

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 46/2026**

<b>Members:</b>		<b><u>PLACE OF INTERVIEW</u></b> Chief Secretary Office, <b>Gilgit</b>			
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEWS</u></b>					
<u>6.4.2026</u> <u>Monday</u>	9:30am	F.4-74/2023-R <i>(11.6.25 – Interviews in process)</i> <i>Total Candidates = 148</i>	Lecturer (M) (BS-17), Department, G. B Colleges	Kashmir Affairs and G.B	Chemistry= 8
-do-	11:30am	-do-	-do-	-do-	Math = 7
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2
<b><u>PERSONAL HEARING</u></b>					
<u>7.4.2026</u> <u>Tuesday</u>	9:30am	F. 4-112/2025-R	Assistant Professor (Female)(BS-18), Higher Technical & Special Education GB	Kashmir Affairs GB and Safron	1
-do-	-do-	F. 4-138/2025-R	Administrative officer (BS-17), Home & Prisons Department GB	-do-	1
<b><u>INTERVIEWS</u></b>					
-do-	9:45am	<b><u>F.4-142/2025-R</u></b> <b><u>(3.2.26 – Interviews in process)</u></b> <b><u>Total Candidates = 198</u></b>	<b><u>Medical officer (Male) (BS-17),</u></b> <b><u>Health Department GB</u></b>	<b><u>Kashmir</u></b> <b><u>Affairs GB</u></b> <b><u>and Safron</u></b>	<b><u>15</u></b>
<u>8.4.2026</u> <u>Wednesday</u>	9:30am	<b><u>F.4-142/2025-R</u></b> <b><u>(3.2.26 – Interviews in process)</u></b> <b><u>Total Candidates = 198</u></b>	<b><u>Medical officer (Male) (BS-17),</u></b> <b><u>Health Department GB</u></b>	<b><u>Kashmir</u></b> <b><u>Affairs GB &amp;</u></b> <b><u>Safron</u></b>	<b><u>15</u></b>
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2
<u>9.4.2026</u> <u>Thursday</u>	9:30am	<b><u>F.4-142/2025-R</u></b> <b><u>(3.2.26 – Interviews in process)</u></b> <b><u>Total Candidates = 198</u></b>	<b><u>Medical officer (Male) (BS-17),</u></b> <b><u>Health Department GB</u></b>	<b><u>Kashmir</u></b> <b><u>Affairs GB &amp;</u></b> <b><u>Safron</u></b>	<b><u>15</u></b>
-do-	-	-	-	Interview/P.H of any Other Case	Upto=2

**Fast Track cases are mentioned in bold and underline.**

**INTERVIEWS OF GILGIT CANDIDATES WILL BE HELD VIA ZOOM AT ISLAMABAD.**

**Deputy Director (PM Directorate)**

**1 of 1**

F.4. 74/2023-R (11.6.2025- )	Lecturer (Male) (BS-17), Education Department, GB Colleges	Kashmir Affairs & Gilgit Baltistan	Botany = 4
---------------------------------	---------------------------------------------------------------	---------------------------------------	------------