

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 29th March, 2018

Consolidated Advertisement No. 4/2018

Intending candidates may apply on-line upto **16th April, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

64. Case No.F.4-35/2018-R (4/2018). **THREE DISTRICT ATTORNEYS (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, LAW & PROSECUTION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Law or equivalent qualification from a University/ College recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in Legal/ Judicial matters. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Note: Candidates who have experience as practicing Lawyer of Courts and Prosecutors are required to provide detailed Cause List and a Certificate of having 5 years active practice from Bar Council duly verified by the Registrar High Court/ Office of the concerned courts.
Closing date.....16.4.2018
65. Case No.F.4-61/2018-R (4/2018). **JOINT CENSUS COMMISSIONER (GEOGRAPHY) (BS-19), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMIC AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Geography with twelve (12) years post qualification experience in the field of Geographic/ Cartographic work and delineation work. **MAXIMUM AGE:** 40 years plus **five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....16.4.2018
66. Case No. F.4-62/2018-R (4/2018). **FOUR PROFESSIONAL SOCIAL WORKERS (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Social Work/ Sociology/ Psychology/ Anthropology. **EXPERIENCE:** Three (3) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....16.4.2018
67. Case No. F.4-63/2018-R (4/2018). **FOUR PSYCHOLOGISTS (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Psychology. **EXPERIENCE:** Three (3) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....16.4.2018

68. Case No. F.4-66/2018-R (4/2018). **TWO PROGRAMME MANAGERS (BS-18), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION/ EXPERIENCE:** MBBS or equivalent qualification recognized by PMDC. (ii) Registration with PMDC. (iii) Postgraduate Higher/ Lower Diploma in Public Health/ Health Services Administration/ Primary Health Care, with three/ five year post qualification experience in Drug Addict/ Treatment & Rehabilitation Centre, respectively. OR Second Class or Grade 'C' Master's degree in Social Work/ Sociology/ Psychology/ Anthropology. (ii) Five (5) years post qualification experience in Drug Addict Treatment/ Rehabilitation Centre. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab=One and Sindh (Rural)=One. (Both male and female candidates are eligible).
Note: Required experience for Post Graduate Higher Diploma holders is 3-Years and for Post Graduate Lower Diploma holders is 5-years after acquiring said diplomas.
Closing date.....16.4.2018
69. Case No.F.4-68/2018-R. (4/2018). **FIVE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Both male and female candidates are eligible).
Note: (i) Finally Preselected candidates will be called for Psychological Assessment & Interview. (ii) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.4.2018
70. Case No.F.4-71/2018-R (4/2018) **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.4.2018
71. Case No.F.4-72/2018-R (4/2018). **PHYSICAL TRAINING INSTRUCTOR (SENIOR) (MALE) (BS-16), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL SCHOOLS & COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.A/B.Sc. with one year Senior Diploma in Physical Education. OR Second Class or Grade 'C' Bachelor Degree in Physical Education. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Minorities/Non-Muslims quota).
Closing date.....16.4.2018
72. Case No.F.4-74/2018-R (4/2018). **SURVEYOR/ DRAWING OFFICER (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, MINERALS & INDUSTRIES DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** (i) Three (3) years diploma in Associate Engineering in Mining and Land Survey Technology. (ii) One(1) year Survey Certificate from Survey of Pakistan. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....16.4.2018

73. Case No.F.4-75/2018-R (4/2018). **TWO ASSISTANT DIRECTORS INDUSTRIES (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, MINERALS & INDUSTRIES DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Social Science/ Economics/ MBA/ MPA or equivalent from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience in the field of Industries. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....16.4.2018
74. Case No.F.4-80/2018-R (4/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.4.2018
75. Case No.F.4-81/2018-R (4/2018) **FOUR INSPECTORS (BS-16), PERMANENT, PAKISTAN RAILWAYS POLICE, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) **PHYSICAL FITNESS:** (a) **For Male:** Height: 5’-7”, Chest: 33”– x 34 ½”, **Running:** One (1) Mile in seven (7) Minutes. (b) **For Female:** Height: 5’-2”, **Running:** One (1) Mile in ten (10) Minutes. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Three (Open Merit= Two and Minorities/ Non-Muslims quota=One) and **Khyber Pakhtunkhwa** (Women quota)= One. (Against Punjab quota both male and female candidates are eligible).
Note: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of medical examination to be arranged by the Pakistan Railways Police, Ministry of Railways as and when required.
Closing date.....16.4.2018
76. Case No.F.4-82/2018-R (4/2018) **PHARMACIST (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Pharmacy. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....16.4.2018
77. Case No.F.4-83/2018-R (4/2018). **TWO SUPERINTENDING ENGINEERS (B&R/E&M), (BS-19), PERMANENT, M.E.S, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree in Civil/ Electrical/ Mechanical Engineering from a recognized University. **EXPERIENCE:** Ten (10) years experience in the field of Civil/ Electrical/ Mechanical Engineering in BS-17 and above or equivalent. **MAXIMUM AGE:** 45 years plus **five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= One and **Balochistan**= One. (Both male and female candidates are eligible).
Note: - The prescribed experience will include the experience gained after passing B.Sc. Engineering degree in the prescribed disciplines.
Closing date.....16.4.2018

78. Case No.F.4-84/2018-R (4/2018) **COMPUTER PROGRAMMER/ GSO-III (CIVILIAN) (BS-17), PERMANENT, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission OR Second Class or Grade ‘C’ Bachelor’s degree in Software Engineering/ Computer Engineering or equivalent from a University recognized by the Higher Education Commission. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.4.2018
79. Case No.F.4-85/2018-R (4/2018). **DEPUTY DIRECTOR (LEGAL) (BS-18), TEMPORARY, LIKELY TO BE CONTINUED, POLICY WING, MINISTRY OF ENERGY (PETROLEUM DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Law or equivalent. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 or equivalent in the field of law of petroleum sector. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....16.4.2018
80. Case No.F.4-86/2018-R (4/2018). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19), PERMANENT, FEDERAL COLLEGE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade ‘C’ Master’s Degree in Mathematics with Twelve (12) years post qualification teaching/administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....16.4.2018
81. Case No.F.4-88/2018-R (4/2018). **SENIOR PHYSIOTHERAPIST (FEMALE) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Five (5) years DPT in Physiotherapy from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience as Physiotherapist in Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.
Closing date.....16.4.2018
82. Case No.F.4-90/2018-R (4/2018). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF LAW & JUSTICE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....16.4.2018

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 22nd June, 2018 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 4/2018 will tentatively be held from 22.7.2018 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 31.5.2018 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Mondav, 16th April, 2018.