

Programme No.

08/2024

Personal Hearing

Centre:

Karachi

No. F.4-18/2023-R-FS-I
FEDERAL PUBLIC SERVICE COMMISSION
ATTENDANCE SHEET

**Subject: - RECRUITMENT TO THE POST OF DIRECTOR (RESEARCH & ASSESSMENT) (BS-19),
MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS.**

Date: 15.04.2024

S.No.	Roll No.	Name of Candidate	Contact No.	SIGNATURE
<u>TIME 09:00 AM</u>				
1.	00004	Rashid Ali Arain		