

Programme No.

30/2023

Personal Hearing

Centre:

Lahore

**No. F.4-23/2022-R-FS-I**

FEDERAL PUBLIC SERVICE COMMISSION

ATTENDANCE SHEET

Subject: - **RECRUITMENT TO THE POST OF ASSISTANT CHIEF (BS-18) HEALTH SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES.**

Date: **04.12.2023**

S.No.	Roll No.	Name of Candidate	Contact No.	SIGNATURE
<b><u>TIME 09:00 AM</u></b>				
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