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EMPLOYMENT RECORDS

Describe employments, include all appointments held.

Employment Records	Status of Office/Deptt/Job	Nature of Job
> Must attach proof, attested copies, office orders, Notification(s) of appointment, promotion etc. > Where applicable, must attach relieving orders, orders of leave without pay, acceptance of Resignation or Discharge Certificate, Termination Orders etc.	Pl. write one of the following in relevant column FGS-Federal Govt. Servant PGE-Provin. Govt. Employee AFC- Armed Forces (Civilian) SGE-Semi Govt.Employee AB---Autonomous Body.	Pl. write one of the following in relevant column PR-Permanent TM-Temporary OF-Officiating DP-Deputation CA-Contract/Adhoc

S #	EMPLOYMENT RECORDS								Period	(EXACT DATES)								Status	Nature of Job	Job description
	Start from first employment in ascending order. A candidate who knowingly furnishes any particular which is false or suppresses material information will be disqualified, criminally prosecuted and debarred from employment under the Government									Please write 'To-date' If still in service										
										d	d	m	m	y	y	y	y			
1.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					
2.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					
3.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					
4.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					
5.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					
6.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					
7.	Post/ Title & BS:								From											
	Office/ Orgn.:								To											
	& City:								Total:					-	-					

16. Optional Subjects:

(i) A list of optional subjects is given below. Choose one optional subject carrying 200 marks and record in the table given below at para-16(ii) below:-

Code No.	Name of the Optional subjects	Marks
1	Survey	200
2	Pure Mathematics	200
3	Geography	200
4	Physics	200
5	Chemistry	200

(ii) Optional subject chosen by the candidate:

Code No.	Subject	Marks
		200

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17. Please confirm that following documents have been attached with the application in the following sequence. These must be page numbered.

Sl.#	Please tick (✓) for Yes and Cross (X) for No.	Yes	No	Page #
(a)	Original Treasury Receipt of fee for Rs.2200/-			--
(b)	Recent Photographs (03 copies) mentioning name of applicant and father's name on backside			
(c)	Attested copy of Matriculation Certificate showing date of birth			
(d)	Attested copy of Intermediate Certificate			
(e)	Attested copy of Bachelors Degree			
(f)	Attested copy of Master Degree (if any)			
(g)	Attested copy of Computerized National Identity Card			
(h)	Attested copy of Self Domicile Certificate (provisional Domicile is not acceptable)			
(i)	Departmental Permission Certificate on FPSC prescribed form from competent authority, if applicable. (Annex-I)			
(j)	Attested copy of Notification/ Orders of appointment(s), if applicable.			
(k)	Attested copy of Character Certificate issued by Gazetted Officer			
(l)	Evidence of being a serving/ retired employee of Armed Forces of Pakistan, (if applicable)			
(m)	Certificate for Buddhist and Scheduled Castes candidates (Annex-A)			
(n)	Certificate for Provincial/Federal Tribal area candidates-those belonging to Northern Areas (Annex-B)			
(o)	Certificate from Kashmir Affairs Division for Azad Kashmir Nationals (Annexure "C")			
(p)	Undertaking regarding Domicile Certificate (Annex-D)			
(q)	In case of Disable candidates, certificate of disability from the competent authority.			

18. I certify that the statements I have made in this application Form are true to the best of my knowledge and belief. I understand that if any of the above statements or information relevant to my previous examinations, service etc. is found false at any stage, my application is liable to be rejected and if appointed my appointment is liable to be terminated.

19. I hereby declare that I am not in possession of any domicile certificate other than District _____ as claimed/submitted alongwith the instant application form. I further declare that if I am found in possession of any domicile certificate other than the one mentioned above, my candidature for instant examination may be cancelled/rejected and if appointed, I will be liable to dismissal from service any time with costs or any other penalty.

20. Submission of fake/forged documents and any mis-representation or omission discovered even after appointment may render my appointment liable to termination in addition to the action decided by the Commission.

⇒ 21. I have read and understood the Advertisement and Rules before filling this application form and agree to abide by them.

Please staple/ attach here two photos mentioning Name & Father's Name on backside	

Applicant's Signature	
Date:	

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ADDRESS FOR CORRESPONDENCE

Important Note:

Any change of address should be reported to FPSC immediately. Also the candidates must arrange for communications sent at old address to be redirected or collected. The Commission does not accept any responsibility in this respect. Address like "Care of Post Box No" etc should not be written as postal authorities do not accept registered letters at such addresses.

No.F.9/1/2020(AD Survey)-PPE (Roll No.)

Name

Address.....

.....

.....

Post Code

No.F.9/1/2020(AD Survey)-PPE (Roll No.)

Name.....

Address.....

.....

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Post Code

No.F.9/1/2020(AD Survey)-PPE (Roll No.)

Name

Address.....

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Post Code

No.F.9/1/2020(AD Survey)-PPE (Roll No.)

Name

Address.....

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Post Code

No.F.9/1/2020(AD Survey)-PPE (Roll No.)

Name

Address.....

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Post Code

No.F.9/1/2020(AD Survey)-PPE (Roll No.)

Name

Address.....

.....

.....

Post Code

Acknowledgement Receipt

FEDERAL PUBLIC SERVICE COMMISSION

Received Application Form for Assistant Director,
Survey of Pakistan.

Mr/Ms. _____
(Name of candidate)

Date _____

(Seal of the FPSC)

Sign: _____
(FPSC Receiving Clerk)



DEPARTMENTAL PERMISSION CERTIFICATE
FOR USE OF GOVERNMENT SERVANTS

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(To be detached by the candidate from the Application Form and submitted to his employing Department)

COMPETITIVE EXAM-2020 FOR ASSISTANT DIRECTOR (BS-17),
SURVEY OF PAKISTAN

1. (a) Name of candidate: _____
- (b) Father's Name: _____
- (c) Designation _____ Basic Scale _____
- (d) Nature of appointment; daily wages/contingent/adhoc/contract/temporary/permanent (strike out which is not applicable).
- (e) Nature of the post; contingent/Project/regular _____
- (f) Department (with complete address): _____
- (g) Place of duty: _____
- (h) Tele (with city code) Office: _____ Res: _____ Mob: _____

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Aga Khan Road, Islamabad, at the earliest. Closing date for receipt of application by the Commission is _____.

3. I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.

Signature and Name of Candidate

(TO BE FILLED IN BY THE DEPARTMENT)

No. _____

Date: _____

4. Forwarded: Mr./Miss/Mrs. _____ is employed in this Department since _____. He/she holds a *Temporary/Contractual/Permanent post under the *Federal/Provincial Government and is drawing his/her pay in BS _____.

5. The total period of continuous Government service since _____ rendered by him/her on _____ will be _____ Year(s) _____ Month(s) _____ Day(s).

6. The place of domicile as declared by him/er at the time of first entry into Government Service was _____ (Provincial/Area in case of Khyber Pakhtoonkhwa whether Khyber Pakhtoonkhwa Provincially Administered Tribal Area or Khyber Pakhtoonkhwa settled area, and in case of Sindh whether Sindh (Rural) or Sindh (Urban)).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the Competitive Examination, 2020.

8. Certified that this Department/Office is not an Autonomous/semi-Autonomous body/organization.

Signature: _____

Name: _____

Designation: _____

Department: _____

Telephone No: _____

To
The Secretary,
Federal Public Service Commission,
F-5/1, Aga Khan Road,
Islamabad.

(Official Stamp must be affixed here)

Handwritten initials/signature in the top right corner.

Certificate to be produced by the Candidate belonging to scheduled caste/Buddhist Community under Para 4(1)(a) of the FPSC Rules relating to the Competitive Examination (Survey of Pakistan), 2018

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife of _____ of _____ village/town _____ in the District of _____ belongs to _____

(i) Recognized Schedule Caste. (ii) Buddhist Community.

and is a permanent resident of the District _____ and his/her family ordinarily resides in the village/town _____ of District _____

Signature: _____

Name: _____

Political Agent/DCO/District Magistrate

(Official stamp must be affixed here)

Date : _____

Handwritten initials and number '76' in the top right corner.

Certificate to be produced by the Candidate belonging to the Tribal Areas under Para Para 4(1)(a) of the Federal Public Service Commission Rules relating to the Competitive Examination (Survey of Pakistan), 2018

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife of _____ belongs to the recognized tribe (name of tribe) _____ and is a permanent resident of village/ town _____ of _____ Tribal Area and his/her family have been living in that area.

It is further certified that Mr./Miss/Mrs. _____ belongs to Northern Area which is a Federally Administered Tribal Area as defined vide Article 246 of Constitution of the Islamic Republic of Pakistan).

* Tribal

*Provincial Administered Area

Signature: _____

Name: _____

Political Agent/DCO/District Magistrate

(Official stamp must be affixed here)

Date : _____

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**Certificate to be produced by the Candidate from the KA&GB Division, Government of Pakistan, under
Para 4(1)(a) of the Federal Public Service Commission Rules relating to the Competitive Examination
(Survey of Pakistan), 2018**

This is to certify that Mr./Miss/Mrs. _____ son/daughter/wife
of _____ is a permanent resident of
village/town _____ of District _____ of Azad Jammu & Kashmir Territory
and has been living in the aforesaid areas or any other part of Pakistan.

Signature: _____

Name : _____

(Official stamp must be affixed here)

Date : _____
