

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 12/2019**

				<b>PLACE OF INTERVIEW</b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b>Islamabad.</b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>08-07-2019</u> Monday	10.00am	F.4-53/2017-R	Twenty Nine Principals/ Headmasters/Senior Teachers/ Instructors (Male) (BS-18), Education Department Gilgit Baltistan.	Kashmir Affairs & Gilgit Baltistan.	10
<b><u>PERSONAL HEARING</u></b>					
<u>08-07-2019</u> Monday	11.30am	F.4-184/2018-R	Assistant Executive Engineer (BS-17), Local Government and Rural Development Department, Gilgit Baltistan.	Kashmir Affairs & Gilgit Baltistan	1
-do-	-do-	F.4-41/2018-R	Assistant Scientific Adviser (BS-18).	Science & Technology	1
-do-	-do-	F.4-97/2018-R	Senior Prosthetics & Orthotist (BS-18), Armed Forces Institute of Rehabilitation Medicine.	Defence	2
<b><u>INTERVIEW</u></b>					
<u>09-07-2019</u> Tuesday	10.00am	F.4-53/2017-R	Twenty Nine Principals/ Headmasters/Senior Teachers/ Instructors (Male) (BS-18), Education Department Gilgit Baltistan.	Kashmir Affairs & Gilgit Baltistan.	15
<u>10-07-2019</u> Wednesday	10.00am	-do-	-do-	-do-	15
<u>11-07-2019</u> Thursday	10.00am	-do- (F)	-do-	-do-	8 +(restored candidates if any)
<u>12-07-2019</u> Friday	10.00am	F.4-184/2018-R	Assistant Executive Engineer (BS-17), Local Government and Rural Development Department, Gilgit Baltistan.	-do-	3 +(restored candidates if any)
-do-	10.45am	F.4-41/2018-R (F)	Assistant Scientific Adviser (BS-18).	Science & Technology	4 + 1 (L) +(restored candidate if any)

(SALEEM AKBAR)  
Deputy Director (PM Section)

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				<b>PLACE OF INTERVIEW</b> FPSC Provincial Office, H.M-2, Bath Island, <b>Karachi.</b>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEW</u></b>					
<u>15-07-2019</u> Monday	10.00am	F.4-1/2018-R	Three Hundred and Twenty One Patrol Officers (BS-14), National Highways & Motorway Police.	Communications	15
<b><u>PERSONAL HEARING</u></b>					
<u>15-07-2019</u> Monday	11.30am	F.4-184/2018-R	Assistant Executive Engineer (BS-17), Local Government and Rural Development Department, Gilgit Baltistan.	Kashmir Affairs & Gilgit Baltistan	1
<b><u>INTERVIEW</u></b>					
<u>16-07-2019</u> Tuesday	10.00am	F.4-207/2018-R (F)	Deputy Captain Superintendent (BS-19), Pakistan Marine Academy, Karachi.	Maritime Affairs	1
-do-	10.30am	F.4-184/2018-R (F)	Assistant Executive Engineer (BS-17), Local Government and Rural Development Department, Gilgit Baltistan.	Kashmir Affairs & Gilgit Baltistan	2 +(restored candidate if any)
-do-	11.00am	F.4-1/2018-R	Three Hundred and Twenty One Patrol Officers (BS-14), National Highways & Motorway Police.	Communications	11
<u>17-07-2019</u> Wednesday	10.00am	-do-	-do-	-do-	16
<u>18-07-2019</u> Thursday	10.00am	-do-	-do-	-do-	16
<u>19-07-2019</u> Friday	10.00am	-do-	-do-	-do-	12

(SALEEM AKBAR)  
Deputy Director (PM Section)