

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 3rd September, 2015

Consolidated Advertisement No. 9/2015 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **21st September, 2015** for the post(s) they qualify.

114. Case No.F.4-97/2015-R (9/2015). **TWENTY EIGHT INSPECTORS (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION). MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32³/₄" or 83 cm Expanded 34³/₄" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Fifteen, Sindh (Rural)=Four, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Three, Balochistan=One, GBFATA=One and AJK=One. (Both male and female candidates are eligible).
NOTE: - The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of medical examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.
Closing date.....21.9.2015
115. Case No.F.4-111/2015-R (9/2015). **SEVENTEEN ASSISTANT DIRECTORS (INVESTIGATION) (BS-17), TEMPORARY LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Two, Punjab= Nine (Open merit=Seven, Women quota= One and Minorities/Non-Muslims quota=One), Sindh(Urban)=Three (Open merit= Two and Women quota=One), Khyber Pakhtunkhwa=Two and GBFATA=One (Both male and female candidates are eligible).
Closing date.....21.9.2015
116. Case No.F.4-113/2015-R (9 /2015) **ASSISTANT PROFESSOR (FINE ARTS) (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural).
Closing date.....21.9.2015

117. Case No.F.4-114/2015-R (9/2015). **FIVE LIBRARIANS (MALE) (BS-17), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS DIRECTORATE (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade ‘C’ Master’s Degree in Library Science/ Information Science. OR Graduate with Diploma in Library Science from a University. OR Bachelor of Library Science plus five (5) years post qualification professional experience in BPS-16: otherwise eight (8) years’ experience if not in BPS-16. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with Diploma in Library Science or Bachelor of Library Science. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit =One, Punjab=Two, Sindh(Urban)=One and Balochistan=One.
Closing date.....21.9.2015
118. Case No.F.4-119/2015-R (9/2015). **THREE MEDICAL OFFICERS (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION). MINIMUM QUALIFICATION:** MBBS. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....21.9.2015
119. Case No.F.4-120/2015-R (9/2015). **JUNIOR SCIENTIFIC OFFICER (BS-16), PERMANENT, EME CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Post Matric Diploma from a recognized technical institution/ polytechnic with five (5) years post qualification experience in one of the following subjects. (i) Metallurgical Engineering. (ii) Drawing and Design Engineering. (iii) Mechanical Engineering. (iv) Automobile Engineering. (v) Electrical Engineering. (vi) Electronics Engineering. (vii) Communication Engineering. (viii) Aeronautical Engineering. (ix) Chemical Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan. (Both male and female candidates are eligible).
Closing date.....21.9.2015
120. Case No.F.4-122/2015-R. (9/2015). **THREE DEPUTY ASSISTANT DIRECTORS (BS-16), PERMANENT, AUDIT BUREAU OF CIRCULATION, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE.. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s degree; and (ii) Three (3) years post qualification experience in a Printing Press/ Newspapers/ Journals/ Periodicals. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Two and Sindh (Rural)=One. (Both male and female candidates are eligible).
Closing date.....21.9.2015
121. Case No.F.4-124/2015-R (9/2015). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER’S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.9.2015

122. Case No.F.4-126/2015-R (9/2015). **TWO ASSOCIATE PROFESSORS (MALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) Economics=One and (B) History =One. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota) =One and Balochistan=One.
Closing date.....21.9.2015
123. Case No.F.4-128/2015-R (9/2015). **ACCOUNTS OFFICER (BS-17), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Business Administration (Banking/Finance/Accounts)/Commerce/ICMA or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.9.2015
124. Case No.F.4-140/2015-R. (9/2015). **TWENTY INSPECTORS (BS-16), PERMANENT, PAKISTAN RAILWAYS POLICE, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) **PHYSICAL FITNESS:** For Male candidates: Height 5'-7" Chest 33" – x 34 ½" "Running One (1) Mile in seven (7) Minutes". For Female Candidates: Height 5'-2" "Running One (1) Mile in ten (10) Minutes". **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Two, Punjab= Ten (Open merit=Nine and Women quota= One), Sindh (Rural)=Three (Open merit=Two and Women quota= One), Sindh(Urban)=One, Khyber Pakhtunkhwa=Two, Balochistan= One and GBFATA=One. (Both male and female candidates are eligible).
NOTE: - The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of medical examination to be arranged by the Pakistan Railways Police, Ministry of Railways as and when required.
Closing date.....21.9.2015
125. Case No.F.4-151/2015-R (9/2015). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, LAW AND JUSTICE DIVISION, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS.** **MINIMUM QUALIFICATION** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification, from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments, and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....21.9.2015
126. Case No.F.4-155/2015-R (9/2015). **ACCOUNTS OFFICER (BS-17), TEMPORARY, BUT LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Commerce/ Business Administration with Finance or Accounting or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.9.2015

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date i.e. 21.9.2015 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
5.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
6.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 23rd November, 2015 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 9/2015 will tentatively be held from 20.12.2015 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available.
8.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 30.10.2015 Thereafter no such request shall be entertained.
9.	Closing Date for submission of applications is Monday, 21st September, 2015.