Programme No. <u>03/2024</u> <u>**PERSONAL HEARING**</u> Centre: <u>**Quetta**</u>

## No. F.4-84/2022-R. FS-I

## FEDERAL PUBLIC SERVICE COMMISSION ATTENDANCE SHEET

Subject:- RECRUITMENT TO THE POST OF ASSISTANT DIRECTOR(BS-17), FEDERAL GOVERNMENT ORGANIZATION.

Date: 28.02.2024

S.No	Roll No	Name Of Candidate	Contact No.	SIGNATURE
TIME :09.00 AM				
1.	6002	Nadia		