

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 11/2025

				<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>20.2.2025</u> Thursday	9.00am	F.4. 116/2023-R (F)	Joint Economic Adviser/ Director General (BS-20)	Finance	4 + 1(L)
-do-	11.00am	F.4. 117/2023-R (F)	Director/Deputy Economic Adviser (BS-19)	-do-	5 + 1 (L)
-do-	-do-	F.4. 50/2023-R (F)	Principal /Vice Principal/ Headmaster/ (BS-19) Education Department, GB	Kashmir Affairs & Gilgit Baltistan	2 (GB)
-do-	-do-	F.4. 135/2023-R (F)	Director (Economic Law) (BS-19), Petroleum Division	Energy	1 (L)
<u>21.2.2025</u> Friday	9.00am	F.4. 24/2023-R	Director (BS-19), Directorate General of Special Education	Human Rights	1
-do-	11.00am	F.4. 147/2023-R (F)	Director (BS-19), Management Services Wing, Cabinet Secretariat	Establishment	4 + 1(L)
-do-		F.4. 192/2023-R (F)	Chief Cardiac Perfusionist (BS-19), AFIC/NIHD	Defence	1 (K)
-do-		F.4. 88/2023-R	Deputy Chief NTRC	Communication	1 + 3 (L)
<u>24.2.2025</u> Monday	9.00am	F.4. 222/2023-R	Associate Professor (Male) (BS-19), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons), Colleges	Defence	Economics= 3 + 1(P)
-do-	11.00am	-do-	-do-	-do-	English = 4 + 2 (L)
-do-	-do-	-do-	-do-	-do-	Information Technology=1
-do-	-do-	-do- (F)	-do-	-do-	Mathematics=2