

FEDERAL PUBLIC SERVICE COMMISSION Aga Khan Road, Sector F.5/ 1, Islamabad Website: www.fpsc.gov.pk, Email: fpsc@fpsc.gov.pk Ph:051-111-000-248, Ph:051-9205075, Fax:051-9213386

No.F.4-8/ 2018-R

27th April, 2022

(For Further Correspondence, quote the above letter number and address to the Secretary, FPSC)

NOTICE FOR SUBMISSION OF DOCUMENTS

Subject:- <u>RECRUITMENT TO THE TWO POSTS OF ASSISTANT ACCOUNTS OFFICERS (BS-16), ANTI</u> <u>NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL</u>

Dear Candidate,

Referring online applications and subsequent appearance in Written (MCQ) Test for the subject post, following candidates are advised to furnish **BIO-DATA along with attested copies** (with name stamp of attestation officer) of requisite documents as mentioned below, within 15 days of placement of this Notice on FPSC website, through Registered Post/Courier to determine their eligibility. It may however, be understood that asking of requisite documents should not be inferred that the candidate have been shortlisted for interview and their eligibility in all respects in terms of advertised conditions shall be determined after scrutiny of their documents:

- a) **Bio-data** form duly signed and filled-in completely (copy enclosed)
- b) Two latest **Photographs** (Passport size).
- c) Valid Computerized National Identity Card (CNIC).
- d) Self **Domicile** Certificate (SDC).
- e) Secondary School Certificate (SSC)/ Matric (showing date of birth) and Higher Secondary School Certificate (HSSC)/ Intermediate issued by Secretary, Board of Intermediate and Secondary Education. In case of 'O' level and 'A' level an equivalence certificate from Inter Board Committee of Chairmen (IBCC).
- f) Second Class or Grade 'C' Bachelor's degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate/ CA (Foundation)/ ACCA (Knowledge level qualified).
- g) Degree(s) and Transcripts/ Result-Cards/ DMCs showing duration of study period, credit hours with **proof** of CGPA/ Grade/ Class with credit hours and **Result Declaration Date**, issued by Controller of Examination from a University recognized by Higher Education Commission (**HEC**) to determine eligibility.
- h) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC/PEC/PMC/PNC may be furnished to FPSC to authenticate the claim.
- i) Valid **Registration** with HEC/PEC/PMC/PNC and such other institutions where applicable (if any).
- j) **Experience** Certificate (Post Qualification) with Job description and exact dates as per detailed Experience Format (Annex-A available on FPSC's website), where applicable.
- k) In case of **Government Servant**, Original Departmental Permission Certificate (**DPC**) showing exact date of appointment and domicile on FPSC's prescribed format (available on FPSC's website) duly signed and stamped by Head of the Department/ Division/ Ministry (Official stamp must be affixed).
- 1) In case of **Non-Test** Case or **UNDERTAKING** provided by the candidate at the time of examination, Original **Treasure Receipt** (**TR**) being application fee deposited on or before the closing date of the advertisement in the Government treasury or in a branch of National Bank of Pakistan or in a State treasury, authorized to transact business on behalf of Government.
- m) Medical Certificate (if required/advertised) and Proof of Age Relaxation (if claimed).

| S. No. | Roll No. | Name of Candidate(s) | Domicile | Date of Birth |
|--------|----------|---------------------------|---------------|---------------|
| 1. | 000027 | Adeel Anjum | Punjab | 30.12.1986 |
| 2. | 000175 | Imtiaz Ahmed | Sindh (Rural) | 5.1.1991 |
| 3. | 000242 | Muhammad Abdullah | Punjab | 22.2.1992 |
| 4. | 000266 | Muhammad Asif Mirza | Punjab | 20.11.1982 |
| 5. | 000276 | Muhammad Bilal Ahsan | Sindh (Rural) | 1.5.1992 |
| 6. | 000304 | Muhammad Mahmood Ali Khan | Punjab | 21.4.1996 |
| 7. | 000369 | Noor Ahmed | Sindh (Rural) | 5.4.1994 |
| 8. | 000489 | Usman Arshad | Punjab | 11.4.1988 |
| 9. | 000498 | Waqar Jamil | Punjab | 17.5.1991 |
| 10. | 000603 | Farhan Ali | Sindh (Rural) | 4.1.1991 |

LIST OF CANDIDATES FOR DOCUMENTS SUBMISSION

| 11. | 000831 | Zuhaib Ali | Sindh (Rural) | 6.7.1987 |
|-----|--------|------------------------|---------------|-----------|
| 12. | 000880 | Ali Husnain | Punjab | 14.4.1989 |
| 13. | 000916 | Atteeq Ahmad Khan | Punjab | 28.3.1980 |
| 14. | 000978 | Hamza Shaukat | Punjab | 23.7.1993 |
| 15. | 001011 | Junaid Ali | Punjab | 24.7.1991 |
| 16. | 001525 | Adnan Ahmed Shaikh | Sindh (Rural) | 27.2.1986 |
| 17. | 001563 | Imtiaz Ahmed | Sindh (Rural) | 10.2.1990 |
| 18. | 001586 | Muhammad Arshad Soomro | Sindh (Rural) | 2.3.1988 |
| 19. | 001594 | Muhammad Rashid | Sindh (Rural) | 4.3.1989 |
| 20. | 001618 | Sadam Hussain | Sindh (Rural) | 20.2.1993 |

2. Eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves. The candidates will be shortlisted for interview as per **applicable policy of the Commission**. Eligibility of the candidates in all respects shall be **reckoned up to the closing date**.

3. Candidates are cautioned that requisitioning of the documents for determination of eligibility shall not vest any right in them for the post until they are shortlisted on the basis of advertised merit and relevant Provincial / Regional quota as per policy of the Commission. In case any of the candidates **failed to submit** the documents along with Bio-data within stipulated period, their candidature for the captioned post shall stand **rejected** and no alibi or excuse shall be entertained subsequently.

(Naseem Mustafa) Assistant Director (T&S-F)

Copy to: Website Manager (IT), FPSC HQs, Islamabad (for uploading on FPSC website www.fpsc.gov.pk).