

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 29<sup>th</sup> August, 2019

## Consolidated Advertisement No. 9/2019

Intending candidates may apply on-line upto **16<sup>th</sup> September, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

165. Case No.F.4-184/2019-R (9/2019). **ASSISTANT DIRECTOR (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree. **EXPERIENCE:** Two (2) years post qualification experience in Civil Forces/ Armed Forces Departments. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32<sup>3</sup>/<sub>4</sub>" or 83 cm, Expanded 34<sup>3</sup>/<sub>4</sub>" or 88 cm. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIFTY (50).** **DOMICILE/ QUOTA:** **Merit =Four, Punjab=Twenty five (Open merit=Twenty two, Women quota=Two and Minorities/ Non-Muslims quota=One), Sindh (Rural)= Six (Open merit=Five and Women quota=One), Sindh (Urban)= Four (Open merit=Three and Women quota=One), Khyber Pakhtunkhwa= Six (Open merit=Five and Women quota=One), Balochistan= Two, GBFATA=Two and AJK= One.** (Both male and female candidates are eligible).

**NOTE:** The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.

**Closing date..... 16.9.2019**

166. Case No.F.4-194/2019-R (9/2019). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, MANPOWER SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Economics/ Sociology/ Social work/ Business Administration or Public Administration. **EXPERIENCE:** Ten (10) years post qualification experience of work and / or research relating to labour and manpower or in planning and Development in the field of labour and manpower. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

**NOTE:** - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).

**Closing date..... 16.9.2019**

167. Case No.F.4-196/2019-R (9/2019). **DIRECTOR (BS-19), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' LLM or equivalent qualification from a University recognized by the HEC. (ii) Ten (10) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

**Closing date..... 16.9.2019**

  
**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission

