Three (3) years diploma in Nursing or equivalent qualification from a College / University / Institute recognized by the PNC / HEC with one (1) year Course / certificate in Midwifery (for females) or one (1) year Course / certificate in Nursing related field in lieu of Midwifery (for males).<br>(ii) Valid registration with the PNC. |
| <b>Age Limit</b>                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Vacancies</b>                          | Fourteen (14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Domicile/Quota</b>                     | <b>Merit=One, Punjab=Seven (Open Merit=Six and Women quota=One), Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit)=Two and Balochistan (Open Merit)=One</b>                                                                                                                                                                                                                                                                                                                                                    |
| <b>Place of posting</b>                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

40. Case No.F.4-147/2026-R (3/2026)

|                                           |                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>DATABASE ADMINISTRATOR (BS-17), Permanent</b>                                                                                                                                                                                                                                                    |
| <b>Ministry / Division / Department</b>   | <b>National Archives of Pakistan, Cabinet Division</b>                                                                                                                                                                                                                                              |
| <b>Minimum Qualification / Experience</b> | Second Class or Grade 'C' Master's / BS / Bachelor's (16 years education) degree in Information Technology / Computer Science / Data Science / Software Engineering / Computer System Engineering / Computer Engineering or equivalent qualification from a University recognized by the HEC / PEC. |
| <b>Age Limit</b>                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                        |
| <b>Vacancies</b>                          | One (1)                                                                                                                                                                                                                                                                                             |
| <b>Domicile/Quota</b>                     | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                                                          |
| <b>Place of posting</b>                   | <b>Islamabad.</b>                                                                                                                                                                                                                                                                                   |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                   |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

41. Case No.F.4-148/2026-R (3/2026)

|                                    |                   |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                |                   | PRINCIPAL TECHNICIAN (BS-17), Temporary, likely to Become Permanent.                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ministry / Division / Department   |                   | Pakistan Institute of Medical Sciences (PIMS), Islamabad, Ministry of National Health Services, Regulations and Coordination.                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Minimum Qualification / Experience |                   | Second Class or Grade 'C' Master's OR Bachelor (16 years education) degree in the relevant discipline.                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age Limit                          |                   | 20-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Vacancies                          |                   | Five (5).                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Domicile / Quota                   |                   | <b>Punjab</b> =Three (Open Merit=Two & Women quota=One), <b>Sindh (Rural)</b> (Open Merit)=One and <b>Khyber Pakhtunkhwa</b> (Open Merit)=One                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| S.No.                              | Categories        | No. of Vacancies                                                                                                                                                                                                                                                                                   | Relevant Subject / Discipline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| A                                  | Cardiology        | 01                                                                                                                                                                                                                                                                                                 | Cardiology / Cardiology Technology / Cardiovascular Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| B                                  | General           | 01                                                                                                                                                                                                                                                                                                 | Anesthesia / Anesthesia Technology / Cardiology / Cardiology Technology / Cardiovascular Technology / Operation Theatre / Operation Theatre Sciences / Operation Theatre Technology / Pathology / Microbiology and Pathology / Molecular Pathology / Bio Chemistry / Chemical Pathology & Diagnostic Endocrinology / Microbiology / Pharmacy / Physiotherapy / Physiotherapy & Rehabilitation Sciences / Radiology / Radiology Technology / Diagnostic Radiology / Diagnostic Radiology & Imaging Technology / Surgical / Operation Theatre Sciences / Operation Theatre Technology / Dental / Dental Technology / Dental Care Professional / Hygiene / Dental Hygiene / EEG / Neurophysiology Lab / Neurophysiology / Nephrology / Renal Dialysis Technology / Ophthalmology / Optometry & Ophthalmic Technology / Investigative Ophthalmology / Optometry / Orthoptics / Optometry & Orthoptics / ENT / Audiology |
| C                                  | Medical Store     | 01                                                                                                                                                                                                                                                                                                 | Pharmacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| D                                  | Operation Theatre | 01                                                                                                                                                                                                                                                                                                 | Operation Theatre / Operation Theatre Sciences / Operation Theatre Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| E                                  | Pathology         | 01                                                                                                                                                                                                                                                                                                 | Pathology / Microbiology and Pathology / Molecular Pathology / Bio Chemistry / Chemical Pathology & Diagnostic Endocrinology / Microbiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Total</b>                       |                   | <b>05</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Note                               |                   | (i) In addition, any other equivalent qualification in relevant discipline / category recognized by PMDC.<br>(ii) Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Place of posting                   |                   | Islamabad.                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Closing date                       |                   | 31-08-2026                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



**MUHAMMAD SHAHID**  
Assistant Director  
Federal Public Service Commission  
Islamabad

42. Case No.F.4-149/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>GENERAL STAFF OFFICER, GRADE-I (BIO-MEDICAL OFFICER) (BS-19), Permanent.</b>                                                                                                                                                                                                                                                                      |
| Ministry / Division / Department   | <b>Armed Forces Institute of Radiology and Imaging (AFIRI), Ministry of Defence</b>                                                                                                                                                                                                                                                                  |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's / Bachelor's (4 years duration) degree in Bio-medical / Electrical Engineering or equivalent qualification from a University recognized by HEC.<br>(ii) Twelve (12) years post qualification working experience at any renowned medical / imaging set up with hands on experience in CT Scan / MRI equipment. |
| Age Limit                          | 32-40 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                        |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                                                                                                             |
| Domicile / Quota                   | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                                                                                                           |
| Place of posting                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                                                                                   |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                    |

43. Case No.F.4-150/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>NURSE (BS-16), Permanent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ministry / Division / Department   | <b>Armed Forces Institute of Radiology and Imaging (AFIRI), Ministry of Defence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Bachelor's degree in Nursing or equivalent qualification from a College / University / Institute recognized by Pakistan Nursing Council (PNC).<br><br>OR<br>Three (3) years Diploma in General Nursing or equivalent qualification from a College / University / Institute recognized by Pakistan Nursing Council (PNC) with one (1) year Diploma in Midwifery for female / one (1) year course in Nursing related field in lieu of Midwifery for male.<br>(ii) Valid Registration with PNC. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Vacancies                          | Ten (10).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Domicile / Quota                   | <b>Merit=One, Punjab (Open Merit)=Four, Sindh (Urban) (Open Merit)=Three, Khyber Pakhtunkhwa (Open Merit)=One and Balochistan (Open Merit)=One</b>                                                                                                                                                                                                                                                                                                                                                                         |
| Place of posting                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

44. Case No.F.4-151/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                          |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>COMPTROLLER (BS-18), Permanent.</b>                                                                                                                                                                                                                                   |
| Ministry / Division / Department   | <b>Foreign Affairs</b>                                                                                                                                                                                                                                                   |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's (16 years schooling) degree from a recognized University by Higher Education Commission.<br>(ii) Five (5) years post qualification experience in the field of administration and management of reputed Hotels / Hostels / lodges. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                            |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                                 |
| Domicile / Quota                   | <b>Punjab (Open Merit)</b>                                                                                                                                                                                                                                               |
| Place of posting                   | <b>Islamabad.</b>                                                                                                                                                                                                                                                        |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                        |

  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

45. **Case No.F.4-152/2026-R (3/2026)**

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|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-----------------------------------------|
| <b>Post with pay scale</b>                | <b>PROFESSOR (BS-20)</b> , Temporary, Likely to Become Permanent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |                                         |
| <b>Ministry / Division / Department</b>   | <b>Pakistan Institute of Medical Sciences (PIMS), Islamabad, Ministry of National Health Services, Regulations and Coordination.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                         |                                         |
| <b>Minimum Qualification / Experience</b> | <p>(i) MBBS or equivalent Medical qualification recognized by PMDC. OR M.Sc. of a recognized University in case of Basic Science in the relevant subject (for non-medical graduates). (ii) D.Sc., Ph.D., FCPS., M.D., M.S., M.Phil etc. in the respective subjects. FCPS/ M.D. with D.P.H. (for Public Health Institutions only). OR Equivalent qualification recognized by PMDC. <b>POST QUALIFICATION EXPERIENCE:</b> Three years teaching experience as an Associate Professor in the respective subject provided that total experience as Assistant Professor / Associate Professor is not less than eight years in a postgraduate institute. OR Nine years as Assistant Professor or four years teaching experience as Associate Professor in under graduate institute provided that total experience as Assistant Professor/ Associate Professor is not less than twelve years in under graduate institute. <b>RESEARCH:</b> Must have produced at least two research papers during three years as Associate Professor provided that total research papers as Assistant Professor/ Associate Professor are not less than five. OR At least three research papers during Associate Professorship provided that total research papers as Assistant Professor/ Associate Professor are not less than seven if experience is in under Graduate Medical college. <b>NOTE:</b> (a) For all Basic Science subjects a non-medical is eligible provided a medical graduate with requisite qualification is not available. (b) For appointment as a Professor, candidates possessing a D.Sc. / Ph.D. degree, the thesis or major subjects/ courses should be related to the subject in which they are appointed. (c) Candidates without a basic medical qualification are eligible for appointment as Professor provided they possess at least D.Sc. / Ph.D. degree and provided a medical graduate with the requisite qualification is not available.</p> |                    |                         |                                         |
| <b>Maximum Age</b>                        | 52 years <b>plus general relaxation in upper age limit up to the age of 55 years.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                         |                                         |
| <b>Vacancies</b>                          | Six (6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                         |                                         |
| <b>Domicile / Quota</b>                   | <b>Sindh (Rural)</b> (Open Merit) =Two, <b>Sindh (Urban)</b> (Open Merit)=Two and <b>Khyber Pakhtunkhwa</b> (Open Merit)=Two                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                         |                                         |
| <b>Categories</b>                         | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Categories</b>  | <b>No. of Vacancies</b> | <b>Respective Subject / Specialties</b> |
|                                           | <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cardiac Surgery    | 01                      | Cardiac Surgery                         |
|                                           | <b>B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dermatology        | 01                      | Dermatology                             |
|                                           | <b>C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Emergency Medicine | 01                      | Emergency Medicine                      |
|                                           | <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Neonatology        | 01                      | Neonatology                             |
|                                           | <b>E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pediatric Surgery  | 01                      | Pediatric Surgery                       |
|                                           | <b>F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pulmonology        | 01                      | Pulmonology                             |
|                                           | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | <b>06</b>               |                                         |
| <b>Note</b>                               | <p>(i) In addition, any other equivalent qualification in relevant speciality recognized by PMDC.<br/> (ii) Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                         |                                         |
| <b>Place of posting</b>                   | <b>Islamabad.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |                                         |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |                                         |


**MUHAMMAD SHAHID**

Assistant Director

Federal Public Service Commission

46. Case No.F.4-153/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | CHARGE NURSE (BS-16), Temporary, Likely to Be Permanent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ministry / Division / Department   | Pakistan Institute of Medical Sciences (PIMS), Islamabad, Ministry of National Health Services, Regulations and Coordination.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Minimum Qualification / Experience | (i) Registered Nurse and Registered Midwife with PNC.<br>(ii) For male one year course / certificate in nursing related field in lieu of Midwifery.                                                                                                                                                                                                                                                                                                                                                                                             |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Vacancies                          | Seventy (70).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Domicile / Quota                   | <b>Punjab</b> (Women quota) =Two, <b>Sindh (Rural)</b> (Women quota)=Two, <b>Sindh (Urban)</b> = Twenty (Open Merit=Fourteen, Women quota=Three and Minorities / Non-Muslims quota=Three), <b>Khyber Pakhtunkhwa</b> (Minorities / Non-Muslims quota)=One, <b>Balochistan</b> =Thirty Eight (Open Merit=Thirty Two, Women quota=Four and Minorities / Non-Muslims quota=Two), <b>Gilgit Baltistan</b> =Two (Open Merit=One and Women quota=One) and <b>AJK</b> =Five (Open Merit=Three, Women quota=One and Minorities / Non-Muslims quota=One) |
| Place of posting                   | <b>Islamabad.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Note                               | Valid registration with PNC till closing date is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

47. Case No.F.4-154/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                            |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSISTANT DIRECTOR (LEGAL) (BS-17), Temporary, Likely to be Permanent.                                                                                                                                                                                                                     |
| Ministry / Division / Department   | Federal Investigation Agency (FIA), Ministry of Interior & Narcotics Control                                                                                                                                                                                                               |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' LLB degree from a University recognized by HEC.<br>(ii) Two (2) years post qualification experience of legal practice / prosecution working in legal field.                                                                                                  |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                              |
| Vacancies                          | Twelve (12).                                                                                                                                                                                                                                                                               |
| Domicile / Quota                   | <b>Punjab</b> =Six (Open Merit=Five and Women quota=One), <b>Sindh (Rural)</b> =Two (Open Merit=One and Women quota=One), <b>Sindh (Urban)</b> (Open Merit)=One, <b>Khyber Pakhtunkhwa</b> =Two (Open Merit=One & Minorities / Non-Muslims quota=One) and <b>EX-FATA</b> (Women quota)=One |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                               |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                          |

  
**MUHAMMAD SHAHID**  
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 Federal Public Service Commission  
 Islamabad

48. Case No.F.4-155/2026-R (3/2026)

|                                           |                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>SUPERINTENDENT (BS-16)</b> , Temporary, Likely to be Permanent.                                                                                                                                                                                                                                                                     |
| <b>Ministry / Division / Department</b>   | <b>Federal Investigation Agency (FIA), Ministry of Interior &amp; Narcotics Control</b>                                                                                                                                                                                                                                                |
| <b>Minimum Qualification / Experience</b> | Second Class or Grade 'C' Master's degree (16 years schooling) from a University recognized by the HEC.<br>OR<br>(i) Second Class or Grade 'C' Bachelor's degree (14 years schooling) from a University recognized by the HEC.<br>(ii) Two (2) years post qualification experience in the field of Accounts / Administration.          |
| <b>Age Limit</b>                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                          |
| <b>Vacancies</b>                          | Twenty Two (22).                                                                                                                                                                                                                                                                                                                       |
| <b>Domicile / Quota</b>                   | <b>Merit=Two, Punjab=Eleven</b> (Open Merit=Nine, Women quota=One and Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> (Open Merit)=Two, <b>Sindh (Urban)</b> (Open Merit)=Two, <b>Khyber Pakhtunkhwa=Three</b> (Open Merit=Two and Women quota=One), <b>Balochistan</b> (Open Merit)=One and <b>EX-FATA</b> (Open Merit)=One |
| <b>Place of posting</b>                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                           |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                      |

49. Case No.F.4-156/2026-R (3/2026)

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>DEPUTY DIRECTOR (BS-18)</b> , Permanent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Ministry / Division / Department</b>   | <b>Survey of Pakistan, Ministry of Defence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Minimum Qualification / Experience</b> | M.Phil. degree in 'Remote Sensing & Geographical Information System / 'Geospatial Science' from a University recognized by the HEC with three (03) years' post qualification experience in the field of Surveying/ Mapping. OR Second Class or Grade 'C' Master's or Bachelor's (4 years' education) degree in Geography / Physics / Geophysics / Mathematics from a University recognized by the HEC with five (5) years' post qualification experience in the field of Surveying/ Mapping. OR Bachelor's degree in Civil Engineering / Geoinformatics / Geomatics (GIS / RS) from a University recognized by the HEC / PEC with five (5) years post qualification experience in the field of Surveying/ Mapping. |
| <b>Maximum Age</b>                        | 35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Vacancies</b>                          | One (1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Domicile / Quota</b>                   | <b>Punjab</b> (Women quota)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Place of posting</b>                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

  
**MUHAMMAD SHAHID**  
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 Islamabad

50. Case No.F.4-157/2026-R (3/2026)

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|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>EDITOR (BS-18)</b> , Temporary but may continue for an indefinite period.                                                                                                                                                                                                                  |
| Ministry / Division / Department   | <b>GHQ, Ministry of Defence</b>                                                                                                                                                                                                                                                               |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's degree in Journalism / Urdu / Mass Communication / Public relations.<br>(ii) Five (5) years post qualification Journalistic experience in a News Agency or Newspaper of repute.<br>(iii) Ability to write and contribute articles in English and Urdu. |
| Maximum Age                        | 35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                    |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                                                      |
| Domicile / Quota                   | <b>Sindh (Rural)</b> (Open Merit)                                                                                                                                                                                                                                                             |
| Place of posting                   | <b>Rawalpindi.</b>                                                                                                                                                                                                                                                                            |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                             |

51. Case No.F.4-158/2026-R (3/2026)

|                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             |                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Post with pay scale              | <b>TECHNICAL EXPERT (BS-17)</b> , Temporary but may continue for an indefinite period.                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Ministry / Division / Department | <b>GHQ, Ministry of Defence</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Categories                       | Relevant Subject / Degree                                                                                                                                                                                                               | Minimum Qualification                                                                                                                                                                                                                                                                                                                                       | No. of Vacancies |
| A                                | Electrical/ Mechanical /Electronics                                                                                                                                                                                                     | Bachelors of Engineering in the relevant subject or equivalent qualification from a University recognized by HEC.                                                                                                                                                                                                                                           | 2                |
| B                                | Computer Science/ Information Technology                                                                                                                                                                                                | Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. | 1                |
| <b>Total</b>                     |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             | <b>3</b>         |
| Age Limit                        | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Vacancies                        | Three (3).                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Domicile / Quota                 | <b>Punjab</b> (Open Merit)=Two and <b>Sindh (Rural)</b> (Open Merit)=One                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Place of posting                 | <b>Rawalpindi / Anywhere in Pakistan</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Note                             | i) PEC registration required, where applicable.<br>ii) Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category. |                                                                                                                                                                                                                                                                                                                                                             |                  |
| Closing date                     | <b>31-08-2026</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |                  |

  
**MUHAMMAD SHAHID**  
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 Islamabad

52. Case No.F.4-159/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                          |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>BULLION SUPERINTENDENT (BS-17), Permanent</b>                                                                                                                                                                                         |
| Ministry / Division / Department   | <b>Pakistan Mint, Lahore, Ministry of Finance</b>                                                                                                                                                                                        |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's degree from a University recognized by the HEC.<br>(ii) Two (2) years post qualification experience of Stores, inter Workshop transactions, inventory and safe stock keeping of stores or metals. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                             |
| Vacancies                          | One (1)                                                                                                                                                                                                                                  |
| Domicile/Quota                     | <b>Sindh (Rural) (Open Merit)</b>                                                                                                                                                                                                        |
| Place of posting                   | <b>Lahore</b>                                                                                                                                                                                                                            |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                        |

53. Case No.F.4-160/2026-R (3/2026)

|                                    |                                                                                                                                                                                    |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>ASSISTANT DIRECTOR ESTATE (GENERAL) (BS-17), Permanent.</b>                                                                                                                     |
| Ministry / Division / Department   | <b>Estate Office Management, Ministry of Housing &amp; Works.</b>                                                                                                                  |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's degree in Business-Administration / Economics / Mathematics / Statistics / LLB or equivalent qualification from a University recognized by HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                      |
| Vacancies                          | Six (6).                                                                                                                                                                           |
| Domicile / Quota                   | <b>Punjab (Open Merit)=Three, Sindh (Urban) (Open Merit)=One, Khyber Pakhtunkhwa (Open Merit)=One and Balochistan (Open Merit)=One</b>                                             |
| Place of posting                   | <b>Anywhere in Pakistan</b>                                                                                                                                                        |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                  |

54. Case No.F.4-161/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                      |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>SECONDARY SCHOOL TEACHER (PHYSICAL) (MALE) (BS-17), Temporary, likely to continue.</b>                                                                                                                                                                            |
| Ministry / Division / Department   | <b>Ex- F.G Schools, Federal Directorate of Education, Ministry of Federal Education &amp; Professional Training</b>                                                                                                                                                  |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's degree / Bachelor's degree (4 years duration) in Physical Education with Second Class or Grade 'C' M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                        |
| Vacancies                          | Four (4).                                                                                                                                                                                                                                                            |
| Domicile / Quota                   | <b>Punjab (Minorities / Non-Muslims quota)=One, Sindh (Rural) (Open Merit)=One, Sindh (Urban) (Open Merit)=One and Balochistan (Open Merit)=One</b>                                                                                                                  |
| Place of posting                   | <b>Islamabad.</b>                                                                                                                                                                                                                                                    |
| NOTE                               | The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education.               |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                    |

  
**MUHAMMAD SHAHID**  
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 Federal Public Service Commission  
 Islamabad

55. Case No.F.4-162/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                      |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | SECONDARY SCHOOL TEACHER (PHYSICAL) (FEMALE) (BS-17), Temporary, likely to continue.                                                                                                                                                                                 |
| Ministry / Division / Department   | Ex- F.G Schools, Federal Directorate of Education, Ministry of Federal Education & Professional Training                                                                                                                                                             |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's degree / Bachelor's degree (4 years duration) in Physical Education with Second Class or Grade 'C' M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                        |
| Vacancies                          | One (1).                                                                                                                                                                                                                                                             |
| Domicile / Quota                   | <b>Sindh (Rural)</b> (Open Merit)                                                                                                                                                                                                                                    |
| Place of posting                   | <b>Islamabad.</b>                                                                                                                                                                                                                                                    |
| NOTE                               | The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education.               |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                    |

56. Case No.F.4-163/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                     |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | SENIOR ELEMENTARY TEACHER (PHYSICAL) (MALE) (BS-16), Temporary, Likely to Continue                                                                                                                                                                                  |
| Ministry / Division / Department   | Ex-F.G Schools, Federal Directorate of Education, Ministry of Federal Education and Professional Training                                                                                                                                                           |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's degree / Bachelor's degree (4 years duration) in Physical Education with Second Class or Grade 'C' M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                        |
| Vacancies                          | Ten (10)                                                                                                                                                                                                                                                            |
| Domicile/Quota                     | <b>Punjab</b> (Open Merit)=One, <b>Sindh (Rural)</b> =Three (Open Merit=Two & Minorities / Non-Muslims quota=One), <b>Sindh (Urban)</b> (Open Merit)=Two, <b>Balochistan</b> (Open Merit)=Two, <b>EX-FATA</b> (Open Merit)=One and <b>AJK</b> (Open Merit)=One      |
| Place of posting                   | <b>Islamabad</b>                                                                                                                                                                                                                                                    |
| Note                               | The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education               |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                   |

  
**MUHAMMAD SHAHID**  
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 Islamabad

57. Case No.F.4-164/2026-R (3/2026)

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|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DIRECTOR / PRINCIPAL METEOROLOGIST (BS-19)</b> , Temporary but likely to be continued for an indefinite period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Minimum Qualification / Experience | (i) Ph.D. or M.Phil / MS or Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Meteorology / Seismology / Hydro-Meteorology / Hydrology / Geophysics / Geology / Geography / Physical Chemistry / Physics / Mathematics / Environmental Sciences / Climate Sciences/ Atmospheric Sciences / Earth Sciences / Satellite Meteorology / Remote Sensing & Geographical Information System-Geo-Information / Space Sciences / Agriculture Meteorology or equivalent qualification from a University recognized by HEC.<br>(ii) Eight (8) years post qualification experience in case of Ph.D. or Ten (10) years post qualification experience in case of M.Phil. / MS, or Twelve (12) years post qualification experience in case of aforesaid Master's / Bachelors' degree, in the field of relevant educational subject / qualification in BS-17 and / or above or equivalent from a Public / Private Sector organization. |
| Age Limit                          | 32 -40 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Vacancies                          | Four (4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Domicile / Quota                   | <b>Punjab</b> (Open Merit)=One, <b>Sindh (Rural)</b> (Open Merit)=One, <b>Khyber Pakhtunkhwa</b> (Open Merit)=One and <b>Balochistan</b> (Open Merit)=One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

58. Case No.F.4-165/2026-R (3/2026)

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|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>DEPUTY DIRECTOR / SENIOR METEOROLOGIST (BS-18)</b> Temporary but likely to be continued for an indefinite period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Meteorology / Seismology / Hydro-Meteorology / Hydrology / Geophysics / Geology / Geography / Physical Chemistry / Physics / Mathematics / Environmental Sciences / Climate Sciences / Atmospheric Sciences / Earth Sciences / Satellite Meteorology / Remote Sensing & Geographical Information System – Geo Information / Space Sciences / Agriculture Meteorology or equivalent qualification from a University recognized by HEC.<br>(ii) Five (5) years' post qualification experience in the field of relevant educational subject / qualification in BS-17 from a Public / Private Sector Organization. |
| Age Limit                          | 25-35 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Vacancies                          | Seven (7).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Domicile / Quota                   | <b>Punjab</b> =Three (Open Merit=Two and Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> (Open Merit)=One, <b>Sindh (Urban)</b> (Open Merit)=One, <b>Khyber Pakhtunkhwa</b> (Open Merit)=One and <b>AJK</b> (Open Merit)=One                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

  
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59. Case No.F.4-166/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                   |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>ELECTRONIC ENGINEER (BS-17)</b> , Temporary but likely to be continued for an indefinite period.                                                                                                               |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                              |
| Minimum Qualification / Experience | (i) B.E / B.Sc. Engineering / equivalent qualification in Electronics / Mechatronics / Electrical or equivalent from a university recognized by HEC.<br>(ii) Registration with Pakistan Engineering Council (PEC) |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                     |
| Vacancies                          | Five (5).                                                                                                                                                                                                         |
| Domicile / Quota                   | <b>Merit=One, Punjab</b> (Open Merit)=Two, <b>Sindh (Rural)</b> (Open Merit)=One and <b>Khyber Pakhtunkhwa</b> (Open Merit)=One                                                                                   |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                      |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                 |

60. Case No.F.4-167/2026-R (3/2026)

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|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>METEOROLOGIST (BS-17)</b> , Temporary but likely to be continued for an indefinite period.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Meteorology / Seismology / Hydro-Meteorology / Hydrology / Geophysics / Geology / Geography / Physical Chemistry / Physics / Mathematics / Environmental Sciences / Climate Sciences / Atmospheric Sciences / Earth Sciences / Satellite Meteorology / Remote Sensing & Geographical Information System-Geo Information / Space Sciences / Agriculture Meteorology or equivalent qualification from a University recognize by HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Vacancies                          | Six (6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Domicile / Quota                   | <b>Punjab=Four</b> (Open Merit=Two, Women quota=One and Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> (Open Merit) =One and <b>Khyber Pakhtunkhwa</b> (Open Merit) =One                                                                                                                                                                                                                                                                                                                               |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

  
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61. **Case No.F.4-168/2026-R (3/2026)**

|                                    |                                                                                                                                                                                                                                                                                        |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>PROGRAMMER (BS-17)</b> , Temporary but likely to be continued for an indefinite period.                                                                                                                                                                                             |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                                                                                                   |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Computer Sciences / Information Technology / Computer Programming / Software Engineering / Computer Information System / Data Sciences or equivalent qualification from a University recognized by HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                          |
| Vacancies                          | Two (2).                                                                                                                                                                                                                                                                               |
| Domicile / Quota                   | <b>Punjab</b> (Open Merit)=One and <b>Balochistan</b> (Open Merit) =One                                                                                                                                                                                                                |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                           |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                      |

62. **Case No.F.4-169/2026-R (3/2026)**

|                                    |                                                                                                                                                                                                                                                       |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>ADMINISTRATIVE OFFICER (BS-17)</b> , Temporary but likely to be continued for an indefinite period.                                                                                                                                                |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                                                                  |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / Bachelor's (16 years education) degree in Management Sciences / Public Administration / Business Administration / Human Resource Management or equivalent qualification from a University recognized by the HEC. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                         |
| Vacancies                          | Four (4).                                                                                                                                                                                                                                             |
| Domicile / Quota                   | <b>Punjab</b> (Open Merit)=Two, <b>Sindh (Rural)</b> (Open Merit)=One and <b>EX-FATA</b> (Open Merit) =One                                                                                                                                            |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                          |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                     |

63. **Case No.F.4-170/2026-R (3/2026)**

|                                    |                                                                                                                                                                                                                   |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | <b>WORKSHOP ENGINEER (BS-17)</b> , Temporary but likely to be continued for an indefinite period.                                                                                                                 |
| Ministry / Division / Department   | <b>Pakistan Meteorological Department (PMD), Ministry of Defence</b>                                                                                                                                              |
| Minimum Qualification / Experience | (i) B.E / B.Sc. Engineering / equivalent qualification in Mechatronics / Mechanical / Electrical or equivalent from a University recognized by HEC.<br>(ii) Registration with Pakistan Engineering Council (PEC). |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                     |
| Vacancies                          | One (1).                                                                                                                                                                                                          |
| Domicile / Quota                   | <b>Punjab</b> (Open Merit)                                                                                                                                                                                        |
| Place of posting                   | <b>Karachi / Anywhere in Pakistan.</b>                                                                                                                                                                            |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                 |

  
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 Assistant Director  
 Federal Public Service Commission  
 Islamabad

64. Case No.F.4-171/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSISTANT METEOROLOGIST (BS-16), Temporary but likely to be continued for an indefinite period.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ministry / Division / Department   | Pakistan Meteorological Department (PMD), Ministry of Defence                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's /Bachelor's (16 years education) degree in Meteorology / Seismology / Hydro-Meteorology / Hydrology / Geophysics / Geology / Geography / Physical Chemistry / Physics / Mathematics / Environmental Sciences / Climate Sciences / Atmospheric Sciences / Earth Sciences / Satellite Meteorology / Remote Sensing & Geographical Information System –Geo Information / Space Sciences / Agriculture Meteorology or equivalent qualification from a University recognized by HEC. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Vacancies                          | Eighteen (18).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Domicile / Quota                   | <b>Merit</b> =Two, <b>Punjab</b> =Nine (Open Merit=Seven, Women quota=One and Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> (Open Merit)=Two, <b>Sindh (Urban)</b> (Open Merit)=One, <b>Khyber Pakhtunkhwa</b> (Open Merit)=Two, <b>Balochistan</b> (Open Merit)=One and <b>EX-FATA</b> (Open Merit)=One                                                                                                                                                                                               |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

65. Case No.F.4-172/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                     |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSISTANT ELECTRONIC ENGINEER (BS-16), Temporary but likely to be continued for an indefinite period.                                                                                                               |
| Ministry / Division / Department   | Pakistan Meteorological Department (PMD), Ministry of Defence                                                                                                                                                       |
| Minimum Qualification / Experience | (i) B.E. / B.Sc. Engineering / equivalent qualification in Electronics / Mechatronics / Electrical or equivalent from a University recognized by HEC.<br>(ii) Registration with Pakistan Engineering Council (PEC). |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                       |
| Vacancies                          | Three (3).                                                                                                                                                                                                          |
| Domicile / Quota                   | <b>Punjab</b> (Open Merit)=One, <b>Khyber Pakhtunkhwa</b> (Open Merit)=One and <b>Balochistan</b> (Open Merit)=One                                                                                                  |
| Place of posting                   | <b>Anywhere in Pakistan.</b>                                                                                                                                                                                        |
| Closing date                       | <b>31-08-2026</b>                                                                                                                                                                                                   |

  
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66. Case No.F.4-173/2026-R (3/2026)

|                                    |                                                                                                                                                                                          |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | ASSISTANT DIRECTOR (NETWORKING) (BS-17), Permanent                                                                                                                                       |
| Ministry / Division / Department   | Anti-Narcotics Force (ANF), M/o Interior and Narcotics Control                                                                                                                           |
| Minimum Qualification / Experience | (i) Second Class or Grade 'C' Master's degree in Computer Science / IT or equivalent qualification recognized by HEC.<br>(ii) Two (2) years post qualification experience in Networking. |
| Age Limit                          | 22-30 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                             |
| Vacancies                          | Two (2)                                                                                                                                                                                  |
| Domicile/Quota                     | Punjab (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One                                                                                                                          |
| Place of posting                   | Anywhere in Pakistan                                                                                                                                                                     |
| Closing date                       | 31-08-2026                                                                                                                                                                               |

67. Case No.F.4-174/2026-R (3/2026)

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post with pay scale                | INSPECTOR (BS-16), Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Ministry / Division / Department   | Islamabad Capital Territory Police (ICT), M/o Interior and Narcotics Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Minimum Qualification / Experience | Second Class or Grade 'C' Master's / BS / Bachelor's (16 years education) degree in any discipline or equivalent qualification from a University recognized by HEC.<br><b>Physical Standards:</b><br>(i) <u>Minimum Height</u> : For male 5'-7" and For Female 5'-2".<br>(ii) <u>Minimum Chest Measurement</u> : For male 33"-34.5".<br>(iii) <u>Vision Standards</u> : 6/6 with or without glasses and near vision not less than J-I.<br>(iv) <u>Running</u> : Male candidates shall complete a distance of 1.6 kilometers within 07 minutes, while female candidates shall complete the same distance within 10 minutes.<br>(v) Physical test for measurement of Physical standards will be conducted by ICT Police Department as and when referred by FPSC. |
| Age Limit                          | 20-28 years <b>plus five (5) years general relaxation in upper age limit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Vacancies                          | Twenty Three (23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Domicile/Quota                     | Merit=One, ICT= five (Open Merit=Four and Women quota=One), Punjab=Nine (Open Merit=Eight and Women quota=One), Sindh (Rural) (Open Merit)=Two, Sindh (Urban) (Open Merit)=One, Khyber Pakhtunkhwa (Open Merit)=Two, Balochistan (Open Merit)=One, EX-FATA (Open Merit)=One and AJK (Open Merit)=One                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Place of posting                   | Islamabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Closing date                       | 31-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

  
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 Federal Public Service Commission  
 Islamabad

68. Case No.F.4-175/2026-R (3/2026)

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|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post with pay scale</b>                | <b>MEDICAL OFFICER (BS-17)</b> , Temporary likely to be permanent.                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Ministry / Division / Department</b>   | Pakistan Institute of Medical Sciences (PIMS), Ministry of National Health Services, Regulations & Coordination.                                                                                                                                                                                                                                                                                                                                                      |
| <b>Minimum Qualification / Experience</b> | MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council.                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Age Limit</b>                          | 22-32 years <b>plus five (5) years general relaxation in upper age limit.</b>                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Vacancies</b>                          | Fifty (50)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Domicile/Quota</b>                     | <b>Merit</b> =Four, <b>Punjab</b> =Twenty Four (Open Merit=Twenty One, Women quota=Two & Minorities / Non-Muslims quota=One), <b>Sindh (Rural)</b> = Six (Open Merit=Five & Women quota= One), <b>Sindh (Urban)</b> (Open Merit) =Three, <b>Khyber Pakhtunkhwa</b> =Six (Open Merit=Five & Minorities / Non-Muslims quota=One), <b>Balochistan</b> (Open Merit) =Three , <b>EX-FATA</b> (Open Merit)= Two, <b>GB</b> (Open Merit)=One and <b>AJK</b> (Open Merit)=One |
| <b>Place of posting</b>                   | Islamabad                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Note</b>                               | Valid registration with PMDC till closing date, is required.                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Closing date</b>                       | <b>31-08-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

  
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 Federal Public Service Commission  
 Islamabad

## **IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2. | <p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) It is mandatory for all candidates to mention their valid and active e-mail address in online application. Henceforth, the communication with the candidates will be made through e-mail and SMS only.</p> <p>(iii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iv) Information claimed in on-line application form will be treated as final.</p> <p>(v) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(vi) The Commission may place on its Website the syllabi prior to the conduct of the screening examination. The candidates may therefore frequently visit FPSC website to make sure that he / she has studied the Syllabus and taken print out of Admission Certificate for test of the post he / she has applied for.</p> <p>(vii) Detailed <b>General Instructions</b> / guidelines to apply online are available on the website.</p> <p>(viii) No hardcopy of online application is required from the applicants.</p> <p>(ix) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p> |
| 3. | <p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 600/- ; BS 18= Rs. 1500/- ; BS-19 = Rs. 2500/- ; BS-20 and above= Rs. 3000/-</b></p> <p>(ii) The fee may be deposited on or before the closing date only through Online against a dedicated PSID (generated by FPSC Online Portal) and then making payment by using 1-Link facility (ATM / Mobile Banking / Easypaisa / Jazz Cash etc. / over the counter &amp; other mobile apps).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. | <p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. | <p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission given in General Instructions displayed at FPSC's website.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

  
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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.  | <p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (DPC)</b> (in case of Government servant) etc.</p> <p>(ii) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect / incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(iii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim.</b></p> <p>(iv) Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc.. will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.</p> |
| 7.  | Eligibility of the candidates in all respects shall be reckoned upto the closing date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.  | <p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening Test of the respective posts will be placed on the website of FPSC i.e. <b><u>www.fpsc.gov.pk</u></b> couple of weeks before the actual date of examination. Therefore website is primary source of information in this regard. Candidates are advised to frequently visit this website for the updates. They may be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.  | <p><b><u>Conduct of Test:</u></b></p> <p>(i) <b><u>Test / Examination for Consolidated Advt. No. 3/2026 will be held with effect from 10<sup>th</sup> October, 2026.</u></b> The schedule of test and syllabus shall be issued on official website of FPSC i.e. <b><u>www.fpsc.gov.pk</u></b> after publication of this advertisement. No separate information shall be issued in this regard. Therefore candidates must visit FPSC Website frequently for test schedule, syllabus and other related information.</p> <p>(ii) It will be mandatory for the candidates to bring <b>original CNIC, and downloaded copy of Admission Certificate</b> at the time of Screening Test.</p> <p>(iii) In case, any candidate is found in possession of cell phone or any electronic communication device in the examination hall, he / she shall be disqualified from the instant exam and permanently debarred from applying in all future examinations / tests to be conducted by the FPSC.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10. | <b><u>Change of Centre:</u></b> The requests for change of centre would only be entertained if received within 10 days of closing date of advertisement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11. | <b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 31<sup>st</sup> August, 2026.</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 12. | <p><b><u>Disclaimer:</u></b></p> <p>It is personal responsibility of all candidates to be aware of the fact that primary source of information relating to all stages of recruitment process is official website of FPSC. Therefore, the website must be frequently visited by the candidates for being informed about test schedules, syllabus, admission certificates, documents submission notice and interview summons etc. In case a candidate remains unaware of any information uploaded on the official website, the Commission shall not be responsible in any manner, what so ever.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

  
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