

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 9/2019

| Members: | | PLACE OF INTERVIEW FPSC Headquarters, Aga Khan Road, Sector F-5/1, Islamabad. | | | |
|--------------------------------|-----------|--|--|------------------------------------|---------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>20-05-2019</u> Monday | 10.00am | F.4-163/2018-R | Admin Officer (BS-17), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 2 |
| -do- | 10.30am | F.4-214/2018-R | Eleven Data Processing Assistants (BS-16), Pakistan Bureau of Statistics, Statistics Division. | -do- | 5 |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>20-05-2019</u> Monday | 11.00am | F.4-98/2017-R | Two Quarantine Officers (BS-18), Animal Quarantine Department. | National Food Security & Research. | 1 |
| -do- | -do- | F.4-40/2018-R | Two Assistant Technological Advisers (BS-18). | Science & Technology | 1 |
| -do- | -do- | F.4-78/2018-R | Assistant Director (BS-17), National Documentation Wing. | Cabinet | 1 |
| -do- | -do- | F.4-102/2018-R | Two Directors (BS-19), Geological Survey of Pakistan. | Energy (Petroleum Division) | 1 |
| -do- | -do- | F.4-214/2018-R | Eleven Data Processing Assistants (BS-16), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 1 |
| -do- | -do- | F.4-20/2018-R | Six Assistant Managers Personnel and Administration Department (BS-16), Pak Navy. | Defence | 1 |
| -do- | -do- | F.4-211/2018-R | Foreman (BS-16), ARDE. | Defence Production | 1 |
| -do- | -do- | F.4-153/2018-R | Twelve Medical Officers (BS-17), Federal General Hospital, Chak Shahzad Islamabad. | CA & DD | 1 |
| -do- | -do- | F.4-122/2018-R | Two Computer Programmers (BS-17), National Highways & Motorway Police. | Communications | 1 |
| <u>INTERVIEW</u> | | | | | |
| <u>21-05-2019</u> Tuesday | 10.00am | F.4-214/2018-R | Eleven Data Processing Assistants (BS-16), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 12 +(restored candidate if any) |
| <u>22-05-2019</u> Wednesday | 10.00am | F.4-98/2017-R | Two Quarantine Officers(BS-18), Animal Quarantine Department. | National Food Security & Research. | 1 + (restored candidate if any) |
| -do- | 10.20am | F.4-40/2018-R | Two Assistant Technological Advisers (BS-18). | Science & Technology | 3 + (restored candidate if any) |
| -do- | 11.15am | F.4-78/2018-R | Assistant Director (BS-17), National Documentation Wing. | Cabinet | 3 + (restored candidate if any) |
| -do- | 12.00noon | F.4-211/2018-R | Foreman (BS-16), ARDE. | Defence Production | 3 + (restored candidate if any) |

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|--------------------------------|---------|--------------------|--|--|---------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>23-05-2019</u> Thursday | 10.00am | F.4-153/2018-R | Twelve Medical Officers (BS-17), Federal General Hospital, Chak Shahzad Islamabad. | CA & DD | 12 |
| <u>24-05-2019</u> Friday | 10.00am | -do- | -do- | -do- | 9 |
| <u>27-05-2019</u> Monday | 10.00am | -do- | -do- | -do- | 10 +(restored candidate if any) |
| <u>28-05-2019</u> Tuesday | 10.00am | F.4-1/2018-R | Three Hundred and Twenty One Patrol Officers (BS-14), National Highways & Motorway Police. | Communications | 14 |
| <u>29-05-2019</u> Wednesday | 10.00am | -do- | -do- | -do- | 14 |
| <u>30-05-2019</u> Thursday | 10.00am | -do- | -do- | -do- | 14 |
| <u>31-05-2019</u> Friday | 10.00am | F.4-102/2018-R (F) | Two Directors (BS-19), Geological Survey of Pakistan. | Energy (Petroleum Division) | 1 + (restored candidate if any) |
| -do- | 10.30am | F.4-122/2018-R | Two Computer Programmers (BS-17), National Highways & Motorway Police. | Communications | 3 |
| -do- | 11.15am | F.4-126/2018-R | Three Assistant Private Secretaries (BS-16), National Highways & Motorway Police. | -do- | 4 + (restored candidate if any) |

(SALEEM AKBAR)
Deputy Director (PM Section)

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 9/2019

| Members: | | | | | PLACE OF INTERVIEW FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <u>Peshawar.</u> | |
|--------------------------------|---------|------------------------------|--|-------------------------|--|--|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called | |
| <u>INTERVIEW</u> | | | | | | |
| <u>10-06-2019</u> Monday | 10.00am | F.4-1/2018-R | Three Hundred and Twenty One Patrol Officers (BS-14), National Highways & Motorway Police. | Communications | 16 | |
| <u>PERSONAL HEARING</u> | | | | | | |
| <u>10-06-2019</u> Monday | 11.30am | F.4-78/2018-R | Assistant Director (BS-17), National Documentation Wing. | Cabinet | 1 | |
| -do- | -do- | F. 7-1/2016 (SOPE) P & PE | Roll No. 1142/P | FPSC | 1 | |
| <u>INTERVIEW</u> | | | | | | |
| <u>11-06-2019</u> Tuesday | 10.00am | F.4-153/2018-R | Twelve Medical Officers (BS-17), Federal General Hospital, Chak Shahzad Islamabad. | CA & DD | 1 | |
| -do- | 10.15am | F.4-211/2018-R (F) | Foreman (BS-16), ARDE. | Defence Production | 2 | |
| -do- | 10.45am | F.4-78/2018-R (F) | Assistant Director (BS-17), National Documentation Wing. | Cabinet | 2 + (restored candidate if any) | |
| -do- | 11.30am | F.4-214/2018-R | Eleven Data Processing Assistants (BS-16), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 3 | |
| -do- | 12.15pm | F.4-40/2018-R | Two Assistant Technological Advisers (BS-18). | Science & Technology | 4 | |

(SALEEM AKBAR)
Deputy Director (PM Section)

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 09/2019

| Members: | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, H.M-2, Bath Island, Karachi. | | | |
|--------------------------------|-----------------------|---|--|-----------------------|-----------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>13-06-2019</u> Thursday | 10.00am | F.4-163/2018-R | Admin Officer (BS-17), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 1 |
| -do- | 10.15am | F.4-214/2018-R | Eleven Data Processing Assistants (BS-16), Pakistan Bureau of Statistics, Statistics Division. | -do- | 4 + 3 (Q) |
| -do- | 11.45am | F.4-153/2018-R (F) | Twelve Medical Officers (BS-17), Federal General Hospital, Chak Shahzad Islamabad. | CA & DD | 5 |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>13-06-2019</u> Thursday | 12.00 _{noon} | F.4-20/2018-R | Six Assistant Managers Personnel and Administration Department (BS-16), Pak Navy. | Defence | 1 |
| -do- | -do- | F.4-122/2018-R | Two Computer Programmers (BS-17), National Highways & Motorway Police. | Communications | 1 |
| <u>INTERVIEW</u> | | | | | |
| <u>14-06-2019</u> Friday | 10.00am | F.4-122/2018-R | Two Computer Programmers (BS-17), National Highways & Motorway Police. | Communications | 4 +(restored candidates if any) |

(SALEEM AKBAR)
Deputy Director (PM Section)

FEDERAL PUBLIC SERVICE COMMISSION
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| Members: | | | | | PLACE OF INTERVIEW FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore | |
|--------------------------------|---------|-----------------------|--|------------------------------------|--|--|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called | |
| <u>INTERVIEW</u> | | | | | | |
| <u>17-06-2019</u> Monday | 10.00am | F.4-126/2018-R (F) | Three Assistant Private Secretaries (BS-16), National Highways & Motorway Police. | Communications | 2 | |
| -do- | 10.30am | F.4-122/2018-R (F) | Two Computer Programmers (BS-17), National Highways & Motorway Police. | -do- | 3 | |
| -do- | 11.15am | F.4-40/2018-R (F) | Two Assistant Technological Advisers (BS-18). | Science & Technology | 3 | |
| <u>PERSONAL HEARING</u> | | | | | | |
| <u>17-06-2019</u> Monday | 11.30am | F.4-98/2017-R | Two Quarantine Officers (BS-18), Animal Quarantine Department. | National Food Security & Research. | 1 | |
| -do- | -do- | F.4-20/2018-R | Six Assistant Managers Personnel and Administration Department (BS-16), Pak Navy. | Defence | 1 | |
| -do- | -do- | F.4-78/2018-R | Assistant Director (BS-17), National Documentation Wing. | Cabinet | 1 | |
| -do- | -do- | F.4-163/2018-R | Admin Officer (BS-17), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 1 | |
| <u>INTERVIEW</u> | | | | | | |
| <u>18-06-2019</u> Tuesday | 10.00am | F.4-98/2017-R (F) | Two Quarantine Officers (BS-18), Animal Quarantine Department. | National Food Security & Research. | 2 +(restored candidate if any) | |
| -do- | 10.30am | F.4-163/2018-R (F) | Admin Officer (BS-17), Pakistan Bureau of Statistics, Statistics Division. | Statistics | 2 +(restored candidate if any) | |
| -do- | 11.00am | F.4-214/2018-R (F) | Eleven Data Processing Assistants (BS-16), Pakistan Bureau of Statistics, Statistics | -do- | 6 | |
| <u>19-06-2019</u> Wednesday | 10.00am | F.4-1/2018-R | Three Hundred and Twenty One Patrol Officers (BS-14), National Highways & Motorway Police. | Communications | 17 | |
| <u>20-06-2019</u> Thursday | 10.00am | -do- | -do- | -do- | 17 | |

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| Members: | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore | | | |
|--------------------------------|---------|--|--|-----------------------|-----------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>24-06-2019</u> Monday | 10.00am | F.4-1/2018-R | Three Hundred and Twenty One Patrol Officers (BS-14), National Highways & Motorway Police. | Communications | 17 |
| <u>25-06-2019</u> Tuesday | 10.00am | -do- | -do- | -do- | 17 |
| <u>26-06-2019</u> Wednesday | 10.00am | -do- | -do- | -do- | 17 |
| <u>27-06-2019</u> Thursday | 10.00am | -do- | -do- | -do- | 17 |
| <u>28-06-2019</u> Friday | 10.00am | -do- | -do- | -do- | 12 |
| <u>01-07-2019</u> Monday | 10.00am | -do- | -do- | -do- | 17 |
| <u>02-07-2019</u> Tuesday | 10.00am | -do- | -do- | -do- | 17 |
| <u>03-07-2019</u> Wednesday | 10.00am | -do- | -do- | -do- | 17 |
| <u>04-07-2019</u> Thursday | 10.00am | -do- | -do- | -do- | 17 |
| <u>05-07-2019</u> Friday | 10.00am | -do- | -do- | -do- | 12 |

(SALEEM AKBAR)
Deputy Director (PM Section)