

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 43/2026**

<b>Members:</b>					<b>PLACE OF INTERVIEW</b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>	
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)	
<b><u>INTERVIEWS</u></b>						
<u>1.4.2026</u> Wednesday	9:30am	<b><u>F. 4-157/2025-R</u></b> <b><u>(1.4.26-30.4.26)</u></b>	<b><u>Assistant Admin Officer (BS-16),</u></b> <b><u>Communication and Works Department</u></b> <b><u>GB</u></b>	<b>Kashmir</b> <b>Affairs Gilgit</b> <b>Baltistan and</b> <b>Safron</b>	<b>1</b>	
-do-	9:45am	<b><u>F.4-144/2025-R</u></b> <b><u>(10.2.26-28.4.26)</u></b>	<b><u>Senior Elementary Teacher (Physical) (Female)</u></b> <b><u>(BS-16), Islamabad Model Schools (Ex. FG</u></b> <b><u>Schools), Federal Directorate of Education</u></b>	<b>Federal</b> <b>Education &amp;</b> <b>Professional</b> <b>Training</b>	<b>2</b>	
-do-	10:15am	<b><u>F.4-121/2025-R</u></b> <b><u>(11.2.26-28.4.26)</u></b>	<b><u>Medical Officer (BS-17), Federal General</u></b> <b><u>Hospital</u></b>	National Health Services, Regulations & Coordination	<b>12</b>	
-do-	1:15 pm	F.4-108/2025-R (1.4.26-1.4.26)	Associate Professor / Vice Principal (Female) (BS-19), Islamabad Model Colleges (Ex-F.G Colleges), Federal Directorate of Education	Federal Education and Professional Training	Psychology=1	
-do-	-	-	-	Interview/P.H of any other case	Upto=1	
<u>2.4.2026</u> Thursday	9:30am	<b><u>F. 4-158/2025-R</u></b> <b><u>(2.4.26-30.4.26)</u></b>	<b><u>Office Assistant (BS-16)</u></b> <b><u>Agriculture, Livestock and Fisheries</u></b> <b><u>Department, GB</u></b>	<b>Kashmir</b> <b>Affairs Gilgit</b> <b>Baltistan and</b> <b>Safron</b>	<b>1</b>	
-do-	9:45am	<b><u>F. 4-156/2025-R</u></b> <b><u>(2.4.26-28.4.26)</u></b>	<b><u>Superintendent (BS-17),</u></b> <b><u>Communication and Works Department</u></b> <b><u>GB</u></b>	-do-	<b>2</b>	
-do-	10:15am	<b><u>F. 4-183/2025-R</u></b> <b><u>(2.4.26-14.4.26)</u></b>	<b><u>Store &amp; Accounts Officer (BS-16), Marine</u></b> <b><u>Fisheries Department</u></b>	<b>Maritime</b> <b>Affairs</b>	<b>4</b>	
-do-	11:45am	<b><u>F.4-122/2025-R</u></b> <b><u>(2.2.26-2.4.26)</u></b>	<b><u>Senior Registrar (BS-18), Pakistan</u></b> <b><u>Institute of Medical Sciences (PIMS)</u></b> <b><u>Islamabad</u></b>	National Health Services Regulations & Coordination	<b>General</b> <b>Surgery=2</b>	
-do-	12:15pm	-do-	-do-	-do-	<b>Obstetrics &amp;</b> <b>Gynecology=2</b>	
-do-	12:45pm	-do-	-do-	-do-	<b>General</b> <b>Medicine=3</b>	
<b><u>PERSONAL HEARING</u></b>						
-do-	1:30pm	F. 4-112/2025-R	Assistant Professor (Female)(BS-18), Higher Technical & Special Education GB	Kashmir Affairs GB and Safron	<b>1</b>	
-do-	1:45 pm	F. 4-219/2024-R	Inspector Customs / Intelligence Officer (BS-16)	FBR	<b>1</b>	
-do-	2:00 pm	F. 4-89/2024-R	Trained Graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) School	Defence	<b>1</b>	

Fast Track Cases are mentioned in bold and underlined.

Deputy Director (PM Directorate)  
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