

FEDERAL PUBLIC SERVICE COMMISSION

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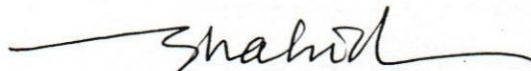
Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 4th August, 2023

Consolidated Advertisement No. 8/2023

Intending candidates may apply on-line upto **21st August, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- 151.** Case No.F.4-151/2023-R (8/2023) **SENIOR ELEMENTARY TEACHER (DRAWING) (FEMALE) (BS-16)**, PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree / Bachelor's Degree (04 years duration) in Fine Arts / Painting / Art and Design / Art and Craft with Second Class or Grade 'C' M.Ed. / B.Ed./B.Ed. (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota) =One and Balochistan (Open Merit)=One. **PLACE OF POSTING:** Islamabad.
Closing date..... 21.8.2023
- 152.** Case No.F.4-152/2023-R (8/2023). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19)**, PERMANENT, DIAGNOSTIC RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** THREE (3). **DOMICILE/ QUOTA:** Punjab (Open Merit) = Two and Sindh (Rural) (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 21.8.2023
- 153.** Case.No.F.4-153/2023-R (8/2023). **ASSISTANT PROFESSOR (FEMALE) (BS-18)**, PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTT/ GARRISON) COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil. Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) HEALTH & PHYSICAL EDUCATION=ONE, (B) HISTORY=ONE AND (C) ISLAMIYAT=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**THREE (3). **DOMICILE/ QUOTA:** Punjab (Minorities/Non-Muslims quota) =One & Sindh (Rural) (Open Merit) =Two. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A to C) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 21.8.2023



Muhammad Shahid

Assistant Director

Federal Public Service Commission

Islamabad

- 154.** Case No.F.4-154/2023-R (8/2023). SECONDARY SCHOOL TEACHER (SST) (MALE) (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS) SCHOOLS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree with B.Ed. or equivalent qualification from a University recognized by HEC. OR M.A (Education)/ M.A (EPM) from a University recognized by HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=Two (2). DOMICILE/ QUOTA: Ex-FATA (Minorities/Non-Muslims quota) =One & AJK (Minorities/Non-Muslims quota) =One. PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 21.8.2023
- 155.** Case.No.F.4-155/2023-R (8/2023). 2ND ENGINEER (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. (ii) Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi-layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=One (1). DOMICILE/ QUOTA: Punjab (Women quota). PLACE OF POSTING: Anywhere in Pakistan.
NOTE: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 21.8.2023
- 156.** Case No.F.4-156/2023-R (8/2023). JUNIOR CIVILIAN LABOUR OFFICER (BS-16), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Law Graduate. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 21.8.2023
- 157.** Case No.F.4-157/2023-R (8/2023) GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, PET CT SCAN DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in PET CT. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 21.8.2023
- 158.** Case No.F.4-158/2023-R (8/2023). SOCIAL MOBILIZER (BS-18), TEMPORARY, LIKELY TO BE PERMANENT, OFFICE OF CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Sociology /Social Work from a recognized University. (ii) Five (05) years post qualification experience in the field of community mobilization in the rural areas. MAXIMUM AGE: 33 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Islamabad.
Closing date..... 21.8.2023



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- 159.** Case No.F.4-159/2023-R (8/2023). **DEPUTY CHIEF (BS-19), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Eight (8) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) M.Phil. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Ten (10) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) Second Class or Grade 'C' Master's degree in Agriculture Economics/ Economics or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience of Agriculture Policy Planning and Analysis. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FIVE (5). DOMICILE/ QUOTA: Merit= Two, Sindh (Rural) (Open Merit) = One, Khyber Pakhtunkhwa (Open Merit) = One and Ex-FATA (Open Merit) = One. PLACE OF POSTING:** Islamabad.
Closing date..... 21.8.2023
- 160.** Case No.F.4-160/2023-R (8/2023). **CHIEF (BS-20), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Thirteen (13) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) M. Phil in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Fifteen (15) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) Second Class or Grade 'C' Master's degree in Agriculture Economics/ Economics or equivalent qualification from a University recognized by the HEC. (ii) Seventeen (17) years post qualification experience of Agriculture Policy Planning and Analysis. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING:** Islamabad.
Closing date..... 21.8.2023
- 161.** Case No.F.4-161/2023-R (8/2023). **DEPUTY DIRECTOR (HORTICULTURE) (BS-18), PERMANENT, PAK. P.W.D, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class Grade "C" Master's degree in Agriculture. (ii) B.Sc. (Hons) degree in Agriculture with Horticulture as major subject. (iii) Five (5) years post qualification experience in the field of Horticulture/ Agriculture. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1) DOMICILE/QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 21.8.2023
- 162.** Case No.F.4-162/2023-R (8/2023). **PRINCIPAL/ VICE PRINCIPAL/ HEADMASTER (BS-19 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree with B.Ed. (Hons)/ B.Ed./M.Ed. or equivalent qualification from a university recognized by the HEC. (ii) Twelve (12) years post qualification teaching experience including at least 3 ½ years of administrative experience in recognized educational Institutions. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Gilgit Baltistan (Minorities/Non-Muslims quota). (Only male candidates are eligible). PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
NOTE: - The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).
Closing date..... 21.8.2023



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- 163.** Case No.F.4-163/2023-R (8/2023). **MEDICAL OFFICER (BS-17), PERMANENT, BORDER HEALTH SERVICES-PAKISTAN, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 21.8.2023

- 164.** Case No.F.4-164/2023-R (8/2023). **REHABILITATION SPECIALIST (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE.** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC level III qualification in Rehabilitation Medicine recognized by PM&DC. (iii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 21.8.2023

- 165.** Case No.F.4-165/2023-R (8/2023). **HEAD OF DEPARTMENT (COMMERCE) (FEMALE) (BS-18), TEMPORARY, GOVERNMENT POLYTECHNIC INSTITUTE FOR WOMEN, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Commerce or an equivalent qualification from a recognized University. (ii) Five (5) years post qualification teaching experience in the field of Commerce in BS-16 and above or equivalent in Educational Institutions in Government/ Semi Government/ Reputable Private Organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

Closing date..... 21.8.2023

- 166.** Case No.F.4-166/2023-R (8/2023). **STATISTICIAN (BS-18), PERMANENT, AFIRM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:**(i) Master in Statistics from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field in any Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** SINDH (RURAL) (Open Merit). **PLACE OF POSTING:** Rawalpindi.

Closing date..... 21.8.2023



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Assistant Director
Federal Public Service Commission
Islamabad

167. Case No.F.4-167/2023-R (8/2023). **LECTURER (FEMALE) (BS-17)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE, (CANTT/GARRISONS) COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) ARABIC =TWO, (B) BIOLOGY =TWO, (C) BOTANY =TWO, (D) BUSINESS ADMINISTRATION= ONE, (E) CHEMISTRY=SIX, (F) COMMERCE =ONE, (G) ECONOMICS =ELEVEN, (H) ENGLISH=FIFTEEN, (I) FINE ARTS=ONE, (J) HISTORY=TWO, (K) HEALTH & PHYSICAL EDUCATION=TWO, (L) INFORMATION TECHNOLOGY=ELEVEN, (M) ISLAMIC STUDIES=THREE, (N) MATHEMATICS=ELEVEN, (O) PAK STUDIES=TWO, (P) PERSIAN=TWO, (Q) PHYSICS=TEN (R) POLITICAL SCIENCE=THREE, (S) PSYCHOLOGY=TWO, (T) PUBLIC ADMINISTRATION=ONE (U) SOCIOLOGY=TWO, (V) STATISTICS=THREE, (W) URDU=FOUR AND (X) ZOOLOGY=TWO. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE HUNDRED & ONE (101). **DOMICILE/ QUOTA:** Merit=Eight, Punjab=Fifty (Open Merit=Forty Eight & Minorities/ Non-Muslims quota=Two), Sindh (Rural)=Twelve (Open Merit=Eleven & Minorities/ Non-Muslims quota=One), Sindh (Urban) (Open Merit)=Eight, Khyber Pakhtunkhwa=Twelve (Open Merit=Eleven & Minorities/ Non-Muslims quota=One), Balochistan (Open Merit)=Six, Ex-FATA (Open Merit) =Three & AJK (Open Merit)=Two **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (X) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 21.8.2023

168. Case No.F.4-168/2023-R (8/2023). **STAFF NURSE (BS-16)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree in Nursing or equivalent qualification from a College/ University/ Institute recognized by Pakistan Nursing Council (PNC). OR Three (3) years diploma in general nursing or equivalent qualification from a College/ University/ Institute recognized by Pakistan Nursing Council (PNC) with One (1) year diploma in midwifery for Female/ One (1) year course in Nursing related field in lieu of midwifery for Male. (ii) Valid registration with PNC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FIFTY FIVE (55). **DOMICILE / QUOTA:** Merit=Four, Punjab (Open Merit) =Twenty Eight, Sindh (Rural) (Open Merit) =Six, Sindh (Urban) (Open Merit) =Four, Khyber Pakhtunkhwa (Open Merit) =Six, Balochistan (Open Merit) =Three, Ex-FATA (Open Merit) =Two, GB (Open Merit) =One and AJK (Open Merit) =One. **PLACE OF POSTING:** Quetta.

Closing date..... 21.8.2023

169. Case No.F.4-169/2023-R (8/2023). **IT SUPERVISOR (BS-16)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's (4 years education) degree in Computer Science or Information Technology or Computer Engineering or Computer System Engineering or Software Engineering or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Quetta.

Closing date..... 21.8.2023



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170. Case No.F.4-170/2023-R (8/2023). **OPHTHALMOLOGIST ASSISTANT/ OPTOMETRIST (BS-16)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Sc. (honors) (4 years education) degree in Vision Sciences (Optometry) or Second Class or Grade 'C' BS Optometry & Vision Sciences or Second Class or Grade 'C' B.Sc. (Hons) (4 years education) in Optometry & Orthoptics or equivalent qualification from a University recognized by the HEC/PMC. OR (i) Second Class or Grade 'C' B.Sc. from a University recognized by the HEC. (ii) Diploma in dispensing of optometry from a recognized Institute/ University. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Quetta.
Closing date..... 21.8.2023
171. Case No.F.4-171/2023-R (8/2023). **ASSISTANT ACCOUNTS OFFICER (BS-16)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Commerce/ Business Administration or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Quetta.
Closing date..... 21.8.2023
172. Case No.F.4-172/2023-R (8/2023). **BIOMEDICAL ENGINEER (BS-18)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's/ Bachelor's (4 years education) degree in Biomedical Engineering or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in 4 axis CNC Milling machine and CAD CAM technology. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Quetta.
Closing date..... 21.8.2023
173. Case No.F.4-173/2023-R (8/2023). **NUTRITIONIST (BS-17)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's (4 years Education) degree in Food Science & Technology/ Food Science & Nutrition/ Human Nutrition & Dietetics or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Quetta.
Closing date..... 21.8.2023
174. Case No.F.4-174/2023-R (8/2023). **CIVIL MEDICAL OFFICER (BS-17)**, PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by the PMC. (ii) Valid registration with PMC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWENTY TWO (22).** **DOMICILE / QUOTA:** Merit=Two, Punjab=Eleven (Open Merit=Nine, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa=Three (Open Merit=Two & Women quota=One), Balochistan (Open Merit) =One and Ex-FATA (Open Merit) =One. **PLACE OF POSTING:** Quetta.
Closing date..... 21.8.2023



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175. Case No.F.4-175/2023-R (8/2023). CIVIL MEDICAL OFFICER (DENTAL DEPARTMENT) (BS-17), PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: (i) BDS or equivalent qualification recognized by the PMC. (ii) Valid registration with PMC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA: Punjab (Open Merit) =Two & Sindh (Rural) (Open Merit) =One. PLACE OF POSTING: Quetta.
Closing date..... 21.8.2023
176. Case No.F.4-176/2023-R (8/2023). DOCTOR OF PHYSICAL THERAPY (BS-17), PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: Doctor of Physical Therapy/ Second Class or Grade 'C' Bachelor's (4 years Education) degree in Physical Therapy or equivalent qualification from a University recognized by the HEC/PMC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Quetta.
Closing date..... 21.8.2023
177. Case No.F.4-177/2023-R (8/2023). STATISTICAL OFFICER (BS-17), PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Statistics or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Quetta.
Closing date..... 21.8.2023
178. Case No.F.4-178/2023-R (8/2023). ACCOUNTS OFFICER (BS-17), PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Commerce/ Accounting & Finance/ MBA (Finance/ Accounting & Finance) or equivalent qualification from a University recognized by the HEC. OR Final Examination Certificate awarded by Institute of Cost & Management Accountants of Pakistan (ICMAP) or Institute of Chartered Accountants of Pakistan (ICAP)/ Membership of the Association of Chartered Certified Accountants (ACCA), UK. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Quetta.
Closing date..... 21.8.2023
179. Case No.F.4-179/2023-R (8/2023). EXCISE & TAXATION OFFICER (BS-17), PERMANENT, EXCISE & TAXATION, ZAKAT & USHR, NARCOTICS CONTROL AND COOPERATIVES DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade "C" Master's degree in Economics/ Statistics/ Mathematics/ M.Com. or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit). PLACE OF POSTING: Anywhere in Gilgit Baltistan.
Closing date..... 21.8.2023



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Federal Public Service Commission
Islamabad

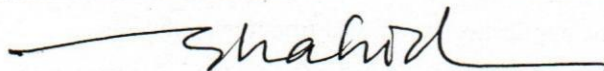
180. Case No.F.4-180/2023-R (8/2023). DEPUTY DIRECTOR (MALE) (BS-18), PERMANENT, DEPARTMENT OF EXPLOSIVES, PETROLEUM DIVISION, MINISTRY OF ENERGY. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Chemistry from a University recognized by HEC. (ii) Five (5) years post qualification experience in the field of public safety and security of licensed premises with respect of manufacturing, transportation, storage, import, export, selling and use of Petroleum Products, Commercial Explosives, Hazardous chemicals, Mineral & Industrial Compressed/ Liquefied Gases AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 21.8.2023
181. Case No.F.4-181/2023-R (8/2023). SOCIAL CASE WORKER (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree or equivalent qualification in Special Education or Social Work or Sociology or Anthropology. MAXIMUM AGE: 28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: SINDH (URBAN) (Open Merit). PLACE OF POSTING: Islamabad.
Closing date..... 21.8.2023
182. Case No.F.4-182/2023-R (8/2023). ASSISTANT NETWORK ADMINISTRATOR (BS-16), PERMANENT, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION: Second Class or Grade "C" Bachelor's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Islamabad.
Closing date..... 21.8.2023
183. Case No.F.4-183/2023-R (8/2023). JUNIOR EXECUTIVE/ PROOF READER (BS-16), TEMPORARY LIKELY TO CONTINUE, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION: Second Class or Grade "C" LLB or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Women quota). PLACE OF POSTING: Islamabad.
Closing date..... 21.8.2023
184. Case No.F.4-184/2023-R (8/2023). PHARMACIST (D PHARMACY) (BS-17), PERMANENT, FRONTIER CORPS BALOCHISTAN HOSPITAL, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: D Pharmacy from a University recognized by Pharmacy Council of Pakistan and HEC. AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Quetta.
Closing date..... 21.8.2023



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185. Case No.F.4-185/2023-R (8/2023). **JUNIOR LIBRARIAN (BS-16), TEMPORARY LIKELY TO CONTINUE, DEPARTMENT OF LIBRARIES, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second class or Grade 'C' Master's degree in Library Science or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's degree in Library Science or equivalent qualification from a University recognized by HEC (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3).** **DOMICILE / QUOTA:** Punjab (Open Merit) =Two & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 21.8.2023


186. Case No.F.4-186/2023-R (8/2023). **DIRECTOR GENERAL (CHIEF LIBRARIAN) (BS-20), PERMANENT, NATIONAL LIBRARY OF PAKISTAN (NLP), NATIONAL HERITAGE AND CULTURE DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second class or Grade 'C' Master's degree in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC. (ii) Seventeen (17) years post qualification experience in the relevant field. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Merit. **PLACE OF POSTING:** Islamabad.
Closing date..... 21.8.2023



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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>


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6.	<p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p>Admission Certificate:</p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 8/2023 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	Closing Date for submission of applications is Monday, 21st August, 2023.



ASSISTANT DIRECTOR
FEDERAL PUBLIC SERVICE COMMISSION

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