

# FEDERAL PUBLIC SERVICE COMMISSION



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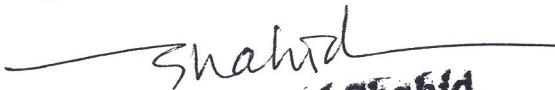
Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 3<sup>rd</sup> March, 2022

## Consolidated Advertisement No. 3/2022

Intending candidates may apply on-line upto **21<sup>st</sup> March, 2022** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

40. Case.No.F.4-40/2022-R (3/2022). **LECTURER (FEMALE) (BS-17), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS DIRECTORATE, CANTTS/ GARRISONS COLLEGES, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) ARABIC= TWO (B) BIOLOGY =THREE (C) BOTANY =ONE (D) BUSINESS ADMINISTRATION =THREE (E) COMPUTER SCIENCE= FOUR (F) ECONOMICS= THREE (G) ENGLISH= FOUR (H) FINE ARTS= ONE (I) HISTORY=THREE (J) HOME ECONOMICS=ONE (K) INTERNATIONAL RELATIONS=THREE (L) ISLAMIC STUDIES=THREE (M) MATHEMATICS= FOUR (N) PAK STUDIES= TWO (O) PHYSICS=TWO (P) POLITICAL SCIENCE=THREE (Q) PSYCHOLOGY=TWO (R) SOCIOLOGY= THREE (S) STATISTICS=THREE & (T) URDU=TWO. **AGE LIMITS:** 22-28 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES=FIFTY TWO (52)** **DOMICILE/ QUOTA:** Merit= Four, Punjab=Twenty Six (Open Merit=Twenty Four & Minorities/ Non-Muslims quota=Two), Sindh (Rural) (Open Merit)=Six, Sindh (Urban) (Open Merit)= Three, Khyber Pakhtunkhwa (Open Merit)=Six, Balochistan (Open Merit)=Three, Ex-FATA=Two (Open Merit=One & Minorities/ Non-Muslims quota=One), GB (Open Merit)=One & AJK (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (T) for which they apply. Separate online application and separate fee be paid for each category. **Closing date..... 21.3.2022**
41. Case No.F.4-41/2022-R (3/2022). **ASSISTANT COMPUTER OFFICER (BS-16), PERMANENT, AFIP, (GHQ MEDICAL DIRECTORATE), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by the Higher Education Commission. OR (i) Second Class or Grade 'C' Bachelor's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by the Higher Education Commission. (ii) Two (2) years post qualification experience in Computer/ IT related field. **AGE LIMIT:** 20-28 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES = ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Rawalpindi. **Closing date..... 21.3.2022**
42. Case No.F.4-42/2022-R (3/2022). **JUNIOR SCIENTIFIC OFFICER (BS-16), PERMANENT, AFIP, (GHQ, MEDICAL DIRECTORATE), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Chemistry/ Biochemistry/ Microbiology or equivalent qualification from a University recognized by the Higher Education Commission. **AGE LIMITS:** 20-28 years plus five (5) years general relaxation in upper age limit. **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Rawalpindi. **Closing date..... 21.3.2022**

  
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43. Case No.F.4-43/2022-R (3/2022). STATISTICAL OFFICER (BS-17), PERMANENT, AFIP, (GHQ, MEDICAL DIRECTORATE), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Statistics or equivalent qualification from a University recognized by the Higher Education Commission. (ii) Two (2) year post qualification experience in Statistics. AGE LIMITS: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Rawalpindi.

Closing date..... 21.3.2022

44. Case No.F.4-44/2022-R (3/2022). ASSOCIATE PROFESSOR (FEMALE) (BS-19), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject with 8 years post qualification teaching and administrative experience at College / University level. OR M. Phil Degree in the relevant subject with 10 years post qualification teaching and administrative experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with 12 years post qualification teaching and administrative experience at College / University level. CATEGORIES: (A) BUSINESS ADMINISTRATION=ONE, (B) COMPUTER SCIENCE =ONE, (C) ECONOMICS=ONE, (D) ENGLISH=ONE, (E) MATHEMATICS= ONE, AND (F) URDU=ONE. AGE LIMITS: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=SIX (6). DOMICILE/ QUOTA: Merit= One, Punjab (Open Merit)= Two, Sindh (Rural) (Open Merit)=One, Khyber Pakhtunkhwa (Open Merit)= One, Balochistan (Open Merit)= One. PLACE OF POSTING: Anywhere in Pakistan.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 21.3.2022

45. Case.No.F.4-45/2022-R (3/2022). ASSOCIATE PROFESSOR (MALE) (BS-19), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION, DIRECTORATE (CANTTS/ GARRISONS) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE: Ph. D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ university level OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level OR Second Class or Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. CATEGORIES: (A) COMPUTER SCIENCE=TWO (B) ECONOMICS=ONE (C) ENGLISH=ONE (D) MATHEMATICS=TWO (E) PHYSICS=ONE (F) PSYCHOLOGY=ONE & (G) URDU= ONE. AGE LIMITS: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=NINE (9) DOMICILE/ QUOTA: Merit= One, Punjab=Two (Open Merit=One & Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit)=Three, Sindh (Urban) (Open Merit)= One & Khyber Pakhtunkhwa (Open Merit)=Two. PLACE OF POSTING: Anywhere in Pakistan.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 21.3.2022

  
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46. Case No.F.4-46/2022-R (3/2022). DEPUTY CHIEF (BS-19), PERMANENT, NTRC, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's degree in Transportation Engineering or Geo-Technical and Highway Engineering or equivalent qualification from a University recognized by the HEC with valid registration by PEC. OR Second Class or Grade 'C' Master's degree in Transport Management or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience in strategic policy making or management or planning or operations or research in a Government Department or International Organization or Academia relating to Transport Sector. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA: Punjab (Open Merit)= Two and Balochistan (Open Merit)= One . PLACE OF POSTING: Islamabad.

Closing date..... 21.3.2022

47. Case.No.F.4-47/2022-R (3/2022). ASSISTANT DIRECTOR (MINING) (BS-17), PERMANENT, MINERAL WING, MINISTRY OF ENERGY (PETROLEUM DIVISION). MINIMUM QUALIFICATION: Second Class or Grade 'C' B.Sc. degree in Mining Engineering from a University recognized by HEC. AGE LIMITS: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWO (2) DOMICILE/ QUOTA: Punjab (Open Merit) =One & Khyber Pakhtunkhwa (Open Merit)= One. PLACE OF POSTING: Islamabad.

Closing date.....21.3.2022

48. Case No.F.4-48/2022-R (3/2022). ASSISTANT (BS-16) PERMANENT, GILGIT BALTISTAN SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade "C" Bachelor's degree or equivalent qualification from a University recognized by HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TWENTY (20). DOMICILE/QUOTA: Gilgit Baltistan. (Open Merit= Seventeen, Women quota=One & Minorities/ Non-Muslims quota=Two). PLACE OF POSTING: GB or Anywhere in Pakistan.

Closing date..... 21.3.2022

49. Case No.F.4-49/2022-R (3/2022). ASSISTANT NAVAL STORE OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's Degree. (ii) Three (3) years post qualification experience in Store Management. OR (i) Ex-Chief Petty Officers (CPOs)/ Petty Officers (POs). (ii) Matriculation or Higher Education Test (HET). (iii) Five (5) years post qualification experience in Store Management. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Khyber Pakhtunkhwa (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.


NOTE: Finally shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 21.3.2022



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50. Case No.F.4-50/2022-R (3/2022). INSPECTOR (PHOTO) (BS-16), PERMANENT, FEDERAL GOVERNMENT ORGANIZATION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's of Science with Chemistry. (ii) Two (2) years post qualification experience in the field of Photography/Videography. (iii) Proficiency in Computer. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
NOTE: (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type Technical Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.  
(ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.  
Closing date..... 21.3.2022
51. Case No. F.4-51/2022-R (3/2022). PSYCHIATRIST (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION/EXPERIENCE: (i) MBBS or equivalent qualification recognized by PMDC. (ii) Registration with PMDC. (iii) Three (3) years post qualification experience in psychiatry field. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TWO (2). DOMICILE/QUOTA: Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 21.3.2022
52. Case No. F.4-52/2022-R (3/2022). DEPUTY DIRECTOR (REVIEWERS) (BS-18), TEMPORARY, MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW & JUSTICE. MINIMUM QUALIFICATION/EXPERIENCE: (i) Second Class or Grade 'C' LLM or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of law. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 21.3.2022
53. Case No.F.4-53/2022-R (3/2022). DATA PROCESSING ASSISTANT (BS-16), PERMANENT, FEDERAL GOVERNMENT ORGANIZATION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's degree or equivalent in Computer Science. (ii) Three (3) years post qualification experience in Computer Operation/ Data Processing/ Networking. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=EIGHT (8). DOMICILE/ QUOTA: Punjab (Open Merit)=Four, Sindh (Rural) (Open Merit)=One, Sindh (Urban) (Open Merit)=One, Khyber Pakhtunkhwa (Open Merit)=One & Balochistan (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.  
NOTE: (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.  
(ii) Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.  
Closing date..... 21.3.2022
54. Case No.F.4-54/2022-R (3/2022). DEPUTY SOLICITOR (BS-19), PERMANENT, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor's Degree in Law or equivalent. (ii) Ten (10) years post qualification experience of work in judicial or legal appointment or practice as an Advocate of High Court. MAXIMUM AGE: 40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
NOTE: Candidates who have experience as an Advocate of a High Court are required to provide a detailed Cause List and a Certificate of having more than 10 years of active practice duly verified by the Registrar High Court.  
Closing date..... 21.3.2022

  
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Assistant Director

55. Case No.F.4-55/2022-R (3/2022). PRINCIPAL/ VICE PRINCIPAL/ HEADMISTRESS (BS-19), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree with B.Ed. (Hons)/ B.Ed./M.Ed. or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification teaching experience including at least 3 ½ years of administrative experience in recognized educational Institutions. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Gilgit Baltistan. (For female only). PLACE OF POSTING: GB or Anywhere in Pakistan.

Closing date..... 21.3.2022

56. Case No.F.4-56/2022-R (3/2022). DIRECTOR (ECONOMICS LAW) (BS-19), PERMANENT, PETROLEUM DIVISION, MINISTRY OF ENERGY. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's Degree in Law (LLB) from a University recognized by HEC. (ii) Twelve (12) years post qualification experience on such position where responsible for practicing of Corporate Laws in Government/ Semi-Government/ Firm of repute. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.3.2022

57. Case No.F.4-57/2022-R (3/2022). DEPUTY DIRECTOR/ PROTECTOR OF EMIGRANTS (BS-18), TEMPORARY, LIKELY TO CONTINUE FOR INDEFINITE PERIOD, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in any of the Social Sciences/ Management Sciences/ LLB from a University recognized by the HEC. (ii) Five (5) years post qualification experience in BS-17 in Labour/ Manpower and Overseas Employment Service/ Technical or Vocational Training/ Planning/ Economic Development. OR Five (5) years post qualification practice as Lawyer in the Courts. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.3.2022

58. Case No.F.4-58/2022-R (3/2022). DEPUTY CHIEF (IT) (BS-19), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's (4 years duration) degree of BCS or BS (IT) or BS (CS) or equivalent qualification from a University recognized by the HEC. OR Second Class Grade 'C' Bachelor's degree in Software Engineering or Computer Engineering or Computer System Engineering or equivalent qualification from a University recognized by the HEC with registration from Pakistan Engineering Council. (ii) Twelve (12) years post qualification experience in the field of Information Technology/ System Analysis & Design/ Software Development/ Computer Programming/ Website Management/ Administration of Data-base System. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). Place of posting: Anywhere in Pakistan.

NOTE: A competency test in IT / Computer shall be conducted as prescribed by the Commission.

Closing date..... 21.3.2022

  
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59. Case No.F.4-59/2022-R (3/2022). NETWORK SYSTEM ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR INDEFINITE PERIOD, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Computer Science/ BCS (4 years)/ IT/Electronics or equivalent from a University recognized by the HEC. OR B.Sc. in Computer Engineering (Software) from a University recognized by the HEC. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= THREE (3). DOMICILE/QUOTA: Punjab (Open Merit)=One, Sindh (Rural) (Open Merit)=One & Khyber Pakhtunkhwa (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 21.3.2022

  
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Assistant Director  
Federal Public Service Commission  
Islamabad

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>

  
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6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) <b>The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. 3/2022 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 21<sup>st</sup> March, 2022.</u></b>



**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**Muhammad Shahid**  
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