

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 12/2025

				<u>PLACE OF INTERVIEW</u>	
				FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <u>Peshawar</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>PERSONAL HEARING</u>					
<u>20.2.2025</u> Thursday	9.00am	F.4. 52/2023-R	Principal/Vice Principal/Headmistress (Female) (BS-19), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	1
<u>INTERVIEW</u>					
<u>20.2.2025</u> Thursday	9.00am	F.4. 174/2023-R	Civil Medical Officer (BS-17), Frontier Corps Balochistan Hospital	Interior	7
-do-	11.00am	-do-	-do-	-do-	6
-do-	-do-	F.4. 100/2023-R (F)	Assistant Solicitor (BS-18)	Law & Justice	1
-do-	-do-	F.4. 150/2023-R	Assistant Draftsman (BS-18)	-do-	1
<u>21.2.2025</u> Friday	9.00am	F.4. 127/2023-R (F)	Deputy Director (BS-18), Management Services Wing	Establishment	5
-do-	-do-	F.4. 213/2023-R	Assistant Professor (Female) (BS-18), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons), Colleges	Defence	Psychology =1
-do-	11.00am	F.4. 11/2024-R	Medical Officer (BS-17), Federal Government Polyclinic, Islamabad	National Health Services Regulations & Coordination	5

Deputy Director (PM Section)

1 of 2

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				<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>24.2.2025</u> Monday	9.00am	F.4. 124/2023-R	Oriental Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	8
-do-	11.00am	-do-	-do-	-do-	7
<u>25.2.2025</u> Tuesday	9.00am	-do-	-do-	-do-	8
-do-	11.00am	-do-	-do-	-do-	7
<u>26.2.2025</u> Wednesday	9.00am	-do-	-do-	-do-	8
-do-	11.00am	-do-	-do-	-do-	7
<u>27.2.2025</u> Thursday	9.00am	-do-	-do-	-do-	6
-do-	11.00am	-do-	-do-	-do-	5
-	-	-	-	Any other case	Upto -2
<u>28.2.2025</u> Friday	9.00am	F.4. 213/2023-R	Assistant Professor (Female) (BS-18), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons), Colleges	Defence	Business Administration=1
-do-	-do-	-do-	-do-	-do-	Economics =2
-do-	-do-	-do-	-do-	-do-	Information Technology =3
-do-	11.00am	-do-	-do-	-do-	Psychology =3
-do-	-do-	F.4. 80/2023-R	Lecturer (Male) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons/, Colleges	-do-	English=1
-do-	-do-	-do-	-do-	-do-	Mathematics=1
-do-	-do-	F.4. 118/2023-R	Assistant Economic Adviser (BS-18)	Finance	1
-do-	-do-	F.4. 131/2023-R	Vice Principal (Female) (BS-18), Federal Directorate of Education	Federal Education & Professional Training	1

Deputy Director (PM Section)

2 of 2