

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 26th February, 2015

Consolidated Advertisement No. 3/2015 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details and apply online upto **16th March, 2015** for the post(s) they qualify.

28. Case No.F.4-11/2015-R (3/2015). **ASSISTANT PROFESSOR, POLITICAL SCIENCE (MALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. in Political Science and one (1) year post qualification teaching experience at College/ University level OR M.Phil in Political Science with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in Political Science with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban).
Closing date.....16.3.2015
29. Case No.F.4-12/2015-R (3/2015) **FORTY SIX CHARGE/ STAFF NURSES (FEMALE) (BS-16), PERMANENT, MILITARY HOSPITALS, DEFENCE DIVISION, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. OR (i) Three (3) years Diploma in Nursing. (ii) One (1) year Course/ Certificate in Midwifery. (iii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Twenty six (Open merit=Twenty three and Minorities/ Non-Muslims quota=Three), Sindh(Rural)= Four (Open merit= Three and Minorities/ Non-Muslims quota=One), Khyber PakhtunKhwa= Nine, Balochistan= Two, GBFATA= Two and AJK=Three.
Closing date.....16.3.2015
30. Case No.F.4-13/2015-R (3/2015). **FOUR ASSISTANT EXECUTIVE ENGINEERS (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering in Civil from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Three and AJK=One. (Both male and female candidates are eligible).
Closing date.....16.3.2015
31. Case No.F.4-20/2015-R (3/2015). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Sindh (Rural)=One, GBFATA=One and AJK=One. (Both male and female candidates are eligible).
Note: Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center are available.
Closing date.....16.3.2015

32. Case No.F.4-23/2015-R (3/2015). **ASSISTANT DATABASE ADMINISTRATOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree in Computer Science/IT or equivalent OR Second Class or Grade ‘C’ Bachelor’s degree with Mathematics/Statistics/Physics/ Economics and one (1) year diploma in Computer from the recognized Institution. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....16.3.2015
33. Case No.F.4-25/2015-R (3/2015). **STORE OFFICER (BS-16), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Store Management. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).
Closing date.....16.3.2015
34. Case No.F.4-26/2015-R (3/2015). **THIRTY ASSISTANT DIRECTORS (BS-17 PLUS 20% SPECIAL PAY AS PER GOVERNMENT POLICY), PERMANENT, IN A FEDERAL GOVERNMENT ORGANIZATION.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree or equivalent. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=Two, Punjab= Fifteen** (Open merit= Twelve, Women quota=Two and Minorities/Non Muslims quota =One), **Sindh (Rural)=Three, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Three** (Open merit= Two and Women quota=One), **Balochistan =Two GBFATA = Two** (Open merit= One and Women quota=One) and **AJK** (Women quota)=One (Both male and female candidates are eligible).
Note: (i) English subjective test of 100 marks will be conducted for preselected candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
(ii) Finally qualified preselected candidates will be called for Psychological Assessment.
Closing date.....16.3.2015
35. Case No.F.4-29/2015-R (3/2015). **THREE DEPUTY REGISTRARS (BS-17), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION** (i) Second Class or Grade ‘C’ Graduate with Law degree. (ii) Two (2) years post qualification experience as legal practitioner. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Two and Balochistan=One.** (Both male and female candidates are eligible).
Closing date.....16.3.2015
36. Case No.F.4-41/2015-R (3/2015). **THREE DEPUTY DIRECTORS (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in Public Administration/ Business Administration/ Administrative Science/ Economics/ Statistics/ Computer Science/ ACMA. **EXPERIENCE:** Five (5) years post qualification experience in Management Analysis/ Financial Management/ Project Management/ Personnel Management/ Administrative Research/ Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One, Sindh (Rural)=One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).
Closing date.....16.3.2015

37. Case No.F.4-43/2015-R (3/2015). **SEVENTY FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit**=Seven, **Punjab**= Thirty eight (Open merit=Thirty two, Women quota=Four and Minorities/Non-Muslims quota=Two), **Sindh (Rural)**=Four (Open merit=Three and Minorities/Non-Muslims quota=One), **Sindh(Urban)**=Seven (Open merit=Six and Women quota=One), **Khyber Pakhtunkhwa**=Eight (Open merit=Seven and Women quota=One), **Balochistan**=Four (Open merit=Three and Women quota=One), **GBFATA**=Four (Open merit=Three and Women quota=One) and **AJK**=Two. (Both male and female candidates are eligible).
Note: Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center are available.
Closing date.....16.3.2015
38. Case No.F.4-44/2015-R (3/2015). **FOREMAN (BS-16), PERMANENT, ARDE, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION/EXPERIENCE:** Three (3) years post Matric Diploma of Associate Engineering in Electrical with five (5) years post qualification practical experience in the relevant technology in industry/Establishment or a firm of repute. OR Ex-JCO qualified Armament Artificer course with five (5) years practical experience in the relevant field as JCO. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural)**. (Both male and female candidates are eligible).
Closing date.....16.3.2015
39. Case No. F.4-45/2015-R (3/2015). **PSYCHOLOGIST (BS-18), TEMPORARY (DEPUTATION VACANCY INITIALLY ON STANDARD TERMS AND CONDITIONS FOR THREE YEARS, EXTENDABLE FOR FURTHER TWO YEARS), FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in Psychology or Applied Psychology or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in any of the following fields. (i) **Research.** Research experience of carrying out empirical research in one of the fields/ areas i.e. Psychometrics, or Clinical, or Test Construction and Measurement or Personnel Selection or Job analysis or Counseling.(ii) **Professional.** Experience in Armed Forces or Public Service Commissions or other institutions engaged in work related to selection of personnel or recruitment or Test Construction and Measurement or report writing.(iii) **Teaching.** Teaching experience in one of the fields/ areas i.e. Psychometrics or Clinical or Test Construction and Measurement or Organizational/ Personnel Psychology or Counseling Psychology. Teaching experience should be at post graduate level. **AGE LIMIT:** 24-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Note: Must qualify the written test in the areas. (a) Theory and practice of test development/construction and related research. (b) Use and interpretation of Psychological tests for assessment and evaluation in various fields. (c) Application of Statistical methods, Experimental designs and research Methodology in Psychology. (d) Essentials of conducting and writing of research reports.
Closing date.....16.3.2015

40. Case No.F.4-46/2015-R (3/2015). **BOILER ENGINEER (BS-17), PERMANENT, REMOUNT VETERINARY AND FARMS CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Three (3) years Diploma in Electrical and Mechanical Engineering from a recognized Institute. (ii) 1st Class Boiler Engineer Certificate. (iii) Three (3) years post qualification experience in the relevant field. OR (i) 1st Class Boiler Engineer Certificate. (ii) Five (5) years post qualification experience in the relevant field. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.3.2015
41. Case No.F.4-47/2015-R. (3/2015). **ASSISTANT MECHANICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD) MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** (i) Bachelor's degree in Mechanical Engineering or equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....16.3.2015

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date i.e. 16.3.2015 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	No hardcopy of online application is required from the applicants.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
5.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	Fee must be deposited on or before the closing date.
8.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head “C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC” . Bank draft / Cheque/ Postal Order is not acceptable.
9.	Admission Certificates for Screening (MCQ's Test) / Written (Descriptive Test) for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 18th May, 2015 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
10.	Conduct of Test: The Screening Test for Consolidated Advertisement No. 3/2015 will be tentatively held from 7th June, 2015 .
11.	Change of Centre No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 30.4.2015 Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Closing Date for submission of online applications is Monday, 16th March, 2015 .
14.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
15.	FPSC normally releases its Consolidated Advertisements as per schedule i.e. on first Sunday of every month. If it does not publish in the newspaper due to one or another administrative reason the same will be displayed on FPSC Website and also published as per approval of the Competent Authority.

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION