

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 30th January, 2020

Consolidated Advertisement No. 2/2020

Intending candidates may apply on-line upto **24th February, 2020** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

18. Case No.F.4-6/2020-R (2/2020). **INSTRUCTOR (ENGLISH) (BS-16), TEMPORARY, LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's degree from a recognized University. (ii) Speed of 80 w.p.m. in Shorthand (English) and 40 w.p.m in typing at 90% accuracy of actual test. (iii) Two (2) years post qualification practical experience as English Stenographer. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = FIVE (5). **DOMICILE/QUOTA:** Punjab =Two, Sindh(Urban) = One, Balochistan = One and GBFATA =One. (Both male and female candidates are eligible).
Closing date.....24.2.2020
19. Case No.F.4-9/2020-R (2/2020). **ADMINISTRATIVE OFFICER (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL BOARD OF REVENUE, REVENUE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Graduate. (ii) Five (5) years post qualification experience of Administrative/ Establishment matters in a Government/ Semi Government Organization. **AGE LIMIT:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....24.2.2020
20. Case No.F.4-23/2020-R (2/2020) **NATIONAL SAVINGS OFFICER (BS-17), PERMANENT, CENTRAL DIRECTORATE OF NATIONAL SAVINGS, MINISTRY OF FINANCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/ Statistics/ Commerce/ Accounting/ Finance/ Business Administration/ Public Administration/ Cost and Management Accountant/ Chartered Accountant/ Administrative Sciences/ Management Sciences or equivalent qualification from University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FIFTY (50). **DOMICILE/ QUOTA:** Merit= Four, Punjab=Twenty five (Open merit=Twenty one, Women quota=Three and Minorities/Non-Muslims quota=One), Sindh (Rural)=Five, Sindh(Urban)=Four(Open merit=Three and Minorities/Non-Muslims quota =One), Khyber Pakhtunkhwa=Six, Balochistan=Three, GBFATA=Two and AJK=One. (Both male and female candidates are eligible).
Closing date.....24.2.2020


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21. Case No.F.4-24/2020-R (2/2020) **RANGE FOREST OFFICER (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, FOREST, PARKS & WILDLIFE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** B.Sc. Degree in Forestry. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**FIVE (5). **DOMICILE/ QUOTA:** Gilgit Baltistan (Open merit= Four and Women quota= One). (Both male and female candidates are eligible).
Closing date.....24.2.2020
22. Case No.F.4-25/2020-R (2/2020) **MEDICAL LAB TECHNOLOGIST (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's degree in Medical Lab Technology or equivalent qualification from a university recognized by the HEC. OR (i) Second Class or Grade 'C' Bachelor's degree with two years Diploma in Medical Lab. Technology. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....24.2.2020
23. Case No. F.4-27/2020-R (2/2020). **ASSISTANT DIRECTOR (LAW) (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLB or equivalent qualification recognized by HEC. (ii) Minimum two (2) years post qualification practice/ experience in the lower courts. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**FOUR (4). **DOMICILE/ QUOTA:** Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....24.2.2020
24. Case No. F.4-28/2020-R (2/2020). **DEPUTY DIRECTOR (LAW) (BS-18), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLB or equivalent qualification recognized by HEC. (ii) Minimum Five (5) years post qualification experience/practice in the lower courts. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Both male and female candidates are eligible).
Closing date.....24.2.2020
25. Case No.F.4-29/2020-R. (2/2020). **ASSISTANT DIRECTOR (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or degree in Law or equivalent qualification recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**SIX (6). **DOMICILE/ QUOTA:** Merit= One, Punjab= Three, Sindh (Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....24.2.2020
26. Case No. F.4-32/2020-R (2/2020). **DEPUTY DIRECTOR/ PROTECTOR OF EMIGRANTS (BS-18), TEMPORARY, LIKELY TO CONTINUE FOR INDEFINITE PERIOD, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS AND HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' master's Degree in any of the Social Sciences/ Management Sciences/ LLB from a University recognized by the HEC. (ii) Five (5) years post qualification experience in BS-17 in Labour/ Manpower and Overseas Employment Service/ Technical or Vocational Training/ Planning/ Economic Development. OR Five (5) years post qualification practice as Lawyer in the Courts. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
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27. Case No. F.4-37/2020-R (2/2020). **LECTURER (MALE)** (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject. CATEGORIES: (A) BOTANY= TWO, (B) CHEMISTRY=THREE, (C) COMPUTER SCIENCE=SIX, (D) ECONOMICS= FOUR, (E) ENGLISH= SIX, (F) HEALTH & PHYSICAL EDUCATION= FOUR, (G) HISTORY= TWO, (H) ISLAMIYAT=TWO, (I) MATHEMATICS=FIVE, (J) PAK STUDIES =TWO, (K) PHYSICS = FOUR, (L) POLITICAL SCIENCE = TWO, (M) PSYCHOLOGY = TWO, (N) STATISTICS=TWO, (O) URDU=TWO AND (P) ZOOLOGY= FIVE. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FIFTY THREE (53). DOMICILE/ QUOTA: Merit = Four, Punjab= Twenty Six (Open merit= Twenty five and Minorities/ Non-Muslims quota= One), Sindh(Rural)= Six, Sindh(Urban)=Four (Open merit= Three and Minorities/ Non-Muslims quota= One), Khyber Pakhtunkhwa=Six (Open merit= Five and Minorities/ Non-Muslims quota= One), Balochistan = Four (Open merit= Three and Minorities/ Non-Muslims quota= One), GBFATA=Two and AJK=One.
- NOTE: - Candidates must clearly indicate in their application form the category (A) to (P) for which they apply. Separate online application and separate fee be paid for each category.
- Closing date**.....24.2.2020

28. Case No.F.4-38/2020-R (2/2020). **LIBRARIAN (MALE)** (BS-16), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor 's Degree with Diploma in Library Science. OR Bachelor of Library Science. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Merit = One, Punjab=One and Sindh (Urban)=One.
- Closing date**.....24.2.2020

29. Case No.F.4-39/2020-R (2/2020). **DEMONSTRATOR (FEMALE)** (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Merit.
- Closing date**.....24.2.2020

30. Case No.F.4-53/2020-R (2/2020) **PRINCIPAL/ HEADMASTER / SENIOR TEACHER/ INSTRUCTOR (MALE)** (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master's degree with B.Ed (Hons)/ B.Ed./ M.Ed. or equivalent qualification from a university recognized by the HEC. (ii) Five (5) years post qualification teaching experience including at least two (2) years of administrative experience in recognized educational Institutions. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FORTY SEVEN (47). DOMICILE/ QUOTA: Gilgit Baltistan (Open merit= Forty three and Minorities/ Non-Muslims quota=Four).
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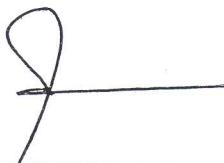
31. Case No.F.4-54/2020-R. (2/2020). **WEB DEVELOPER** (BS-17), TEMPORARY, LIKELY TO CONTINUE, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS AND HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Computer Science/BCS(4 years)/IT/ Electronics or equivalent from a University recognized by the HEC. OR B.Sc. in Computer Engineering (Software) from a University recognized by the HEC. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh(Rural). (Both male and female candidates are eligible).
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32. Case No.F.4-57/2020-R (2/2020). **PATROL OFFICER (BS-14) TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION AND PHYSICAL STANDARD OF FITNESS:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) **MINIMUM HEIGHT:** (a) **FOR MALE:** 5'-8" (b) **FOR FEMALE:** 5'-4" (For candidates of Balochistan height is relaxable by 2" for male and by 1" for female). (iii) **MINIMUM CHEST MEASUREMENT:** 33"-35" (Relaxable by 1"). (iv) Car and Motorcycle driving proficiency required. **AGE LIMIT:** 18-25 years **plus five (5) years general relaxation in upper age limit (No further age relaxation beyond 30 years is admissible for any category including Government Servants).** **NUMBER OF VACANCIES=THREE HUNDRED (300).** **DOMICILE/ QUOTA:** **Merit=Twenty three, Punjab= One hundred and fifty (Open merit=One hundred and twenty eight, Women quota=Fifteen and Minorities/Non-Muslims quota=Seven), Sindh(Rural)=Thirty four (Open merit=Twenty nine, Women quota=Four and Minorities/Non-Muslims quota=One), Sindh (Urban)= Twenty three (Open merit= Nineteen, Women quota= Two and Minorities/Non-Muslims quota=Two), Khyber Pakhtunkhwa= Thirty four (Open merit=Twenty nine, Women quota=Three and Minorities/Non-Muslims quota=Two), Balochistan=Eighteen (Open merit=Fifteen, Women quota=Two and Minorities/ Non-Muslims quota= One), GBFATA=Twelve (Open merit=Ten, Women quota=One and Minorities/ Non-Muslims quota= One) and AJK=Six (Open merit=Five and Women quota=One). (Both male and female candidates are eligible).**

NOTE: - The Eligibility of shortlisted candidates with regard to (i) Physical Standard of Fitness (ii) Car and Motorcycle driving proficiency as advertised will be determined on the basis of Medical Examination and driving test to be arranged/ conducted by the NH&MP as and when required.

Closing date.....24.2.2020



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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-14 to BS-17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>


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6.	<p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p>Admission Certificate:</p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 3rd July, 2020. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 2/2020 will tentatively be held from 18th July, 2020 onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Instructor (English) (BS-16) candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand test.</p>
10.	Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto 18-6-2020 .
11.	Closing Date for submission of applications is Monday, 24th February, 2020.


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