

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 20/2024**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>2.9.2024</u> Monday	9.30am	F.4-58/2023-R	Trained Graduate Teacher (Male) (BS-16), Education Department, G.B	Kashmir Affairs & Gilgit Baltistan	15
<u>3.9.2024</u> Tuesday	9.30am	-do-	-do-	--do-	15
<u>4.9.2024</u> Wednesday	9.30am	-do-	-do-	-do-	9
-do-	11.00am	F.4-148/2021-R	Inspector (Investigation) (BS-16) Federal Investigation Agency	Interior	6
<u>5.9.2024</u> Thursday	9.30am	-do-	-do-	-do-	15

**Deputy Director (PM Section)**  
**1 of 2**

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 20 /2024**

				<b><u>PLACE OF INTERVIEW</u></b> FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <b><u>Peshawar</u></b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>PERSONAL HEARING</u></b>					
<u>9.9.2024</u> Monday	9.30am	Special CE-2023	Special Competitive Exam 2023	FPSC	4
-do-	-do-	CE-2024	Competitive Exam 2024	-do-	8
-do-	-do-	F.4-149/2021-R	Assistant Director (Investigation) (BS-17) Federal Investigation Agency	Interior	1
-do-	-do-	F.4-60/2023-R	Senior Scientific Assistant (BS-16) Naval Headquarters	Defence	1
-do-	-do-	F.4-103/2023-R	Deputy Assistant Director (Stenography) (BS-16), Secretariat Training Institute, Cabinet Secretariat	Establishment Division	1
<b><u>INTERVIEW</u></b>					
<u>10.9.2024</u> Tuesday	9.30am	F.4-87/2023-R	Medical Officer (BS-17) Border Health Services-Pakistan	National Health Services, Regulations & Coordination	1
-do-	9.45am	F.4-202/2022-R	Inspector (BS-16) Airports Security Force	Aviation Division	2
-do-	10.15am	F.4-139/2023-R	Librarian (Male) (BS-16) Federal Government Educational Institutions, (Cantts/Garrions) Directorate	Defence	2
-do-	10.45am	F.4-145/2023-R	Assistant Chief Administrative Officer (BS-17) CAO Office GHQ	-do-	3
-do-	11.00am	F.4-79/2023-R	Junior Scientific Officer (Grade-IV) (BS-16), Corps of EME	-do-	7
<u>11.9.2024</u> Wednesday	9.30am	F.4-148/2021-R	Inspector (Investigation) (BS-16) Federal Investigation Agency	Interior	15
<u>12.9.2024</u> Thursday	9.30am	-do-	-do-	--do-	15
<u>13.9.2024</u> Friday	9.30am	-do-	-do-	--do-	9
-do-	11.00am	F.4-58/2023-R	Trained Graduate Teacher (Male) (BS-16), Education Department, G.B	Kashmir Affairs & Gilgit Baltistan	1

**Deputy Director (PM Section)**

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