

FEDERAL PUBLIC SERVICE COMMISSION**ANSWER KEY**Case No. **F.4-161/2024-R****ADVERTISEMENT No. 9/2024**NAME OF THE POST **JUNIOR TOWN PLANNER (BS-17)**

Q.#	ANSWER	Q.#	ANSWER	Q.#	ANSWER	Q.#	ANSWER	Q.#	ANSWER
1.	B	21.	A	41.	A	61.	A	81.	A
2.	A	22.	B	42.	D	62.	A	82.	A
3.	C	23.	C	43.	A	63.	C	83.	C
4.	B	24.	B	44.	B	64.	B	84.	B
5.	A	25.	C	45.	C	65.	B	85.	C
6.	B	26.	C	46.	B	66.	C	86.	C
7.	C	27.	B	47.	B	67.	B	87.	A
8.	A	28.	D	48.	B	68.	C	88.	C
9.	B	29.	C	49.	C	69.	B	89.	A
10.	B	30.	A	50.	B	70.	C	90.	C
11.	A	31.	C	51.	A	71.	C	91.	B
12.	C	32.	C	52.	A	72.	A	92.	A
13.	A	33.	B	53.	A	73.	B	93.	B
14.	C	34.	C	54.	C	74.	B	94.	C
15.	B	35.	C	55.	C	75.	C	95.	A
16.	D	36.	A	56.	C	76.	C	96.	A
17.	B	37.	A	57.	A	77.	A	97.	A
18.	A	38.	C	58.	B	78.	C	98.	D
19.	C	39.	B	59.	C	79.	C	99.	A
20.	C	40.	A	60.	B	80.	B	100.	A

Signature and Designation