

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 8/2025

				<u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>PERSONAL HEARING</u>					
<u>3.2.2025</u> Monday	9.00am	F.4. 125/2023-R	Oriental Teacher (Female) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	1
-do-	-do-	F.4. 52/2023-R	Principal/Vice Principal/Headmistress (Female) (BS-19), Education Department, GB	-do-	4
-do-	-do-	F.4. 147/2023-R	Director (BS-19), Management Services Wing, Cabinet Secretariat	Establishment	1
<u>INTERVIEW</u>					
<u>3.2.2025</u> Monday	10.00am	F.4. 55/2023-R	Subject Specialist (Female) (BS-17), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	Biology=1
-do-	-do-	F.4. 125/2023-R	Oriental Teacher (Female) (BS-16), Education Department, GB	-do-	3
-do-	11.00am	F.4. 180/2023-R	Deputy Director (Male) (BS-18), Department of Explosives Petroleum Division	Energy	1
-do-	-do-	F.4. 207/2023-R	Nurse (Male/Female) (BS-16), Anti Narcotics Force	Narcotics Control	3
-do-	-do-	F.4. 191/2023-R (F)	Assistant Scientific Adviser (BS-18)	Science & Technology	1
<u>4.2.2025</u> Tuesday	9.00am	F.4. 245/2023-R	Assistant Engineer (Civil) (BS-17), Pakistan Institute of Medical Sciences (PIMS), Islamabad	National Health Services Regulations & Coordination	5
-do-	11.00am	F.4. 72/2023-R	Assistant Professor (Male) (BS-18) Education Department G.B Colleges	Kashmir Affairs & Gilgit Baltistan	Computer Science=1
-do-	-do-	-do-	-do-	-do-	Physics=5
-do-	-do-	-do-	-do-	-do-	Geography=2
-do-	-do-	-do-	-do-	-do-	Mathematics=2
-do-	-do-	-do-	-do-	-do-	Political Science=1
-do-	-do-	-do-	-do-	-do-	Sociology=1

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Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>5.2.2025</u> Wednesday	9.00am	F.4. 243/2023-R	Deputy Director (Engineering) (BS-18), Pakistan Institute of Medical Sciences (PIMS) Islamabad	-do-	3
-do-	11.00am	F.4. 126/2023-R	Physical Education Teacher (Male) (BS-16) Education Department, GB	Kashmir Affairs & Gilgit Baltistan	8
-do-	-do-	F.4. 57/2024-R	Range Forest Officer (BS-16), Forest, Parks & Wildlife Gilgit Baltistan	-do-	4
<u>6.2.2025</u> Thursday	9.00am	F.4. 174/2023-R	Civil Medical Officer (BS-17), Frontier Corps Balochistan Hospital	Interior	7
-do-	11.00am	-do-	-do-	-do-	6
<u>7.2.2025</u> Friday	9.00am	F.4. 127/2023-R	Deputy Director (BS-18), Management Services Wing	Establishment	5
-do-	11.00am	F.4. 196/2023-R	Assistant Professor (Male) (BS-18), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons/, Colleges	Defence	Economics=2
-do-	-do-	-do-	-do-	-do-	English=3
-do-	-	-	-	Any other case	Upto-2

Deputy Director (PM Section)
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				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>PERSONAL HEARING</u>					
<u>10.2.2025</u> Monday	9.00am	F.4. 100/2023-R	Assistant Solicitor (BS-18)	Law & Justice	1
-do-	-do-	F.4. 52/2023-R	Principal/Vice Principal/Headmistress (Female) (BS-19), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	1
<u>INTERVIEW</u>					
<u>10.2.2025</u> Monday	9.00am	F.4. 100/2023-R	Assistant Solicitor (BS-18)	Law & Justice	2
-do-	-do-	F.4. 39/2024-R	Assistant Electro Medical Engineer (BS-17), Pakistan Institute of Medical Sciences	National Health Services Regulations & Coordination	3
-do-	11.00am	F.4. 40/2024-R	Statistical Officer (BS-17), Pakistan Institute of Medical Sciences	-do-	4
-do-	-	-	-	Any other case	Upto-3
<u>11.2.2025</u> Tuesday	9.00am	F.4. 124/2023-R	Oriental Teacher (Male) (BS-16), Education Department, GB	Kashmir Affairs & Gilgit Baltistan	5
-do-	-do-	F.4. 126/2023-R	Physical Education Teacher (Male) (BS-16) Education Department, GB	-do-	1
-do-	11.00am	F.4. 196/2023-R (F)	Assistant Professor (Male) (BS-18), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons/ Colleges	Defence	Information Technology =2
-do-	-do-	F.4. 80/2023-R	Lecturer (Male) (BS-17), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons/, Colleges	-do-	Chemistry=1
-do-	-do-	F.4. 72/2023-R	Assistant Professor (Male) (BS-18) Education Department G.B Colleges	Kashmir Affairs & Gilgit Baltistan	Computer Science=1
-do-	-do-	-do-	-do-	-do-	Sociology=1
-do-	-	-	-	Any other case	Upto-2

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				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, <u>Lahore</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEW</u>					
<u>12.2.2025</u> Wednesday	9.00am	F.4. 127/2023-R	Deputy Director (BS-18), Management Services Wing	Establishment	6
-do-	11.00am	F.4. 174/2023-R	Civil Medical Officer (BS-17), Frontier Corps Balochistan Hospital	Interior	8
<u>13.2.2025</u> Thursday	9.00am	-do-	-do-	-do-	8
-do-	11.00am	F.4. 180/2023-R (F)	Deputy Director (Male) (BS-18), Department of Explosives	Petroleum	1
-do-	-do-	F.4. 11/2024-R	Medical Officer (BS-17), Federal Government Polyclinic, Islamabad	National Health Services Regulations & Coordination	6
<u>14.2.2025</u> Friday	9.00am	-do-	-do-	-do-	6
-do-	11.00am	-do-	-do-	-do-	5

Deputy Director (PM Section)

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