

# FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: [fpssc@fpssc.gov.pk](mailto:fpssc@fpssc.gov.pk)

Website: [www.fpssc.gov.pk](http://www.fpssc.gov.pk)

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 3<sup>rd</sup> March, 2023

## Consolidated Advertisement No. 3/2023

Intending candidates may apply on-line upto **20<sup>th</sup> March, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

41. Case No.F.4-41/2023-R (3/2023) **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/ Sociology/ Statistics/ Mathematics/ Business Administration/ Commerce or International Relations from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural)(Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.3.2023
42. Case No.F.4-42/2023-R (3/2023) **DEPUTY DIRECTOR (LAW) (BS-18), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLB or equivalent qualification recognized by HEC. (ii) Minimum Five (5) years post qualification experience/ practice in the lower Courts. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** To prove active practice in lower Courts, detailed cause list duly signed/ verified by authorized officer of respective Courts would be required.  
Closing date..... 20.3.2023
43. Case No.F.4-43/2023-R (3/2023) **ASSISTANT DEPUTY DISTRICT PROSECUTOR (BS-17), PERMANENT, PROSECUTION DEPARTMENT, ICT, ISLAMABAD, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= NINE (9).** **DOMICILE/QUOTA:** Punjab=Four (Open Merit=Three & Women quota=One), Islamabad Capital Territory=Two (Open Merit=One & Women quota=One), Sindh (Rural) (Open Merit)=One, Sindh (Urban) (Open Merit)=One & Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Islamabad.  
**NOTE:** ICT residents/ domicile holders are not eligible against Punjab quota and vice versa because separate quota/ share for both has been reserved for all recruitments falling under ICT Administration.  
Closing date..... 20.3.2023
44. Case No.F.4-44/2023-R (3/2023) **STORE OFFICER (BS-16), PERMANENT, NATIONAL LIBRARY OF PAKISTAN, NATIONAL HERITAGE & CULTURE DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.3.2023



**Muhammad Shahid**

Assistant Director

Federal Public Service Commission

Islamabad

45. Case No.F.4-45/2023-R (3/2023) ASSISTANT DIRECTOR (INVESTIGATION) (BS-17), TEMPORARY (LIKELY TO BE PERMANENT), FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree from a University recognized by the HEC. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= THIRTY (30). DOMICILE/QUOTA: Merit=Two, Punjab=Fifteen (Open Merit=Thirteen, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit)=Three, Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa=Four (Open Merit=Three & Minorities/ Non-Muslims quota=One), Balochistan (Open Merit)=Two, Ex-FATA (Open Merit)=One & AJK (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan. NOTE: At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders @ ten candidates per vacancy from respective quotas would be called for Descriptive Test.

Closing date..... 20.3.2023

46. Case No.F.4-46/2023-R (3/2023) INSPECTOR (INVESTIGATION) (BS-16), TEMPORARY (LIKELY TO BE PERMANENT), FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree from a University recognized by the HEC. MINIMUM PHYSICAL STANDARD: For Male Candidates: Height 5'-6", Chest 32"-33 1/2". For Female Candidates: Height 5'-2"(Documentary proof from authorized Medical authorities required). AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= FORTY FOUR (44). DOMICILE/QUOTA: Merit=Three, Punjab=Twenty One (Open Merit=Nineteen, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit)=Five, Sindh (Urban)=Four (Open Merit=Three & Women quota=One) Khyber Pakhtunkhwa=Six (Open Merit=Four, Women quota=One & Minorities/ Non-Muslims quota=One), Balochistan (Open Merit)=Two, Ex-FATA (Open Merit)=One, GB (Open Merit)=One & AJK (Open Merit)=One PLACE OF POSTING: Anywhere in Pakistan. NOTE: At first stage MCQs Screening Test shall be held, then on the basis of its result, top merit position holders @ ten candidates per vacancy from respective quotas would be called for Descriptive Test.

Closing date..... 20.3.2023

47. Case No.F.4-47/2023-R (3/2023) DIETITIAN (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's (4 years) degree in Food Science & Technology/ Food Science & Nutrition/ Human Nutrition & Dietetics or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA: Punjab (Open Merit) =One and Sindh (Urban) (Open Merit) =One. PLACE OF POSTING: Karachi.


NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 20.3.2023

48. Case No.F.4-48/2023-R (3/2023) EXPERIMENTAL OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:  
(i) Second Class or Grade 'C' Bachelor's degree in Science with Chemistry/ Chemical Technology.  
(ii) Three (3) years post qualification experience in the field of prescribed qualification. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: Balochistan (Open Merit). PLACE OF POSTING: Karachi.

NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 20.3.2023

  
Muhammad Shahid  
Assistant Director  
Federal Public Service Commission  
Islamabad

49. Case No.F.4-49/2023-R (3/2023) **PROJECT MANAGER (BS-17), PERMANENT, LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT, G.B SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Social Sciences or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FIVE (5). **DOMICILE/ QUOTA:** G.B (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 20.3.2023

50. Case No.F.4-50/2023-R (3/2023). **PRINCIPAL / VICE PRINCIPAL / HEADMASTER (MALE) (BS-19), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree with B.Ed. (Hons.)/B.Ed./ M.Ed. or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification teaching experience including at least 3 ½ years of administrative experience in recognized educational Institutions. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** FORTY EIGHT (48). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Forty Five & Minorities/ Non-Muslims quota=Three). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

**NOTE:** The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).

Closing date..... 20.3.2023

51. Case No.F.4-51/2023-R (3/2023). **PHYSICAL EDUCATION TEACHER (FEMALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION / EXPERIENCE:** ((i) Second Class or Grade 'C' Bachelor's degree in Health & Physical Education or equivalent qualification recognized by the HEC. (ii) Two (2) years post qualification experience in field of Health and Physical Education.) **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** SEVENTY NINE (79). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Seventy Five & Minorities/ Non-Muslims quota=Four). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 20.3.2023

52. Case No.F.4-52/2023-R (3/2023). **PRINCIPAL/ VICE PRINCIPAL/ HEADMISTRESS (FEMALE) (BS-19), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree with B.Ed. (Hons.)/B.Ed. / M.Ed. or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification teaching experience including at least 3 ½ years of administrative experience in recognized educational Institutions. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TEN (10). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

**NOTE:** The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).

Closing date..... 20.3.2023



**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad

53. Case No.F.4-53/2023-R (3/2023). **PRINCIPAL/ HEADMASTER/ SENIOR TEACHER/ INSTRUCTOR (MALE) (BS-18), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree with B.Ed. (Hons.)/ B.Ed./ M.Ed. or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification teaching experience including at least two (2) years of administrative experience in recognized educational Institutions. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= THIRTY TWO (32).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Twenty Seven & Minorities/ Non-Muslims quota=Five). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
**NOTE:** The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).  
**Closing date..... 20.3.2023**
54. Case No.F.4-54/2023-R (3/2023). **PRINCIPAL/ HEADMISTRESS / SENIOR TEACHER/ INSTRUCTOR (FEMALE) (BS-18), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree with B.Ed. (Hons.)/ B.Ed./ M.Ed. or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification teaching experience including at least two (2) years of administrative experience in recognized educational Institutions. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= SEVENTEEN (17).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Sixteen & Minorities/ Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
**NOTE:** The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed./ M.Ed./ B.Ed. (Hons.).  
**Closing date..... 20.3.2023**
55. Case No.F.4-55/2023-R (3/2023). **SUBJECT SPECIALIST (FEMALE) (BS-17), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject with B.Ed. (Hons.)/ B.Ed. / M.Ed. or equivalent qualification from a University recognized by the HEC. **CATEGORIES:** (A) BIOLOGY =EIGHT, (B) CHEMISTRY=TWELVE, (C) COMPUTER SCIENCE=FOUR, (D) ENGLISH=THREE, (E) MATHEMATICS= TEN, (F) PHYSICS=ELEVEN & (G) URDU=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= FORTY NINE (49).** **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Forty Seven & Minorities/ Non-Muslims quota=Two). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
**NOTE:** - (i) The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).  
(ii) Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date..... 20.3.2023**



**Muhammad Shahia**  
Assistant Director  
Federal Public Service Commission  
Islamabad

56. Case No. F.4-56/2023-R (3/2023). **SUBJECT SPECIALIST (MALE) (BS-17), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject with B.Ed. (Hons.)/ B.Ed. / M.Ed. or equivalent qualification from a University recognized by the HEC. **CATEGORIES:** (A) BIOLOGY =EIGHT, (B) CHEMISTRY=NINE, (C) COMPUTER SCIENCE=ONE, (D) ENGLISH=SIX, (E) ISLAMIAT= ONE, (F) MATHEMATICS=NINE, (G) PAK- STUDIES=ONE & (H) PHYSICS=NINE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** FORTY FOUR (44). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Forty Two & Minorities/ Non-Muslims quota=Two). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
**NOTE:** - (i) The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).  
(ii) Candidates must clearly indicate in their application form the category (A) to (H) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date.....** 20.3.2023
57. Case No.F.4-57/2023-R (3/2023). **TRAINED GRADUATE TEACHER (FEMALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with B.Ed. or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** SIXTY (60). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=Fifty Six & Minorities/ Non-Muslims quota=Four). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
**Closing date.....** 20.3.2023
58. Case No.F.4-58/2023-R (3/2023). **TRAINED GRADUATE TEACHER (MALE) (BS-16), PERMANENT, EDUCATION DEPARTMENT, GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with B.Ed. or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE HUNDRED & SIXTY TWO (162). **DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit=One Hundred & Fifty Four & Minorities/ Non-Muslims quota=Eight). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
**Closing date.....** 20.3.2023
59. Case No.F.4-59/2023-R (3/2023) **SYSTEM ANALYST (BS-17), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree in Computer Science/ Information Technology/ Software Engineering or equivalent qualification from a University recognized by the HEC OR Second Class or Grade 'C' Bachelor's degree in Computer Engineering/ Computer System Engineering or equivalent qualification from a University recognized by the PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
**Closing date.....** 20.3.2023



**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad

60. Case No.F.4-60/2023-R (3/2023). **SENIOR SCIENTIFIC ASSISTANT (BS-16) PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Science with Chemistry/ Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Karachi.  
**NOTE:** Finally Shortlisted candidates will be called for Psychological Assessment & Interview.  
**Closing date..... 20.3.2023**
61. Case No.F.4-61/2023-R (3/2023). **TRANSPORT OFFICER (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION / EXPERIENCE:** Three (3) years Diploma of Associate Engineer (DAE) in Mechanical/ Auto & Diesel from a recognized Institute with two (2) years post qualification experience in the field of maintenance/ repair of vehicles. OR Three (3) years Diploma of Associate Engineer (DAE) in 'Automobile Technology from a recognized Institute with two (2) years post qualification experience in the field of maintenance/ repair of vehicles. OR B.Tech. (Hons.) degree in Auto & Diesel from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 20.3.2023**
62. Case No.F.4-62/2023-R (3/2023). **CHIEF PSYCHOLOGIST (BS-20), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION / EXPERIENCE:** (A) (i) Ph.D. or equivalent qualification in Psychology from a University recognized by HEC. (ii) Thirteen (13) years post qualification experience in any of the fields specified in Schedule-II. OR (i) M. Phil. or equivalent degree in Psychology from a University recognized by HEC. (ii) Fifteen (15) years post qualification experience in any of the fields specified in Schedule-II. OR (i) Second Class or Grade 'C' Master's degree in Psychology or Applied Psychology or equivalent qualification from a University recognized by the HEC. (ii) Seventeen (17) years post qualification experience in any of the fields specified in Schedule-II. (B) Two (2) Research Publications in reputed journals in the field of Psychology. **FIELDS OF EXPERIENCE SPECIFIED IN SCHEDULE-II OF THE RECRUITMENT RULES ARE AS FOLLOWS.** (a) **Research:** Research experience of carrying out empirical research in one of the fields/ areas i.e. Psychometrics, or Clinical, or Test Construction and Measurement or Personnel Selection or Job analysis or Counselling. (b) **Professional:** Experience in Armed Forces or Public Service Commission or other institutions engaged in work related to Selection of personnels or recruitment or Test Construction and Measurement or report writing. (c) **Teaching:** Teaching experience in one of the fields/ areas i.e. Psychometrics or Clinical or Test Construction and Measurement or Organizational/ Personnel Psychology or Counselling Psychology. Teaching experience should be at post graduate level. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 20.3.2023**

62-A.


**CORRIGENDUM:**

- (i) **Case No. F.4-13/2023-R:** The post of Lecturer (Male) (BS-17) advertised on 29-12-2022 vide Sr. No. 13 of Consolidated Advertisement No. 1/2023 is meant for EX-F.G Colleges of FDE, Islamabad, Rest of the Conditions would remain the same.
- (ii) **Case No. F.4-14/2023-R:** The post of Associate Professor/ Vice Principal (Male) (BS-19) advertised on 29-12-2022 vide Sr. No. 14 of Consolidated Advertisement No. 1/2023 is meant for EX-F.G Colleges of FDE, Islamabad, Rest of the Conditions would remain the same.
- (iii) **Case No. F.4-15/2023-R:** The post of Associate Professor/ Vice Principal (Female) (BS-19) advertised on 29-12-2022 vide Sr. No. 15 of Consolidated Advertisement No. 1/2023 is meant for EX-F.G Colleges of FDE, Islamabad, Rest of the Conditions would remain the same.

  
**Muhammad Shahid**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b><u>on or before the closing date</u></b>, addressed to Secretary FPSC on <b><u>plain paper</u></b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>



**Muhammad Shahia**  
Assistant Director  
Federal Public Service Commission  
Islamabad

6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. <b>3/2023</b> will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 20<sup>th</sup> March, 2023.</u></b>

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**Muhammad Shahid**  
*Assistant Director*  
*Federal Public Service Commission*  
 Islamabad