## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME 3/2025

|                              |         |                                |  | PLACE OF INTERVIEW<br>FPSC Headquarters, Aga<br>Khan Road, Sector F-5/1,<br>Islamabad. |                                   |
|------------------------------|---------|--------------------------------|--|--|-----------------------------------|
| Date/ Day                    | Time    | Case No.                       | Particulars of Post(s)   | Ministry/<br>Division  | No. of<br>candidates(s)<br>Called |
|                              |         | IN                             | <u>FERVIEW</u>   |  |                                   |
| <u>6.1.2025</u><br>Monday    | 9.30am  | F.4. 66/2023-R<br>( <b>F</b> ) | General Staff Officer Grade-III<br>(Picture Archiving &<br>Communication System (PACS)<br>Administrator) (BS-17) Armed<br>Forces Institute of Radiology &<br>Imaging | Defence  | 1                                 |
| -do-                         | 9.45am  | F.4. 91/2023-R                 | Assistant Chief (BS-18),<br>Education Section  | Planning<br>Development<br>and Special<br>Initiatives                                  | 3                                 |
| -do-                         | 10.30am | F.4-148/2021-R                 | Inspector (Investigation)<br>(BS-16) Federal Investigation<br>Agency   | Interior   | 11 (P)                            |
| <u>7.1.2025</u><br>Tuesday   | 9.30am  | -do-                           | -do-   | -do-   | 14                                |
| -do-                         | 1.00pm  | F.4-96/2023-R<br>( <b>F</b> )  | Assistant Manager (IT),<br>(BS-17)   | Finance  | 1                                 |
| <u>8.1.2025</u><br>Wednesday | 9.30am  | F.4. 13/2023-R                 | Lecturer (Male) (BS-17)<br>Islamabad Model Colleges<br>Federal Directorate of<br>Education   | Federal<br>Education and<br>Professional<br>Training                                   | Commerce = 1                      |
| -do-                         | 9.45am  | -do-                           | -do-   | -do-   | Geography= 1                      |
| -do-                         | 10.00am | -do-                           | -do-   | -do-   | Botany = 1                        |
| -do-                         | 10.15am | -do-                           | -do-   | -do-   | Chemistry = 1                     |
| -do-                         | 10.30am | -do-                           | -do-   | -do-   | Islamic<br>Studies = 1            |
| -do-                         | 10.45am | -do-                           | -do-   | -do-   | Physic = 2                        |
| -do-                         | 11.15am | F.4-131/2023-R<br>(F)          | Vice Principal (Female),<br>(BS-18), Directorate of<br>Education   | -do-   | 5                                 |
| -do-                         | 12.30pm | F.4-100/2023-R                 | Assistant Solicitor (BS-18)  | Law &<br>Justice   | 2 + 2 (P)                         |
| <u>9.1.2025</u><br>Thursday  | 9.30am  | F.4-125/2023-R                 | Oriental Teacher (Female),<br>(BS-16), Education<br>Department, GB   | Kashmir<br>Affairs &<br>Gilgit Baltistan   | 2                                 |
| -do-                         | 10.00am | F.4. 53/2023-R                 | Principal / Headmaster /<br>Senior Teacher Instructor<br>(Male) (BS-18), Education<br>Department, GB   | -do-   | 13                                |

## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME 3/2025

|                               |         |                |  | PLACE OF INTERVIEW<br>FPSC Headquarters, Aga<br>Khan Road, Sector F-5/1,<br>Islamabad. |                                   |
|-------------------------------|---------|----------------|--|--|-----------------------------------|
| Date/ Day                     | Time    | Case No.       | Particulars of Post(s)   | Ministry/<br>Division  | No. of<br>candidates(s)<br>Called |
|                               |         | IN             | <b>FERVIEW</b>   |  |                                   |
| <u>10.1.2025</u><br>Friday    | 9.30am  | F.4. 53/2023-R | Principal / Headmaster /<br>Senior Teacher Instructor<br>(Male) (BS-18), Education<br>Department, GB                             | Kashmir<br>Affairs &<br>Gilgit Baltistan   | 12                                |
| <u>13.1.2025</u><br>Monday    | 9.30am  | -do-           | -do-   | -do-   | 16                                |
| <u>14.1.2025</u><br>Tuesday   | 9.30am  | -do-           | -do-   | -do-   | 16                                |
| <u>15.1.2025</u><br>Wednesday | 9.30am  | -do-           | -do-   | -do-   | 16                                |
| <u>16.1.2025</u><br>Thursday  | 9.30am  | F.4. 80/2023-R | Lecturer (Male) (BS-17),<br>Federal Government<br>Educational Institutions<br>(FGEI) Directorate<br>(Cantts/Garrisons), Colleges | Defence  | Arabic= 3                         |
| -do-                          | 10.15am | -do-           | -do-   | -do-   | Botany=4                          |
| -do-                          | 11.15am | -do-           | -do-   | -do-   | Biology=4                         |
| -do-                          | 12.15am | -do-           | -do-   | -do-   | Business<br>Administration<br>=4  |
| <u>17.1.2025</u><br>Friday    | 9.30am  | -do-           | -do-   | -do-   | Chemistry =3                      |
| -do-                          | 10.15am | -do-           | -do-   | -do-   | History=5                         |
| -do-                          | 11.30am | -do-           | -do-   | -do-   | Pakistan<br>Studies=4             |

## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME 3/2025

|                             |         |                                |   | PLACE OF INTERVIEW<br>FPSC Provincial Office,<br>31-Civic Centre, Mustafa Town,<br>Wahdat Road, Lahore |                                   |  |  |  |
|-----------------------------|---------|--------------------------------|---|--|-----------------------------------|--|--|--|
| Date/ Day                   | Time    | Case No.                       | Particulars of Post(s)  | Ministry/<br>Division  | No. of<br>candidates(s)<br>Called |  |  |  |
| INTERVIEW                   |         |                                |   |  |                                   |  |  |  |
| <u>6.1.2025</u><br>Monday   | 9.30am  | F.4-184/2023-R<br>(F)          | Pharmacist (D-Pharmacy)<br>(BS-17) Frontier Corps<br>Balochistan Hospital   | Interior   | 2                                 |  |  |  |
| -do-                        | 10.00am | F.4-168/2023-R<br>(F)          | Staff Nurse (BS-16), Frontier<br>Corps Balochistan Hospital   | -do-   | 4                                 |  |  |  |
| -do-                        | 11.00am | F.4-148/2021-R                 | Inspector (Investigation)(BS-16)<br>Federal Investigation Agency  | -do-   | 9                                 |  |  |  |
| <u>7.1.2025</u><br>Tuesday  | 9.30am  | -do-                           | -do-  | -do-   | 13                                |  |  |  |
| -do-                        | 12.30pm | F.4-15/2022-R<br>(F)           | Inspector Customs/Intelligence Officer (BS-16), Federal Board of Revenue  | Revenue  | 2                                 |  |  |  |
| 8.1.2025<br>Wednesday       | 9.30am  | F.4-207/2023-R<br>(F)          | Nurse (Male/Female) (BS-16)<br>Anti-Narcotics Force   | Narcotics<br>Control   | 3                                 |  |  |  |
| -do-                        | 10.15am | F.4. 22/2023-R<br>( <b>F</b> ) | Computer Operator (BS-16) National<br>Highway & Motorway Police   | Communication  | 4                                 |  |  |  |
| -do-                        | 11.15am | F.4-100/2023-R<br>(F)          | Assistant Solicitor (BS-18)   | Law &<br>Justice   | 4                                 |  |  |  |
| -do-                        | 12.15pm | F.4. 92/2024-R<br>( <b>F</b> ) | Chief Technician (Ophthalmology)<br>(BS-16) National Institute of<br>Rehabilitation Medicine                                  | National Health<br>Services<br>Regulations &<br>Coordination   | 1                                 |  |  |  |
| -do-                        | 12.30pm | F.4-140/2023-R<br>(F)          | Physical Training Instructor<br>(Female) (BS-16), FGEI<br>Cantts/Garrisons) Directorate ATE                                   | Defence  | 1                                 |  |  |  |
| -do-                        | 12.45pm | F.4. 91/2023-R<br>( <b>F</b> ) | Assistant Chief (BS-18),<br>Education Section   | Planning<br>Development<br>and Special<br>Initiatives  | 2                                 |  |  |  |
| <u>9.1.2025</u><br>Thursday | 9.30am  | F.4-125/2023-R<br>(F)          | Oriental Teacher (Female)<br>(BS-16), Education Department, GB  | Kashmir<br>Affairs &<br>Gilgit Baltistan   | 1                                 |  |  |  |
| -do-                        | 9.45am  | F.4. 53/2023-R                 | Principal / Headmaster / Senior<br>Teacher Instructor (Male)<br>(BS-18), Education Department, GB                             | -do-   | 2                                 |  |  |  |
| -do-                        | 10.15am | F.4-56/2023-R<br>(F)           | Subject Specialist (Male)<br>(BS-17), Education Department GB   | -do-   | Physics = 1                       |  |  |  |
| -do-                        | 10.30am | F.4. 80/2023-R                 | Lecturer (Male) (BS-17), Federal<br>Government Educational<br>Institutions (FGEI) Directorate<br>(Cantts/Garrisons), Colleges | Defence  | Arabic = 3                        |  |  |  |
| -do-                        | 11.15am | -do-                           | -do-  | -do-   | Biology = 5                       |  |  |  |
| -do-                        | 12.30pm | -do-                           | -do-  | -do-   | Zoology = 3                       |  |  |  |
| <u>10.1.2025</u><br>Friday  | 9.30am  | -do-                           | -do-  | -do-   | Islamic Studies<br>= 12           |  |  |  |