

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpesc@fpesc.gov.pk

Website: www.fpesc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 31st May, 2018

Consolidated Advertisement No. 5/2018

Intending candidates may apply on-line upto **20th June, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

83. Case No.F.4-36/2018-R (5/2018). **FORTY ONE PHYSICAL EDUCATION TEACHERS (FEMALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Health & Physical Education or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in the field of Health and Physical Education. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan.
Closing date.....20.6.2018
84. Case No.F.4-67/2018-R (5/2018). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **CATEGORIES:** (A) ENGLISH= FIVE , (B) URDU=ONE. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=One, Sindh(Rural)=One, Khyber Pakhtunkhwa=One, Balochistan = One and GBFATA=One. (Both male and female candidates are eligible).
NOTE: (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel) for Category 'A' and proficiency in relevant Urdu Software for Category 'B'. (ii) Candidates must clearly indicate in their on-line application the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....20.6.2018
85. Case No.F.4-69/2018-R (5/2018). **NINETEEN TRAINED GRADUATE TEACHERS (MALE) (BS-16), PERMANENT, F.G. ENGLISH MEDIUM SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' B.Sc. with Computer Science, Mathematics & Physics or Statistics. from a University recognized by HEC. (ii) B.Ed. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Eleven (Open merit=Eight and Minorities/Non-Muslims quota=Three), Sindh(Urban)=Five (Open merit=Four and Minorities/Non-Muslims quota=One) and Balochistan=Three.
Closing date.....20.6.2018
86. Case No.F.4-77/2018-R (5/2018). **PROCUREMENT OFFICER (BS-17), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in the field of purchase/ procurement. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....20.6.2018

87. Case No.F.4-78/2018-R (5/2018). **ASSISTANT DIRECTOR (BS-17), PERMANENT, NATIONAL DOCUMENTATION WING, CABINET DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in History/ Political Science/ Public Administration. **EXPERIENCE:** Two (2) years post qualification experience of teaching/research in the field of History/ Political Science/ Public Administration. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
88. Case No.F.4-87/2018-R (5/2018). **THIRTEEN ASSOCIATE PROFESSORS (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) PHYSICS=TWO, (B) CHEMISTRY=TWO, (C) BIOLOGY=TWO, (D) MATHEMATICS=ONE, (E) URDU=ONE, (F) ECONOMICS=ONE, (G) PAK STUDIES=TWO AND (H) ISLAMIYAT=TWO. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Seven (Open merit=Six and Minorities/ Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=One and AJK=One.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (H) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....20.6.2018
89. Case No.F.4-89/2018-R (5/2018). **INSPECTOR INLAND REVENUE (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE.** **MINIMUM QUALIFICATION:** Second class or Grade “C” Bachelor’s Degree with Economics/ Business Administration/ Commerce/ Statistics/ Law from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **AJK** (Minorities/ Non-Muslim quota). (Both male and female candidates are eligible).
Closing date.....20.6.2018
90. Case No.F.4-91/2018-R (5/2018). **FORTY PHYSICAL EDUCATION TEACHERS (MALE), (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Health & Physical Education or equivalent qualification from a university recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in field of Health and Physical Education. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.**
Closing date.....20.6.2018

91. Case No.F.4-92/2018-R (5/2018). **FORTY ONE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, SPECIAL COURTS/ TRIBUNALS, MINISTRY OF LAW & JUSTICE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Three, Punjab= Twenty (Open merit=Seventeen, Women quota=Two and Minorities/Non-Muslims quota=One), Sindh(Rural)=Five (open merit=Four and Women quota=One), Sindh (Urban)= Three, Khyber Pakhtunkhwa=Five (Open merit=Four and Women quota=One), Balochistan=Two, GBFATA=Two and AJK= One. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.6.2018
92. Case No.F.4-93/2018-R (5/2018). **THREE MEDICAL OFFICERS (BS-17), TEMPORARY, FOR AN INDEFINITE PERIOD, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota)=Two and Khyber Pakhtunkhwa (Minorities/Non-Muslims quota)=One. (Both male and female candidates are eligible).
Closing date.....20.6.2018
93. Case No.F.4-95/2018-R (5/2018). **ASSISTANT PROGRAMMER (BS-17), PERMANENT, MILITARY ENGINEER SERVICES, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION/EXPERIENCE:** Master's Degree in Computer Science. OR Bachelor's Degree in Civil Engineering with diploma or approved course in Computer Science with three (3) years post qualification experience in Computer Programming. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....20.6.2018
94. Case No.F.4-96/2018-R (5/2018). **SENIOR SPEECH THERAPIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Master in Speech and Language therapy from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in Speech Therapy. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2018
95. Case No.F.4-97/2018-R (5/2018). **SENIOR PROSTHETICS & ORTHOTIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** B.S in Orthopedic Technology from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience as Prosthetics and Orthotist in Govt. Organization. The candidate must have experience in CAD CAM technology and pressure measurement systems. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2018
96. Case No.F.4-98/2018-R (5/2018). **PATHOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS with FCPS from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience in Government Organization as Pathologist. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.6.2018

97. Case No.F.4-99/2018-R (5/2018). **CIVILIAN MEDICAL PRACTITIONER GRADE-III (CMP) (BS-17), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Open Merit.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
98. Case No.F.4-100/2018-R (5/2018). **JUNIOR CIVILIAN SECURITY OFFICER (JCSO) (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Retd. JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade 'C' Bachelor's Degree or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience as Security Supervisor. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Punjab** (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....20.6.2018
99. Case No.F.4-101/2018-R (5/2018). **JUNIOR SCIENTIFIC OFFICER (JSO) (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class B.Tech (Textile/Mechanical) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Punjab** (Women quota).
Closing date.....20.6.2018
100. Case No.F.4-102/2018-R (5/2018). **TWO DIRECTORS (BS-19), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF ENERGY (PETROLEUM DIVISION). MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** (i) Post qualification Research experience of twelve (12) years in the field of Geology including three (3) years experience to plan, organize, conduct and supervise geological field programme for geological surveys. (ii) Must have published five (5) research papers in the fields of Geology. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Merit= One and Punjab** (Women quota)=One. (Both male and female candidates are eligible for Merit Quota).
Closing date.....20.6.2018
101. Case No.F.4-103/2018-R (5/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Sindh (Urban).** (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.6.2018
102. Case No.F.4-104/2018-R (5/2018). **MEDICAL OFFICER (FEMALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** MBBS or equivalent qualification from a recognized University/ College by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Gilgit Baltistan** (Minorities/Non-Muslims quota).
Closing date.....20.6.2018

103. Case No.F.4-105/2018-R (5 /2018). **SENIOR DRILLING ENGINEER (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF ENERGY (PETROLEUM DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.E/B.Sc. degree in Mechanical/ Mining/Civil Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of drilling including one year experience in diamond core drilling. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....20.6.2018
104. Case No.F.4-108/2018-R (5/2018). **DEPUTY DIRECTOR (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, WOMEN DEVELOPMENT DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Sociology/ Anthropology/ Social Work/ Women Studies/ Gender Studies from a university recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in administration and women focused developmental activities in Public/ well reputed private Organization at level of BS-17 or equivalent. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
105. Case No.F.4-109/2018-R (5/2018). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION** Second Class or Grade ‘C’ Bachelor’s Degree in Law or equivalent qualification, from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments, and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....20.6.2018
106. Case No.F.4-110/2018-R (5/2018). **THREE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Urban)=One, GBFATA=One and AJK=One.** (Both male and female candidates are eligible).
NOTE: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.6.2018
107. Case No.F.4-111/2018-R (5/2018). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (GEOGRAPHY) (FEMALE) (BS-19), TEMPORARY LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Geography with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in Geography with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in Geography with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.**
Closing date.....20.6.2018

108. Case No.F.4-112/2018-R (5/2018). **DEPUTY DIRECTOR/ SENIOR METEOROLOGIST (BS-18), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Meteorology/ Seismology/ Hydro-Meteorology/ Hydrology/ Geophysics/ Geology/ Geography/ Physical Chemistry/ Physics/ Mathematics/ Environment/ Space Science/ Agriculture Meteorology / Computer Science or equivalent in the field of Meteorology from a university recognized by HEC with one (1) year post qualification experience in BPS-17. OR M.Phil in one of the above subjects from a university recognized by HEC with three (3) years post qualification experience in BPS-17 in the field of Meteorology. OR (i) Second Class or Grade ‘C’ Master’s Degree in one of the above subjects from a university recognized by HEC with five (5) years post qualification experience in BPS-17 in the field of Meteorology. (ii) Graduation with Physics or Mathematics from a university recognized by HEC. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
109. Case No.F.4-113/2018-R. (5/2018). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**(Women quota).
NOTE: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.6.2018
110. Case No.F.4-117/2018-R (5/2018). **ASSOCIATE RADIOLOGIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with 3 years post graduate experience. OR Post-graduate lower diploma in the relevant field recognized by PM&DC with 5 years post graduate experience. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
111. Case No.F.4-118/2018-R (5/2018). **TWO DEPUTY DIRECTORS (BS-18), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second class or Grade ‘C’ Master’s degree in Business Administration/ Public Administration/ Economics/ Commerce with five (5) years post qualification experience in Finance/ Accounts/ Personnel Administration. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh(Rural)=One.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
112. Case No.F.4-119/2018-R (5/2018). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION:** Second class or Grade ‘C’ Master’s degree in Economics/ Business Administration/ Commerce/ Public Administration. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2018

113. Case No.F.4-121/2018-R (5/2018). **THREE ACCOUNTS OFFICERS (BS-17), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** (i) Second class or Grade 'C' Bachelor's degree. (ii) Qualified as SAS/ AAT (PIPFA)/ Professional Examination of Institute of Cost and Management Accountants of Pakistan (ICMAP)/ Foundation Examination of Institute of Chartered Accountants of Pakistan. OR Second Class or Grade 'C' Master's degree in Commerce/ Business Administration with Accounting as one of the subjects. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural) =One. (Both male and female candidates are eligible).
Closing date.....20.6.2018
114. Case No.F.4-123/2018-R (5/2018). **TWENTY FIVE COMPUTER OPERATORS (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Computer Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit =One, Punjab=Twelve (Open merit=Ten and Women quota=Two), Sindh(Rural) =Four (Open merit=Three and Minorities/ Non-Muslims quota=One), Sindh(Urban)=One, Khyber Pakhtunkhwa=Three, Balochistan=Two (Open merit=One and Women quota=One), GBFATA=One and AJK=One. (Both male and female candidates are eligible).
Closing date.....20.6.2018
115. Case No.F.4-124/2018-R (5/2018). **TWENTY ACCOUNTANTS (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Second class or Grade 'C' Bachelor's Degree in Commerce. OR Qualified as SAS/ AAT (PIPFA); or Professional Examination of Institute of Cost and Management Accountants of Pakistan (ICMAP)/ Foundation Examination of Institute of Chartered Accountants of Pakistan. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit =Two, Punjab=Ten (Open merit=Eight, Women quota=One and Minorities/ Non-Muslims quota=One), Sindh(Rural) =Three (Open merit=Two and Women quota=One), Sindh(Urban)=One, Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....20.6.2018
116. Case No.F.4-126/2018-R (5/2018). **THREE ASSISTANT PRIVATE SECRETARIES (BS-16) TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural)=One. (Both male and female candidates are eligible).
NOTE: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.6.2018
117. Case No.F.4-128/2018-R. (5/2018). **FIFTEEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Three (Open merit=One, Women quota=One and Minorities/Non-Muslims quota=One), Sindh (Rural)=Three (Open merit=Two and Women quota=One), Sindh(Urban)=Three, Khyber Pakhtunkhwa (Women quota)=One, Balochistan=Two, GBFATA=Two and AJK=One. (Both male and female candidates are eligible).
Note: (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel). (ii) Finally Preselected candidates will be called for Psychological Assessment & Interview
Closing date.....20.6.2018

118. Case No.F.4-129/2018-R (5/2018). **TWO ASSISTANT PRIVATE SECRETARIES** (BS-16), **PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab (Women quota)=One and GBFATA=One** (Against GBFATA quota both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.6.2018
119. Case No.F.4-138/2018-R (5/2018). **ASSISTANT CHIEF** (BS-18), **TEMPORARY, LIKELY TO BECOME PERMANENT, HEALTH SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Health Planning, Nutrition Planning. OR M.B.B.S. or equivalent. **EXPERIENCE:** Three (3) years post qualification experience of work and/ or research relating to medicine, surgery or public health or in planning and development in these fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
120. Case No.F.4-139/2018-R (5/2018). **MEDICAL OFFICER** (BS-17), **PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** MBBS. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural)** . (Both male and female candidates are eligible).
Closing date.....20.6.2018
121. Case No.F.4-147/2018-R. (5 /2018). **THREE DIETITIAN** (BS-17), **PERMANENT, PAKISTAN AIR FORCE, (DEFENCE DIVISION), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Nutrition or equivalent from a recognized University by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab = Two and Sindh(Rural) =One.** (Both male and female candidates are eligible).
Closing date.....20.6.2018
122. Case No.F.4-150/2018-R (5/2018). **TWO HUNDRED AND TWELVE INSPECTOR CUSTOMS/ INTELLIGENCE OFFICER** (BS-16), **PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's Degree from a recognized university with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel.(iii) **MINIMUM PHYSICAL STANDARD:** **For Male Candidates:** Height 5'-6", Chest 32"-33.5" **For Female Candidates:** Height 5'-2" (Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=Sixteen, Punjab=One Hundred & Six** (Open Merit=Ninety, Women quota=Eleven and Minorities/ Non-Muslim quota= Five), **Sindh(Rural)=Twenty Five** (Open Merit=Twenty One, Women quota=Three and Minorities/ Non-Muslim quota= One), **Sindh(Urban)=Fifteen** (Open Merit=Thirteen, Women quota=One and Minorities/ Non-Muslim quota= One), **Khyber Pakhtunkhwa=Twenty Four** (Open Merit=Twenty, Women quota=Three and Minorities/ Non-Muslim quota= One), **Balochistan=Thirteen** (Open Merit=Eleven and Women quota=Two), **GBFATA=Nine** (Open Merit=Seven, Women quota=One and Minorities/ Non-Muslim quota= One) and **AJK= Four.** (Both male and female candidates are eligible).
Closing date.....20.6.2018

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	Relaxation in Upper Age Limit: Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk
5.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
6.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 17th August, 2018 . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
9.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 5/2018 will tentatively be held from 9th September, 2018 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
10.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 26th July, 2018 Thereafter no such request shall be entertained.
11.	Closing Date for submission of applications is Wednesday, 20th June, 2018.