

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 49/2026

Members:					<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)	
<u>INTERVIEWS</u>						
<u>13.4.2026</u> Monday	9:30am	F.4. 89/2024-R (5.1.26 - 30.4.26)	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=16	
-do-	-	-	-	Interview/P.H of any other case	Upto=1	
<u>14.4.2026</u> Tuesday	9:30am	<u>F. 4-167/2025-R</u> <u>(14.4.26-28.4.26)</u>	<u>Assistant Deputy Public Prosecutor (BS-16), Law and Prosecution Department Gilgit Baltistan</u>	Kashmir Affairs Gilgit Baltistan and Safron	14	
-do-	-	-	-	Interview/P.H of any other case	Upto=3	
<u>15.4.2026</u> Wednesday	9:30am	<u>F. 4-185/2025-R</u> <u>(15.4.26-30.4.26)</u>	<u>Research Officer (BS-17), Erstwhile Arde</u>	Defence Production	3	
-do-	10:15am	<u>F. 4-184/2025-R</u> <u>(15.4.26-28.4.26)</u>	<u>Research Officer (BS-17), Erstwhile Institute of Optronics (IOP)</u>	-do-	5	
-do-	11:30am	F.4. 89/2024-R (5.1.26 - 30.4.26)	Trained Graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=7	
-do-	-	-	-	Interview/P.H of any other case	Upto=2	
<u>16.4.2026</u> Thursday	9:30am	F.4. 89/2024-R (5.1.26 - 30.4.26)	Trained Graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=15	
-do-	-	-	-	Interview/P.H of any other case	Upto=2	

Fast-Track Cases are in bold and underlined.

Deputy Director (PM Directorate)
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