

FEDERAL PUBLIC SERVICE COMMISSION



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Islamabad, the 30th March, 2023

Consolidated Advertisement No. 4/2023

Intending candidates may apply on-line upto **17th April, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- 63.** Case No.F.4-63/2023-R (4/2023). **INSPECTOR CUSTOMS/ INTELLIGENCE OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any speciality. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. (iii) **MINIMUM PHYSICAL STANDARD:** (a) For Male candidates: Height 5'-6", Chest 32"-33.5" (b) For Female Candidates: Height 5'-2". (Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Minorities/ Non-Muslim quota) = One & AJK (Minorities/ Non-Muslim quota) = One. **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders @ ten candidates per vacancy from respective quotas would be called for Descriptive Test.

Closing date..... 17.4.2023

- 64.** Case No.F.4-64/2023-R (4/2023). **PREVENTIVE OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any speciality. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. (iii) **MINIMUM PHYSICAL STANDARD:** (a) For Male candidates: Height 5'-6", Chest 32"-33.5" (b) For Female Candidates: Height 5'-2". (Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = ONE (1).** **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslim quota). **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders @ ten candidates per vacancy from respective quota: would be called for Descriptive Test.

Closing date..... 17.4.2023


Muhammad Shahid

Assistant Director

Federal Public Service Commission

Islamabad

65. Case No.F.4-65/2023-R (4/2023). **ASSISTANT PROFESSOR (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in relevant subject. (ii) Five (5) years post qualification teaching experience at College level in the relevant subject. OR M. Phil. with three (3) years post qualification teaching experience at College level in the relevant subject. OR Ph.D. in the relevant subject. **CATEGORIES:** (A) CHEMISTRY= ONE, (B) ENGLISH=ONE & (C) MATHEMATICS =ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** THREE (3). **DOMICILE/ QUOTA:** Punjab = Two (Open Merit= One & Women quota=One) & **Khyber Pakhtunkhwa** (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** - (i) Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category. (ii) Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 17.4.2023
66. Case No.F.4-66/2023-R (4/2023). **GENERAL STAFF OFFICER GRADE-III (PICTURE ARCHIVING AND COMMUNICATION SYSTEM (PACS) ADMINISTRATOR) (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree in Computer Science / IT / Computer System Engineering / Computer Engineering / Software Engineering or equivalent qualification from a University recognized by HEC. (ii) International certification related to information security (CEH, CHFI or ECSA etc.). **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**THREE (3). **DOMICILE/ QUOTA:** Punjab (Open Merit)=Two & **Sindh (Rural)** (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 17.4.2023
67. Case No.F.4-67/2023-R (4 /2023). **JOINT DIRECTOR LEGAL AFFAIRS (BS-19), TEMPORARY LIKELY TO CONTINUE, DIRECTORATE OF LEGAL AFFAIRS OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LL.M degree or Barrister-at-Law from a University/ Institute recognized by HEC. (ii) Ten (10) years post qualification experience as an Advocate of Supreme Court/ High Courts. (iii) Computer literate in Microsoft word, Excel and Spreadsheet. OR (i) Second Class or Grade 'C' LLB degree from a University/ Institute recognized by HEC. (ii) Twelve (12) years post qualification experience as an Advocate of Supreme Court/ High Courts. (iii) Computer literate in Microsoft Word, Excel and Spreadsheet. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Candidates who have experience as Advocate of a Court are required to provide detailed Cause List and a Certificate of having active practice duly verified by the Registrar, Court/ Office of the concerned court.
Closing date..... 17.4.2023
68. Case No.F.4-68/2023-R (4/2023). **PAEDIATRIC SURGEON (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PM &DC. (ii) PM&DC Level-III qualification in the related speciality with 02 years post qualification experience in the relevant field. OR PM&DC Level II (a) or Level II (b) in the related speciality with 04 years post qualification experience in the relevant field. **AGE LIMITS:** 25-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
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69. Case No.F.4-69/2023-R (4/2023). SECONDARY SCHOOL TEACHER (MALE) (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree/ Bachelor's degree (4 years duration) in relevant subject with 2nd Class or Grade 'C' M.Ed./B.Ed./ B.Ed. (Hons.)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. CATEGORIES: (A) COMPUTER SCIENCE=SIX & (B) PHYSICS=FOUR. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TEN (10). DOMICILE/QUOTA: Punjab (Minorities/ Non-Muslims quota)=One, Sindh (Urban) (Minorities/ Non-Muslims quota)=One, Khyber Pakhtunkhwa (Minorities/ Non-Muslims quota)=One, Balochistan= Six (Open Merit=Five & Minorities/ Non-Muslims quota=One) & EX-FATA (Minorities/ Non-Muslims quota)=One. PLACE OF POSTING: Islamabad. NOTE: - (i) Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category. (ii) The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).


Closing date..... 17.4.2023

70. Case No.F.4-70/2023-R (4/2023) REGISTRAR (BS-17), PERMANENT, BANKING COURTS, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in legal matters. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= FIVE (5). DOMICILE/QUOTA: Punjab= Three (Open Merit=Two & Women quota=One), Sindh (Rural) (Open Merit) =One and Khyber Pakhtunkhwa (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan. NOTE: Candidates having experience as an Advocate of a Court are required to provide a detailed Cause List duly signed/ verified by authorized officer of respective Court, as a proof of two years experience in Legal matters.

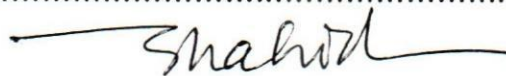
Closing date..... 17.4.2023

71. Case No.F.4-71/2023-R (4/2023) ASSISTANT DIRECTOR (BS-17), PERMANENT, NATIONAL LIBRARY OF PAKISTAN, NATIONAL HERITAGE & CULTURE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the relevant field. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TWO (2). DOMICILE/QUOTA: Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. PLACE OF POSTING: Islamabad.

Closing date..... 17.4.2023


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72. Case No.F.4-72/2023-R (4/2023). **ASSISTANT PROFESSOR (MALE) (BS-18), PERMANENT, EDUCATION DEPARTMENT, GB COLLEGES, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph. D. degree in the relevant subject from a University recognized by the HEC. (ii) One year post qualification teaching and administrative experience at a College/ University level. OR (i) M. Phil. degree in the relevant subject from a University recognized by the HEC. (ii) Three (3) years post qualification teaching and administrative experience at College/ university level. OR (i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. (ii) Five (5) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) COMPUTER SCIENCE=ONE, (B) ENGLISH=THREE, (C) GEOGRAPHY=ONE, (D) MATHEMATICS=THREE, (E) POLITICAL SCIENCE= ONE & (F) SOCIOLOGY=TWO. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ELEVEN (11).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Ten & Minorities/ Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 17.4.2023
73. Case No.F.4-73/2023-R (4/2023). **ASSOCIATE PROFESSOR (MALE) (BS-19), PERMANENT, EDUCATION DEPARTMENT, GB COLLEGES, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph. D. degree in the relevant subject from a University recognized by the HEC. (ii) Eight (8) years post qualification teaching and administrative experience at a College/ University level. OR (i) M. Phil. degree in the relevant subject from a University recognized by the HEC. (ii) Ten (10) years post qualification teaching and administrative experience at College/ University level. OR (i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. (ii) Twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) GEOGRAPHY=ONE & (B) PAKISTAN STUDIES=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 17.4.2023
74. Case No.F.4-74/2023-R (4/2023). **LECTURER (MALE) (BS-17), PERMANENT, EDUCATION DEPARTMENT, GB COLLEGES, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. **CATEGORIES:** (A) BOTANY =TWO, (B) CHEMISTRY=FOUR, (C) COMPUTER SCIENCE=TWO, (D) ECONOMICS=THREE, (E) EDUCATION= FOUR, (F) ENGLISH=SIX, (G) GEOGRAPHY=TWO, (H) ISLAMIYAT=THREE, (I) MATHEMATICS=THREE, (J) PAK. STUDIES=TWO, (K) PHYSICS= FOUR, (L) POLITICAL SCIENCE=THREE, (M) SOCIOLOGY= THREE, (N) URDU= SIX & (O) ZOOLOGY=TWO. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= FORTY NINE (49).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Forty Six & Minorities/ Non-Muslims quota=Three). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (O) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 17.4.2023



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75. Case No.F.4-75/2023-R (4/2023). **LECTURER (FEMALE) (BS-17), PERMANENT, EDUCATION DEPARTMENT, GB COLLEGES, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. **CATEGORIES:** (A) BOTANY =ONE, (B) CHEMISTRY=THREE, (C) ECONOMICS=ONE, (D) EDUCATION=THREE, (E) ENGLISH=THREE, (F) ISLAMIAT=THREE, (G) MATHEMATICS=THREE, (H) PHYSICS=THREE, (I) POLITICAL SCIENCE=TWO, (J) SOCIOLOGY=TWO, (K) URDU= THREE & (L) ZOOLOGY=ONE. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWENTY EIGHT (28).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Twenty Six & Minorities/ Non-Muslims quota=Two). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (L) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 17.4.2023

76. Case No.F.4-76/2023-R (4/2023). **COMMUNICATION SECURITY OFFICER (BS-17), PERMANENT, DEPARTMENT OF COMMUNICATIONS SECURITY, CABINET DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ Information Security/ Information Technology/ Mathematics/ Statistics/ Physics/ Electronics or equivalent from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Electrical / Electronics / Telecom / Software / Computer Engineering or equivalent from University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE/ QUOTA:** Merit=One, Punjab (Open Merit) =Two & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

Closing date..... 17.4.2023

77. Case No.F.4-77/2023-R (4/2023) **PROCUREMENT OFFICER (BS-17), PERMANENT, PAKISTAN MINT, LAHORE, (INTERNAL FINANCE WING), FINANCE DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree from a University recognized by the HEC. (ii) Two (2) years post qualification experience in the field of purchase/ procurement. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Lahore.

Closing date..... 17.4.2023

78. Case No.F.4-78/2023-R (4/2023) **JUNIOR SCIENTIFIC OFFICER (JSO) (BS-16), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Tech (Textile/ Mechanical) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: As per PEC, Bachelor's of Engineering (B.E) is not equivalent to Bachelor's of Technology (B.Tech.), hence B.E degree is not admissible in the instant case.

Closing date..... 17.4.2023



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79. Case No.F.4-79/2023-R (4/2023) **JUNIOR SCIENTIFIC OFFICER (GRADE-IV) (BS-16)**, PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Bachelor's degree from a University recognized by the PEC in any one of the following disciplines: (a) Metallurgical Engineering. (b) Drawing and Design Engineering. (c) Mechanical Engineering. (d) Automobile Engineering. (e) Electrical Engineering. (f) Electronics Engineering. (g) Communication Engineering. (h) Aeronautical Engineering. (i) Chemical Engineering. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TEN (10). **DOMICILE/QUOTA:** Merit=One, Punjab=Five (Open Merit=Four & Women quota=One), Sindh (Rural) (Open Merit) =One, Sindh (Urban) (Open Merit) = One, Khyber Pakhtunkhwa (Open Merit) =One and EX-FATA (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 17.4.2023

80. Case No.F.4-80/2023-R (4/2023). **LECTURER (MALE) (BS-17)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE, (CANTTS/GARRISONS), COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) ARABIC =THREE, (B) BIOLOGY =THREE, (C) BOTANY =TWO, (D) BUSINESS ADMINISTRATION= THREE, (E) CHEMISTRY= FIVE, (F) CIVICS=ONE, (G) COMPUTER SCIENCE=FIFTEEN, (H) ECONOMICS=FIFTEEN, (I) ENGLISH=SEVENTEEN, (J) HISTORY=FIVE, (K) HEALTH & PHYSICAL EDUCATION=SIX, (L) INTERNATIONAL RELATIONS=ONE, (M) ISLAMIC STUDIES=EIGHT, (N) MATHEMATICS=FIFTEEN, (O) PAK STUDIES=THREE, (P) PERSIAN=ONE, (Q) PHYSICS=NINE (R) POLITICAL SCIENCE=THREE, (S) PSYCHOLOGY=FOUR, (T) SOCIOLOGY=ONE (U) STATISTICS=FIVE, (V) URDU=EIGHT & (W) ZOOLOGY=TWO. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE HUNDRED & THRITY FIVE (135). **DOMICILE/ QUOTA:** Merit=Ten, Punjab=Sixty Seven (Open Merit=Sixty Four & Minorities/ Non-Muslims quota=Three), Sindh (Rural) (Open Merit)=Fourteen, Sindh (Urban)=Eleven (Open Merit=Ten & Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa=Sixteen (Open Merit=Fifteen & Minorities/ Non-Muslims quota=One), Balochistan (Open Merit)=Eight, Ex-FATA=Four (Open Merit=Three & Minorities/ Non-Muslims quota=One), GB (Open Merit)=Two & AJK (Open Merit)=Three. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (W) for which they apply. Separate online application and separate fee be paid for each category.
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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>



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6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 4/2023 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 17th April, 2023.</u>



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