

**FEDERAL PUBLIC SERVICE COMMISSION**  
**PUBLIC NOTICE**

**SUBJECT: RESULT OF CASE NO. F4-11/2026 FOR THE POST OF DEPUTY DIRECTOR GENERAL (BS-19), PAKISTAN MINT, LAHORE, MINISTRY OF FINANCE.**

Note 1:- In the subject case, the result as follows has been prepared with due care on the basis of the information given by the candidates in their online application and filling of roll numbers on OMR sheets. However, any discrepancy regarding personal data observed in the result may be communicated to FPSC for necessary corrections within 15 days of publishing the result on FPSC's Website.

Note 2:- The following result reflects general merit order of qualified candidates in written portion of the examination. Only top merit candidates in respective Provincial/Regional Quota would be short listed, if found eligible, as per policy of the Commission and shall be called for interview in due course of time, through document calling notice to be issued separately.

S.NO	R.NO	M.NO	Name of Candidate	Domicile	Remarks
1	000016	1	ALI RAZA	SINDH RURAL	P
2	000009	2	RAMEEZ AKBAR TALANI	SINDH RURAL	P
3	000027	3	RIAZ AMED	SINDH RURAL	P
4	000002		ABDUL RAHMAN	SINDH RURAL	F
5	000004		ALI AKBAR	SINDH RURAL	F
6	000006		FAHEEM AHMED BHATTI	SINDH RURAL	F
7	000008		MUHAMMAD ASIM	SINDH RURAL	F
8	000010		SAJID AKHTAR	SINDH RURAL	F
9	000011		TANVEER NAWAZ	SINDH RURAL	F
10	000012		DALEEP KUMAR	SINDH RURAL	F
11	000001		ABDUL JABBAR	SINDH RURAL	F
12	000018		MUHAMMAD ASIF ALI	SINDH RURAL	F
13	000033		WAQAR ALI KALWAR	SINDH RURAL	F
14	000021		RIAZ AHMED	SINDH RURAL	F
15	000022		SUHAIL AHMED	SINDH RURAL	F
16	000023		SYED AHMED JAWAD	SINDH RURAL	F
17	000024		TOUHEED NAWAZ MEMON	SINDH RURAL	F
18	000025		KHALID YOUSIF	SINDH RURAL	F
19	000026		MUHAMMAD SALMAN	SINDH RURAL	F
20	000029		ABDUL AZIZ	SINDH RURAL	F
21	000030		AURANGZAIB	SINDH RURAL	F

<b>S.NO</b>	<b>R.NO</b>	<b>M.NO</b>	<b>Name of Candidate</b>	<b>Domicile</b>	<b>Remarks</b>
22	000015		ALI GOHAR	SINDH RURAL	<b>F</b>

**Total Candidates Applied: 33**

**Total Candidates Appeared : 22**

**Total Candidates Qualified in Written Portion: 03**