

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 10/2025

				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, H.M-2, Bath Island, <u>Karachi</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>10.2.2025</u> Monday	9.00am	F.4. 80/2023-R	Lecturer (Male) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons), Colleges	Defence	History=1
-do-	-do-	-do-	-do-	-do-	International Relations=1
-do-	-do-	-do-	-do-	-do-	Health & Physical Education=3
-do-	-do-	-do-	-do-	-do-	Sociology=1
-do-	-do-	-do-	-do-	-do-	Statistics=1
-do-	-do-	-do-	-do-	-do-	Psychology=2
-do-	11.00am	-do-	-do-	-do-	Urdu=3
-do-	-do-	-do-	-do-	-do-	Zoology=2
-do-	-do-	-do-	-do-	-do-	Mathematics=1
<u>11.2.2025</u> Tuesday	9.00am	F.4. 106/2023-R (F)	Deputy Director Prosecutor (BS-18), Prosecution Department, ICT	Interior	1
-do-	-do-	F.4. 174/2023-R	Civil Medical Officer (BS-17), Frontier Corps Balochistan Hospital	-do-	5
-do-	11.00am	-do-	-do-	-do-	5
-do-	-do-	F.4. 127/2023-R	Deputy Director (BS-18), Management Services Wing	Establishment	4

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<u>12.2.2025</u> Wednesday	9.00am	F.4. 118/2023-R (F)	Assistant Economic Adviser (BS-18)	Finance	2
-do-	-do-	F.4. 207/2023-R (F)	Nurse (Male/Female) (BS-16), Anti Narcotics Force	Narcotics Control	1
-do-	-do-	F.4. 125/2023-R	Oriental Teacher (Female) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	1
-do-	11.00am	F.4. 126/2023-R (F)	Physical Education Teacher (Male) (BS-16) Education Department, GB	-do-	6
-do-	-do-	F.4. 156/2023-R	Junior Civilian Labour Officer (BS-16)	Defence	1
-do-	-do-	F.4. 95/2023-R (F)	Seed Certification Officer (BS-17), Federal Seed Certification & Registration Department	National Food Security & Research	1
-do-	-do-	F.4. 72/2023-R	Assistant Professor (Male) (BS-18) Education Department G.B Colleges	Kashmir Affairs & Gilgit Baltistan	Sociology=1
-do-	-	-	-	Any other case	Upto-1
<u>13.2.2025</u> Thursday	9.00am	F.4. 124/2023-R	Oriental Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	15
<u>14.2.2025</u> Friday	9.00am	-do-	-do-	-do-	13