# FEDERAL PUBLIC SERVICE COMMISSION No.F.4- 153 /2023-R

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### Aga Khan Road, F5-1, Islamabad

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(For Further Correspondence, quote the above letter number and address to the Secretary, FPSC)

## NOTICE FOR SUBMISSION OF DOCUMENTS

**Subject:** 

RECRUITMENT TO THE POSTS OF ASSISTANT PROFESSOR (FEMALE) (BS-18)

DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTT/GARRISON) COLLEGES, MINISTRY OF DEFENCE.

#### Dear Candidate,

Referring your online application (s) and subsequent appearance in Written (Descriptive) Examination for the subject post, under mentioned candidate is advised to furnish BIO-DATA along with attested copies (with name stamp of attestation officer) of requisite documents as mentioned below, within 15 days of placement of this Notice on FPSC website, through Registered Post/Courier to determine their eligibility. It may however, be understood that asking of requisite documents should not be inferred that you have been shortlisted for interview and your eligibility in all respects in terms of advertised conditions shall be determined after scrutiny of your documents:

- a. <u>Bio-data</u> form duly signed and filled-in completely (<u>CANDIDATES ARE ADVISED TO DOWNLOAD THE GENERAL RECRUITMENT BIO-DATA-FORM FROM THE OFFICIAL WEBSITE OF FPSC i.e <a href="https://fpsc.gov.pk/downs/forms">https://fpsc.gov.pk/downs/forms</a>)</u>
- b. Two latest **Photographs** (Passport size).
- c. Valid Computerized National Identity Card (CNIC).
- d. Self **Domicile** Certificate (SDC).
- e. Secondary School Certificate (SSC)/Matric (showing date of birth) and Higher Secondary School Certificate (HSSC)/Intermediate issued by Secretary, Board of Intermediate and Secondary Education. In case of 'O' level and 'A' level or other then Board of Intermediate and Secondary Education an equivalence certificate from Inter Board Committee of Chairmen (IBCC).
- f. Ph. D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M. Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level.
- g. Candidate must clearly indicate in their Biodata form the category (A) to (C) alongwith subject. Separate Biodata form should be furnished for each category.
- h. Degree(s) and Transcripts/ Result-Cards/ DMCs showing duration of study period, **proof** of CGPA/ Grade/ Class with credit hours and **Result Declaration Date**, issued by Controller of Examination from a University recognized by Higher Education Commission (**HEC**) to determine eligibility.
- i. <u>Experience</u> Certificate (Post Qualification) with Job description and exact dates as per detailed Experience Format (Annex-A available on FPSC's website), <u>where applicable</u>.
- j. Wherever an **equivalence of the required degree** is to be claimed by a candidate, an equivalence certificate issued by HEC/PEC/PMC/PNC as the case may be, furnished to FPSC to authenticate the claim.
- k. Valid <u>Registration</u> with PMC/PEC/PVMC/PNC/PCATP/Bar Council and such other institutions where applicable (if any).
- 1. In case of <u>Government Servant</u>, Original Departmental Permission Certificate (<u>DPC</u>) showing exact date of appointment and domicile on FPSC's prescribed format (available on FPSC's website) duly signed and stamped by Head of the Department/ Division/ Ministry (Official stamp must be affixed).
- m. In case of **Non-Test** Case or **UNDERTAKING** provided by the candidate at the time of examination, **Original Treasure Receipt (TR)** being application fee deposited on or before the closing date of the advertisement in the Government treasury or in a branch of National Bank of Pakistan or in a State treasury, authorized to transact business on behalf of Government.
- n. Medical Certificate (if required/advertised) and Proof of Age Relaxation (if claimed).
- Scanned/ Photo copies of any educational credential/ above mentioned documents will not be added to application folders of candidates unless attested in original by the attesting authority.
- p. In case candidates belonging to **Ex-FATA/Gilgit Baltistan and AJK** regions, Annex-B and Annex-C certificates respectively (format available on FPSC's website), **where applicable**.
- q. Candidates must clearly indicate in their application form the category (A to C) for which they apply. Separate online application and separate fee be paid for each category.

## LIST OF CANDIDATES FOR DOCUMENTS SUBMISSION

<u>S#</u>	Roll No.	Name of Candidate(s)	<u>Domicile</u>		
CATEGORY- (A) (HEALTH & PHYSICAL EDUCATION= ONE)					
1.	000002	AMNA	PUNJAB		

CATEGORY- (B) (HISTORY= ONE)					
1.	Nil	Nil	Nil		
CATEGORY- (C) (ISLAMIYAT= ONE)					
1.	Nil	Nil	Nil		

- 2. Eligibility shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves. They will be shortlisted for interview as per **applicable policy of the Commission**. Their eligibility in all respects shall be **reckoned up to the closing date**.
- 3. They are cautioned that requisitioning of the documents for determination of eligibility shall not vest any right in them for the post until they are shortlisted on the basis of advertised merit and relevant Provincial / Regional quota as per policy of the Commission. In case they **failed to submit** these documents within stipulated period, their candidature for the captioned post shall stand **rejected** and no alibi or excuse shall be entertained subsequently.

(ADNAN ABBASI) Assistant Director (T&S-A)

Copy to: Website Manager (IT), FPSC HQs, Islamabad (for uploading on FPSC website www.fpsc.gov.pk).