

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 1st June, 2023

Consolidated Advertisement No. 6/2023

Intending candidates may apply on-line upto **19th June, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

102. Case No.F.4-102/2023-R (6/2023). **LECTURER (ISLAMIC STUDIES) (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in Islamic Studies. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Islamabad.

Closing date..... 19.6.2023

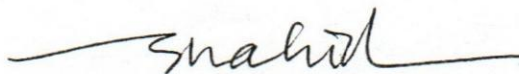
103. Case No.F.4-103/2023-R (6/2023). **DEPUTY ASSISTANT DIRECTOR (STENOGRAPHY) (BS-16), PERMANENT, SECRETARIAT TRAINING INSTITUTE, CABINET SECRETARIAT, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree from University recognized by HEC. (ii) Three (3) years post qualification experience as Stenotypist / Stenographer. (iii) Certificate in Urdu/ English Shorthand and Typing from a recognized institution. (iv) Speed of 80 w.p.m. in Shorthand and 40 w.p.m. in Typing at 90% accuracy or comparable figures of speed and accuracy on computer. (v) Literate in Information Technology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA: Punjab (Open Merit)=Two, Sindh (Rural) (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One. PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: (i) Typing test would be held on computers through relevant English/ Urdu Softwares.
(ii) I.T/ computer literacy means proficiency in relevant English/ Urdu Softwares.


Closing date..... 19.6.2023

104. Case No.F.4-104/2023-R (6/2023). **NEURO PHYSICIAN (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC Level-III qualification in the relevant specialty. (iii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.

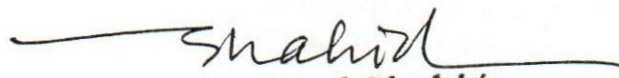
Closing date..... 19.6.2023


Muhammad Shahla
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Federal Public Service Commission
Islamabad

- 105.** Case No.F.4-105/2023-R (6/2023). **RESEARCH OFFICER (BS-17), PERMANENT, FEDERAL WATER MANAGEMENT CELL, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Statistics/ Economics with Statistics/ Mathematics with Statistics or equivalent from a recognized University. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Islamabad.
Closing date..... 19.6.2023
- 106.** Case No.F.4-106/2023-R (6/2023). **DEPUTY DISTRICT PROSECUTOR (BS-18), PERMANENT, PROSECUTION DEPARTMENT, ICT, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in Legal matters/ practice as an Advocate. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =ONE (1).** **DOMICILE/ QUOTA: Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Islamabad.
NOTE: Candidates who have experience as Advocate of a Court are required to provide detailed Cause List and a Certificate of having active practice duly verified by the Registrar, Court/ Office of the concerned court.
Closing date..... 19.6.2023
- 107.** Case No.F.4-107/2023-R (6/2023). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Civil Engineering from a recognized University.(ii) Registration with PEC. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA: Punjab (Women quota).** **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023
- 108.** Case No.F.4-108/2023-R (6/2023) **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, WOMEN IMAGING/ BREAST CLINIC/ BODY IMAGING DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Breast/ Body imaging. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).** **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023
- 109.** Case No.F.4-109/2023-R (6/2023). **EDITOR (BS-18), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Journalism/ Urdu/ Mass Communication/ Public Relations.(ii) Five (5) years post qualification Journalistic experience in a News Agency or Newspaper of repute. (iii) Ability to write and contribute articles in English and Urdu. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA: Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023


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- 110.** Case No.F.4-110/2023-R (6/2023). **RESETTLEMENT OFFICER (BS-18), PERMANENT, AFIRM, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Master in Social Work from a University recognized by HEC. (ii) Five (5) years post qualification experience in the field of Resettlement or Vocational Trainings in any Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Rawalpindi.
Closing date..... 19.6.2023
- 111.** Case No.F.4-111/2023-R (6/2023). **DEPUTY DIRECTOR (TOWN PLANNING) (BS-19), PERMANENT, ML&C DEPARTMENT, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' B.Sc. Degree from a recognized University in Town Planning. (ii) Associate Member of the Pakistan Institute of City and Regional Planning. (iii) Twelve (12) years post qualification practical experience in the field of Town Planning. (iv) Must be registered with Pakistan Council of Architects & Town Planners. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1) **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Rawalpindi.
NOTE: (i) Length of experience relaxable by one year in case of First Class Bachelor's Degree holders and (ii) Two (2) years in case of Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject.
Closing date..... 19.6.2023
- 112.** Case No.F.4-112/2023-R (6/2023). **ASSISTANT ANIMAL HUSBANDRY COMMISSIONER (BS-18), PERMANENT, MINISTRY OF NATIONAL FOOD, SECURITY & RESEARCH.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's (Hons) degree in Animal Husbandry or Veterinary Science with a basic degree in Veterinary Science i.e. Doctor of Veterinary Medicine (DVM) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of work in any field of Animal Husbandry/ Veterinary Science. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
NOTE: Master's (Hons.) degree in Animal Husbandry / Veterinary Science is meant to be of 2 years degree after DVM degree.
Closing date..... 19.6.2023
- 113.** Case No.F.4-113/2023-R (6/2023). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, NEURO RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Neuro Radiology. (iv) Seven years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1) **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023


Muhammad Shahid
 Assistant Director
 Federal Public Service Commission
 Islamabad

114. Case No. F.4-114/2023-R (6/2023). **ASSISTANT EXECUTIVE ENGINEER (B&R/ E&M) (BS-17), PERMANENT, MILITARY ENGINEERING SERVICES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil / Electrical / Mechanical Engineering from a recognized University. **CATEGORIES:** (A) CIVIL ENGINEERING=SIXTEEN (B) ELECTRICAL ENGINEERING = FOUR & (C) MECHANICAL ENGINEERING = THREE. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWENTY THREE (23). **DOMICILE/ QUOTA:** Merit= Two, Punjab=Eleven (Open Merit=Ten & Women quota=One), Sindh (Rural)= Three (Open Merit=Two & Minorities/ Non-Muslims quota=One), Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa (Open Meri)=Two, Balochistan (Open Merit)=One, Ex-FATA (Open Merit)=One and GB (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: - (i) Registration with PEC required. (ii) Candidates must clearly indicate in their on-line application the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.


Closing date..... 19.6.2023

115. Case No.F.4-115/2023-R (6/2023) **ARCHITECT (BS-17), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** (i) Bachelor's degree in Architecture from a University recognized by HEC. (ii) Member of Pakistan Council of Architects & Planners Registered with Pakistan Council of Architects and Planners (PCATP). **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.


Closing date..... 19.6.2023

116. Case No.F.4-116/2023-R (6/2023) **JOINT ECONOMIC ADVISER/ DIRECTOR GENERAL (BS-20), TEMPORARY, LIKELY TO CONTINUE, FINANCE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Economics or equivalent qualification from a University recognized by the HEC. (ii) Thirteen (13) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making/ Financial Management/ implementation of Economic Policy in BS-17 and/or above or equivalent in a Government/ Semi-Government/ Public/ Private Sector Organization. OR (i) M.Phil. Economics or equivalent qualification from a University recognized by the HEC. (ii) Fifteen (15) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making/ Financial Management/ implementation of Economic Policy in BS-17 and/or above or equivalent in a Government/ Semi-Government/ Public/ Private Sector Organization. OR (i) Second Class or Grade 'C' Master's degree in Economics or equivalent qualification from a University recognized by the HEC. (ii) Seventeen (17) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making/ Financial Management/ implementation of Economic Policy in BS-17 and/or above or equivalent in a Government/ Semi-Government/ Public/ Private Sector Organization. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

Closing date..... 19.6.2023


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 Assistant Director
 Federal Public Service Commission
 Islamabad

117. Case No.F.4-117/2023-R (6/2023) **DIRECTOR/ DEPUTY ECONOMIC ADVISER (BS-19), TEMPORARY, LIKELY TO CONTINUE, FINANCE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Economics or equivalent qualification from a University recognized by the HEC. (ii) Eight (8) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making / Financial Management / implementation of Economic Policy in BS-17 and/or above or equivalent in a Government/ Semi-Government/ Public/ Private Sector Organization. OR (i) M.Phil. in Economics or equivalent qualification from a University recognized by the HEC. (ii) Ten (10) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making / Financial Management / implementation of Economic Policy in BS-17 and/or above or equivalent in a Government/ Semi-Government/ Public/ Private Sector Organization. OR (i) Second Class or Grade 'C' Master's degree in Economics or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making / Financial Management / implementation of Economic Policy in BS-17 and/or above or equivalent in a Government/ Semi-Government/ Public/ Private Sector Organization. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 19.6.2023
118. Case No.F.4-118/2023-R (6/2023) **ASSISTANT ECONOMIC ADVISER (BS-18), TEMPORARY, LIKELY TO CONTINUE, FINANCE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Economics/ Econometrics or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of Economic Research/ Macro-Economic Model-Building/ Policy making/ Financial Management/ implementation of Economic Policy in a Government/ Semi-Government/ Public/ Private Sector Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**FOUR (4). **DOMICILE/ QUOTA:** Punjab (Open Merit)=Two , Sindh (Rural) (Open Merit)=One & Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Islamabad.
Closing date..... 19.6.2023
119. Case No.F.4-119/2023-R (6/2023). **ASSISTANT DIRECTOR/ MINERALOGIST (BS-17), PERMANENT, DIRECTORATE OF MINES AND MINERALS GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Geology/ Earth Sciences/ Mineralogy or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023
120. Case No.F.4-120/2023-R (6/2023). **SURVEYOR/ DRAWING OFFICER (BS-16), PERMANENT, DIRECTORATE OF MINES AND MINERALS GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Mathematics/ Statistics/ Geography or equivalent qualification from a University recognized by the HEC with one year diploma in Land survey from any recognized institute. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023


Muhammad Shahid
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 Federal Public Service Commission
 Islamabad

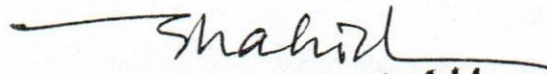
121. Case No.F.4-121/2023-R (6/2023). **ASSISTANT ENGINEER (MINING) (BS-17), PERMANENT, DIRECTORATE OF MINES AND MINERALS, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Mining Engineering or equivalent qualification from a University recognized by the HEC/PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023
122. Case No.F.4-122/2023-R (6/2023). **ASSISTANT DIRECTOR (EXPLORATION) (BS-17), PERMANENT, DIRECTORATE OF MINES AND MINERALS, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Geology/ Earth Sciences/ Mineralogy or equivalent qualification from a University recognized by HEC/PEC, **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023
123. Case No.F.4-123/2023-R (6/2023). **ACCOUNTANT (BS-16), TEMPORARY, LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (04 years duration) degree in Business Administration (Finance) or Commerce or Statistics or Economics or Mathematics or Banking or Accounting or Finance or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (Knowledge level qualified) from a University/ Institute recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA:** Sindh (Urban) (Open Merit)=One & Balochistan (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.6.2023
124. Case No.F.4-124/2023-R (6/2023). **ORIENTAL TEACHER (MALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Arabic/ Urdu/ Persian or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE HUNDRED & TEN (110).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=One Hundred & Five & Minorities/ Non-Muslims quota=Five). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023
125. Case No.F.4-125/2023-R (6/2023). **ORIENTAL TEACHER (FEMALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Arabic/ Urdu/ Persian or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= FIFTY THREE (53).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Fifty & Minorities/ Non-Muslims quota=Three). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023



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126. Case No.F.4-126/2023-R (6/2023). **PHYSICAL EDUCATION TEACHER (MALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree in Health & Physical Education or equivalent qualification recognized by the HEC. (ii) Two (2) years post qualification experience in field of Health and Physical Education. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE HUNDRED & SEVENTY FOUR (174). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=One Hundred & Sixty Six & Minorities/ Non-Muslims quota=Eight). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 19.6.2023

127. Case No.F.4-127/2023-R (6/2023). **DEPUTY DIRECTOR (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Public Administration/ Business Administration/ Administrative Science/ Economics/ Statistics/ Computer Science/ACMA. (ii) Five (5) years post qualification experience in Management Analysis/ Financial Management/ Project Management/ Personnel Management/ Administrative Research/ Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FOUR (4). **DOMICILE / QUOTA:** Punjab (Open Merit) =Two, Sindh (Urban) (Open Merit) =One and Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Islamabad.
Closing date..... 19.6.2023


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Islamabad

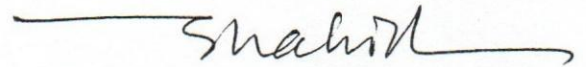
IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>



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Federal Public Service Commission
Islamabad

6.	<p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p>Admission Certificate:</p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 6/2023 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Deputy Assistant Director (Stenography) (BS-16), candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available.</p> <p>Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p>
10.	Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	Closing Date for submission of applications is <u>Monday, 19th June, 2023.</u>



ASSISTANT DIRECTOR
FEDERAL PUBLIC SERVICE COMMISSION
Muhammad Shahid
Assistant Director
Federal Public Service Commission
 Islamabad