

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpesc@fpesc.gov.pk

Website: www.fpesc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 28th June, 2018

Consolidated Advertisement No. 6/2018

Intending candidates may apply on-line upto **16th July, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

123. Case No.F.4-114/2018-R (6/2018). **TWO ASSISTANT PROFESSORS (MALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** : **CATEGORIES:** (A) HEALTH & PHYSICAL EDUCATION=ONE AND (B) MATHEMATICS=ONE. **DOMICILE:** Khyber Pakhtunkhwa=One and GBFATA=One. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....16.7.2018
124. Case No.F.4-116/2018-R (6/2018). **ASSISTANT SECRETARY (WILDLIFE) (BS-17), PERMANENT, MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. in Zoology. OR Honours Degree or equivalent Diploma in Forestry/ Wildlife Management. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.7.2018
125. Case No.F.4-120/2018-R (6/2018). **DIRECTOR (PLANNING) (BS-19), PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Second class or Grade 'C' Master's degree in Economics/ Business Administration/ Public Administration. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning/ Management/ Transportation. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.7.2018
126. Case No.F.4-122/2018-R (6/2018). **TWO COMPUTER PROGRAMMERS (BS-17), TEMPORARY LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science. OR Second Class or Grade 'C' Bachelor's degree in Computer Engineering. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= One and Sindh(Rural) = One. (Both male and female candidates are eligible).
Closing date.....16.7.2018

127. Case No.F.4-125/2018-R (6/2018). **TWO LAND ACQUIRING OFFICERS (BS-16), PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION:** Three (3) years post Matric Diploma in Civil Technology. **EXPERIENCE:** One (1) year post qualification experience of Land Acquisition matters/ Civil Technology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh(Rural) =One.** (Both male and female candidates are eligible).
Closing date.....16.7.2018
128. Case No.F.4-127/2018-R (6/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF ENERGY (POWER DIVISION).** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘ C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.7.2018
129. Case No.F.4-130/2018-R (6/2018). **TWENTY FIVE ASSISTANT DIRECTORS (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF ENERGY (PETROLEUM DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ M.Sc. degree in Geology or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=Two, Punjab=Twelve (Open Merit=Eleven and Women quota=One), Sindh(Rural)=Three, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Three, Balochistan=Two and GBFATA=One.** (Both male and female candidates are eligible).
Closing date.....16.7.2018
130. Case No.F.4-131/2018-R (6/2018). **FIVE MEDICAL OFFICERS (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT , GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification from a recognized University/ College by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Minorities/Non-Muslims quota).
Closing date.....16.7.2018
131. Case No.F.4-132/2018-R (6/2018) **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Urban)=One and Balochistan=One.** (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.7.2018

132. Case No.F.4-133/2018-R (6/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, MINISTRY OF ENERGY (PETROLEUM DIVISION).** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.7.2018
133. Case No.F.4-134/2018-R (6/2018). **DEPUTY HEADMISTRESS (BS-17), PERMANENT, F.G. SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree with B.Ed/ M.Ed. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa (Minorities /Non Muslims quota).
Closing date.....16.7.2018
134. Case No.F.4-135/2018-R (6/2018). **DEPUTY DIRECTOR (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Public Administration/Business Administration/Administrative Science/ Economics/ Statistics/ Computer Science/ ACMA. **EXPERIENCE:** Five (5) years post qualification experience in Management Analysis/ Financial Management/Project Management/ Personnel Management/ Administrative Research/Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).
Closing date.....16.7.2018
135. Case No.F.4-136/2018-R (6/2018). **FIFTEEN ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY LIKELY TO BE PERMANENT, MINISTRY OF FOREIGN AFFAIRS.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab= Seven (Open merit=Six and Women quota=One), Sindh(Rural)= Two, Sindh (Urban)= One, Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.7.2018
136. Case No.F.4-137/2018-R (6/2018). **CHEMIST (BS-17), PERMANENT, DEPARTMENT OF PLANT PROTECTION, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. Chemistry OR Second Class or Grade 'C' M.Sc. (Agriculture) with Agricultural Chemistry as a major subject. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....16.7.2018

137. Case No.F.4-141/2018-R (6/2018). **THIRTY ONE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**= Fourteen (Open merit=Eight, Women quota=Four and Minorities/Non-Muslims quota=Two), **Sindh (Rural)** (Minorities/Non-Muslims quota)=One, **Sindh(Urban)**=Seven (Open merit=Six and Women quota=One), **Khyber Pakhtunkhwa** (Women quota)=One, **Balochistan**=Three (Open merit=Two and Women quota=One), **GBFATA**=Three (Open merit=Two and Women quota=One) and **AJK**=Two. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.7.2018
138. Case No.F.4-142/2018-R. (6/2018). **TWO INSPECTOR INLAND REVENUES (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with Economics/Business Administration/Commerce/ Statistics/ Law from a university recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural)** (Open merit=One and Minorities/Non-Muslims quota=One). (Both male and female candidates are eligible).
Closing date.....16.7.2018
139. Case No.F.4-143/2018-R (6/2018). **ASSOCIATE PROFESSOR (PHYSICS) (MALE) (BS-19), PERMANENT, F.G. COLLEGES FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.**
Closing date.....16.7.2018
140. Case No.F.4-144/2018R (6/2018). **THREE REHABILITATION SPECIALISTS (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Rehabilitation Medicine from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Specialist in a Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**=Two and **Sindh(Rural)**= One. (Both male and female candidates are eligible).
Closing date.....16.7.2018
141. Case No.F.4-145/2018-R (6/2018). **ASSISTANT PROFESSOR (MATHEMATICS) (BS-18), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....16.7.2018

142. Case No.F.4-146/2018-R (6/2018). **STAFF NURSE (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD) MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** Registered Nurse and Registered Midwife with PNC. (ii) For male one year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **AJK** (Both male and female candidates are eligible).
Closing date.....16.7.2018
143. Case No.F.4-148/2018-R (6/2018). **DEPUTY DRAFTSMAN (BS-19), PERMANENT, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments and vetting of legal documents. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.7.2018
144. Case No.F.4-149/2018-R (6 /2018). **TWO CHEMISTS (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF ENERGY (PETROLEUM DIVISION). MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Chemistry with specialization in analytical/ inorganic/ physical or geochemistry from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One, Khyber Pakhtunkhwa (Women quota)= One.** (Both male and female candidates are eligible).
Closing date.....16.7.2018
145. Case No.F.4-151/2018-R (6/2018). **ASSISTANT DIRECTOR/ RESEARCH OFFICER, (BS-17), PERMANENT, AKHTAR HAMEED KHAN NATIONAL CENTRE FOR RURAL DEVELOPMENT, CABINET SECRETARIAT, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in any Social or Physical Science/ Administrative Science/ Agriculture and/or its allied field or B.E/ B.Sc, Engineering or Agriculture. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural)** (Both male and female candidates are eligible).
Closing date.....16.7.2018

146. Case No.F.4-153/2018-R (6 /2018). **TWELVE MEDICAL OFFICERS (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: MBBS or equivalent qualification recognized by PM&DC. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Merit=One, Punjab= Five (Open merit=Four and Minorities/Non-Muslims quota=One), Sindh(Rural)= One, Sindh(Urban) (Women quota)=One, Khyber Pakhtunkhwa= Two, Balochistan=One and AJK=One. (Both male and female candidates are eligible).**
Closing date.....16.7.2018

147. Case No.F.4-160/2018-R (6/2018). **TWENTY NINE ASSISTANT PROFESSORS (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: (i) MBBS or equivalent Medical qualification recognized by PMDC. OR M.Sc. of a recognized University in case of Basic Science in the relevant subject. (for non Medical graduates). POST GRADUATE QUALIFICATIONS: (i) D.Sc., Ph.D., FCPS, MD, M.S., M.Phil etc. in the respective subjects. (ii) FCPS/ MD with DPH (for Public Health Institution only). OR equivalent qualification recognized by PMDC. (iii) Qualification should be in the respective speciality and not the general qualification. (iv) For all Basic Science subjects, a non medical graduate is eligible provided a Medical Graduate with requisite qualification is not available. (v) Candidates possessing D.Sc./ Ph.D., Degree the thesis or major subjects/ courses should be related to the subject in which they are applying. (vi) Candidates without a basic medical qualification are eligible for appointment as Assistant Professor Provided they possess at least D.Sc./ Ph.D., Degrees and provided a medical graduate with the requisite qualification is not available. EXPERIENCE: (i) Five years teaching or practical experience before or after the postgraduate qualification in the relevant subject for the holders of higher postgraduate qualification like FCPS etc. in order of preference as: 1ST PREFERENCE: Teaching experience. 2ND PREFERENCE: Practical experience after postgraduate qualification. 3RD PREFERENCE: Practical experience before postgraduate qualification. (ii) Credit shall be given to the original published research work in Standard Medical Journal. CATEGORIES: (A) PSYCHIATRY=ONE, (B) RHEUMATOLOGY=ONE, (C) TRANSPLANT SURGERY=ONE, (D) LIVER TRANSPLANT HEPATOLOGY SURGERY=ONE, (E) GENERAL MEDICINE=ONE, (F) GENERAL SURGERY=FOUR, (G) PAEDS SURGERY=ONE, (H) ANAESTHESIA=THREE, (I) PATHOLOGY=FOUR, (J) PAEDS ONCOLOGY=ONE (K)PAEDS MEDICINE =ONE, (L) PAEDS MEDICINE (PM&R)=ONE, (M) GYNAE=TWO, (N) CARDIAC SURGERY=TWO, (O) CARDIOLOGY=TWO, (P) BONE MARROW=ONE, (Q) NEPHROLOGY=ONE AND (R) ENT=ONE. MAXIMUM AGE: 40 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=Thirteen (Open merit=Eleven, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)=Seven , Sindh(Urban)=Three, Balochistan=Three and GBFATA=Three. (Both male and female candidate are eligible).**
NOTE: - Candidates must clearly indicate in their application form the category (A) to (R) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....16.7.2018

148. Case No.F.4-164/2018-R (6/2018). **TWENTY FOUR SENIOR REGISTRARS (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized/ registered by the PMDC or M.Sc. from a recognized University in case of Basic Science subjects in the relevant subject (for Non-Medical Graduates). (ii) Postgraduate qualification such as FCPS/ M.S/M.D in the respective subject or equivalent qualifications recognized/ registered by the PMDC. **EXPERIENCE:** Five years teaching or practical experience in the relevant speciality before or after postgraduate qualification. **1ST PREFERENCE:** Teaching experience. **2ND PREFERENCE:** Practical experience after postgraduate qualification. **3RD PREFERENCE:** Practical experience before postgraduate qualification. **NOTE:** Credit shall be given to the original published research work in Standard Medical Journal. **CATEGORIES:** (A) NEPHROLOGY=ONE, (B) NEUROLOGY=ONE, (C) GENERAL MEDICINE=ONE, (D) GENERAL SURGERY=ONE, (E) NEUROSURGERY=ONE, (F) PLASTIC SURGERY=ONE, (G) RADIOLOGY=ONE, (H) PATHOLOGY=ONE, (I) ENT=ONE, (J) EAC=ONE (K) ANAESTHESIA =TWO, (L) TRANSPLANT HEPATOLOGY AND SURGERY =ONE, (M) PAEDS SURGERY=TWO, (N) GYNAE/OBS=TWO, (O) NEONATOLOGY=ONE, (P) CARDIAC SURGERY=TWO, (Q) CARDIOLOGY=TWO (R) DERMATOLOGY=ONE AND (S) ORTHOPAEDIC=ONE. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. **DOMICILE:** **Merit= One, Punjab=Eleven** (Open merit=Nine, Women quota=One and Minorities/Non-Muslims quota=One), **Sindh(Rural)=Four** (Open merit=Three and Women quota=One), **Sindh(Urban)=Two, Khyber Pakhtunkhwa= Three, Balochistan=One, GBFATA=One and AJK=One.** (Both male and female candidates are eligible). **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (S) for which they apply. Separate online application and separate fee be paid for each category. **Closing date.....16.7.2018****
149. Case No.F.4-166/2018-R (6/2018). **TWO HUNDRED AND NINETY FOUR MEDICAL OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit= Twenty two, Punjab=One hundred and forty six** (Open merit=One hundred and twenty four, Women quota=Fourteen and Minorities/Non-Muslims quota=Eight), **Sindh(Rural)=Thirty three** (Open merit=twenty eight, Women quota=Three and Minorities/Non-Muslims quota=Two), **Sindh(Urban)=Twenty three** (Open merit=Nineteen, Women quota=Three and Minorities/Non-Muslims quota=One), **Khyber Pakhtunkhwa= Thirty four** (Open merit=Twenty nine, Women quota=Three and Minorities/Non-Muslims quota=Two), **Balochistan=Nineteen** (Open merit=Sixteen, Women quota=Two and Minorities/ Non-Muslims quota=One), **GBFATA=Twelve** (Open merit=Ten, Women quota=One and Minorities/Non-Muslims quota=One) and **AJK=Five** (Open merit=Four and Women quota=One . (Both male and female candidates are eligible). **Closing date.....16.7.2018**
150. Case No.F.4-168/2018-R (6/2018). **SENIOR SCIENTIFIC ASSISTANT (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Science with Chemistry/Chemical Technology. **EXPERIENCE:** Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible). **Note:** Finally Preselected candidates will be called for Psychological Assessment & Interview. **Closing date.....16.7.2018**

151. Case No.F.4-176/2018-R (6/2018). **FOURTEEN ASSISTANT DENTAL SURGEONS/ MEDICAL OFFICERS (DENTISTRY) (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** BDS or equivalent qualification recognized by Pakistan Medical and Dental Council. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab= Seven (Open merit=Six and Women quota=One), Sindh(Rural)=Two (Open merit=One and Women quota=One), Sindh(Urban)= One, Khyber Pakhtunkhwa= One, Balochistan=One and GBFATA= One . (Both male and female candidates are eligible).
Closing date.....16.7.2018

152. Case No.F.4-177/2018-R (6/2018). **TWENTY ONE ASSISTANT ANAESTHETISTS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab=Eleven (Open merit=Nine, Women quota=One and Minorities/ Non-Muslims quota=One), Sindh(Rural)= Three (Open merit=Two and Women quota= One), Sindh (Urban) =One, Khyber Pakhtunkhwa= Three, Balochistan=One and GBFATA= One. (Both male and female candidates are eligible).
Closing date.....16.7.2018

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	Relaxation in Upper Age Limit: Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk
5.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
6.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 17th August, 2018 . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
9.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 6/2018 will tentatively be held from 9th September, 2018 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
10.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 26th July, 2018 Thereafter no such request shall be entertained.
11.	Closing Date for submission of applications is Monday, 16th July, 2018.

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION