

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 47/2026

Members:					<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called	
<u>INTERVIEWS</u>						
<u>13.4.2026</u> Monday	9:30am	F.4. 89/2024-R (5.1.26 - 30.4.26)	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons)	Defence	Urdu=15	
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2	
<u>14.4.2026</u> Tuesday	9:30 am	<u>F.4-148/2025-R</u> (14.4.26-21.4.26)	<u>Boiler Engineer (BS-17), Remount Veterinary and Farms Directorate GHQ</u>	Defence	6	
-do-	11:00am	<u>F. 4-146/2025-R</u> (14.4.26-30.4.26)	<u>Programmer (BS-17), GHQ</u>	-do-	10	
-do-	-	-	-	Interview/P.H of any Other Case	Upto=1	
<u>15.4.2026</u> Wednesday	9:30 am	<u>F. 4-170/2025-R</u> (14.4.26-21.4.26)	<u>Assistant Armament Supply Officer (BS-16), Naval HQs</u>	Defence	2	
-do-	10:00 am	<u>F.4-142/2025-R</u> (3.2.26 – Interviews in process) <i>Total Candidates = 198</i>	<u>Medical officer (Male) (BS-17), Health Department GB</u>	Kashmir Affairs GB & Safron	14	
-do-	-	-	-	Interview/P.H of any Other Case	Upto=1	
<u>16.4.2026</u> Thursday	9:30am	<u>F. 4-173/225-R</u> (16.4.26-22.4.26)	<u>Labour Welfare and Safety Officer (BS-16), Naval HQs</u>	Defence	2	
-do-	10:00 am	<u>F.4-142/2025-R</u> (3.2.26 – Interviews in process) <i>Total Candidates = 198</i>	<u>Medical officer (Male) (BS-17), Health Department GB</u>	Kashmir Affairs GB & Safron	13	
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2	

Fast-Track Cases are in bold and underlined.

Deputy Director (PM Directorate)
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